

The Second Sunday of Easter
April 7, 2024

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Hymns are found in the blue *Hymnal 1982* in your pew.
The 'S' numbers are located at the front of the hymnal.

The service begins in quiet and prayer.

Prelude: *Sonata for Flute in E Major, BWV 1035* Johann Sebastian Bach (1685-1750)

II. Allegro

Barbara Mackey King, Flute; Cindy Glovinsky, Piano

THE WORD OF GOD

Processional Hymn 212: *Awake, Arise*

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria: *Festival Eucharist*

Craig Phillips (b. 1961) (10:00 am only)

May be sung in English or Spanish

Glo - - - - - ry. glo - - - -
Glo - - - - - ria, glo - - - -

- - ry to God in the high - - - - - est.
- - ria a Dios en el cie - - - - - lo.

Choir: and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. **[Congreg. Refrain]**

Choir: Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. **[Congreg. Refrain]**

Choir: For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus, Christ, with the Holy Spirit, in the glory of God the Father. Amen. **[Congreg. Refrain]**

People **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: *Acts 4:32-35*

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalms 133

Choir Oh, how good and pleasant it is, *
when brethren live together in unity!

ALL It is like fine oil upon the head *
that runs down upon the beard,

Choir Upon the beard of Aaron, *
and runs down upon the collar of his robe.

ALL It is like the dew of Hermon *
that falls upon the hills of Zion.

For there the LORD has ordained the blessing: *
— life for ever more.

The Second Lesson: *1 John 1:1-2:2*

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 209: *We Walk by Faith*

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: *John 20:19-31*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge

one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel

Rejoicing in the Resurrection, let us pray for the church, the world, and all people who are in need. *A brief silence* Accept, O God, our thanks and praise for raising Jesus Christ from the tomb. We thank you for the gift you offer to each of us: new life, a second chance, a fresh start.

People **O God of love and mercy, hear our prayer.**

We give you thanks for the splendor of this earth: the spring flowering of daffodils, hyacinths, and forsythia, the warmth of the sun, and the beauty which surrounds us on every side. We pray that you will give us wisdom and reverence so to enjoy and use the resources of nature, that no one may suffer our abuse of them. Help us to be good stewards of your creation. **O God of love and mercy, hear our prayer.**

We give you thanks for this community of faith in which questions, doubts, and differences of opinion are respected. So draw our hearts to you, so guide our minds, so fill our imaginations, so direct our wills, that we may be dedicated to you and strive for your will to be done on earth as it is in heaven. **O God of love and mercy, hear our prayer.**

God of peace and justice, we pray for all involved in the conflict in the Middle East, Ukraine, Haiti, and all those in war-torn countries. Provide safe havens for civilians and refugees, sustain those working to provide relief, and comfort those who mourn the dead. Guide the global community on the path to end the conflict and violence. Gather all your people under the banner of the Prince of Peace. **O God of love and mercy, hear our prayer.**

Have compassion of those who suffer from any grief or trouble, including those on our prayer list and all those whose struggles are known to you alone. *Silence* We pray for nurses, physicians, therapists, caregivers, and all who help provide healing and wholeness to others. May they find joy in their labors, that through their ministries your people might be strengthened and your creation glorified. **O God of love and mercy, hear our prayer.**

In a moment of silence, let us pray for those who are dear to us. *Silence* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. **O God of love and mercy, hear our prayer.**

We pray for those we love but see no longer, remembering especially Jean Jacobson and Chuck Carlson, who died this week; and Jennifer Van Wagenen, in whose memory the flowers are given today. *Silence* Grant to them eternal rest. Let light perpetual shine upon them. **O God of love and mercy, hear our prayer.**

We will stand before you, O Lord, at the last, and we will know as we are known, and we will see what we have failed to see. Open our eyes to see and know that we stand in your presence now, that you are here before us in the needs of family, friends, and strangers alike, seeking our response of love. Grant us strength and courage to serve you in this time and place, living into the new life you have given us through the Resurrection of your Son. All this we ask in his Name. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem: *O Paschal Lamp of Radiance Bright* Samm Batt Owens (1928-1998)
The St. Andrew's Adult Choir

O Paschal Lamp of radiant light, draw near to us through-out the night. That we encircled by its glow a peaceful rest may come to know. O Candle breaking through the dark, hope's glimmer to each one impart, so when the sun calls forth the dawn new life, new love may greet the morn. Praise to our God, the Three in One; the Father and the Blessed Son, and Holy Spirit we adore grant us your grace forever more. Alleluia.

Children's Entrance Hymn 193: *That Easter Day with Joy*

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus: *Festival Eucharist* Craig Phillips

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might, heaven and earth are
full of your glo - ry. * Ho - san - na in the
Ho : san - na en el
high - est. Blessed is the One who comes in the
cie - lo.
name of the Lord. Ho - san - na in the high - est.
Ho - san - na en el cie - lo.

* The "Hosanna" may be sung in English or Spanish

The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith.

People **Christ has died. Christ has risen. Christ will come again.**

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time

of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: *Christ Our Passover*

Jeffrey Rickard (b. 1942)

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Voluntary: *Sonata for Flute in E Major, BWV 1035*

1. Adagio ma non Tanto Johann Sebastian Bach
Barbara Mackey King, Flute; Cindy Glovinsky, Piano

Communion Hymn 206: *Alleluia! O Sons and Daughters*

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn 205: *Good Christians All*

The young people are invited to come forward during the hymn to participate in the dismissal.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Alleluias*

Robert C. Lau (b.1943)