



# SAINT ANDREW'S EPISCOPAL CHURCH

306 N. Division Street, Ann Arbor, Michigan 48104 • (734) 663-0518 • www.standrewsaa.org

## Sunday, November 27, 2022

*The First Sunday of Advent, Year A*

10:00 AM: HOLY EUCHARIST

### NOTICE TO THE PARISH

**At its monthly meeting on November 22, 2022, the St. Andrew's Vestry made the following changes to Covid-19 protocols:**

**Masks will continue to be required at the 8:00 and 10:00 am worship in the church.** While processing in or out, masks will be worn. Lectors, Intercessors, Preachers, and Celebrants may choose to remove their masks while serving in those capacities. **Celebrants and Eucharistic Ministers will wear a mask while distributing Holy Communion.**

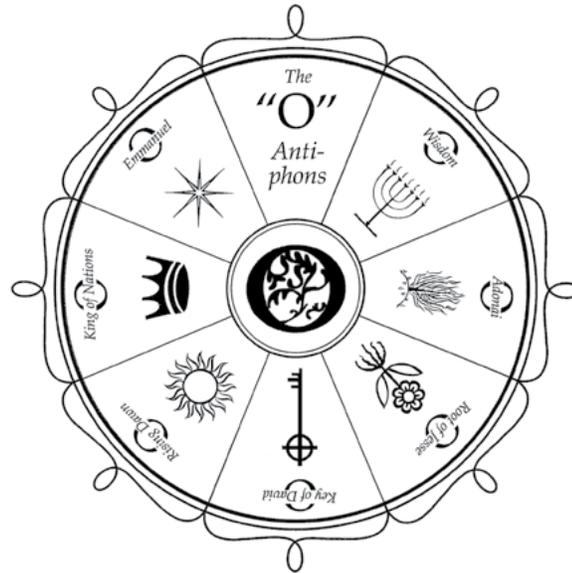
**Masks are optional at other times in the building,** including in the church, offices, Parish Hall and Chapel. Some staff members may require a mask in their own offices, and that is to be respected. Breakfast Program service returns indoors, and masks will not be required, although volunteer masking is recommended.

**If the Washtenaw County Health Department and CDC advisories change to High levels of infection, then masks will be required in the building at all times until the level returns to Medium or Low.** The Vestry will continue to monitor and discuss the impact of Covid-19 in our parish and wider community. Adjustments will be made to these protocols when necessary.

### THE EUCHARIST

The celebration of the Holy Eucharist is an act of joy and praise, which draws its principal meaning from the Easter proclamation of the resurrection. All who are drawn to God and seek Christ are welcome to receive communion.

Wafers will be used for the communion bread. An intinction cup will be offered at the direction of the clergy. Communion will be distributed at the foot of the chancel steps for those wishing to partake. Ushers will direct you to form a single line down the center aisle as you approach the altar.



## THE "O" ANTIPHON SERVICE

Development of an Advent liturgy occurred early in the church. By the sixth century, an elaborate order of worship had emerged as preparation and anticipation for the Festival of Christmas.

The origin of the "O" Antiphons is not known. They have been found in manuscripts from the ninth century and are frequently attributed to St. Gregory the Great. Although the original number of antiphons appears to be seven, later monastic practice added to the "Great Seven" increasing their number to eight, nine, and frequently twelve, apparently according to local need and purpose. The Antiphons were chanted before and after the *Magnificat* at Vespers on the days immediately preceding Christmas. Each one presents a name given to Christ in the Old Testament (Wisdom, Adonai, Root of Jesse, Key of David, Rising Dawn, King of Nations, and Emmanuel) and a petition asking for the fulfillment of a Scriptural promise or prophecy. The antiphon texts are the basis for the verses of the beloved Advent Hymn *O Come, o come Emmanuel*.

In our own century, it has become a custom in many places to hold special

services during the Advent season in preparation for the celebration of the Festival of Christmas. *A Festival of Nine Lessons and Carols* made famous by the broadcasts and recordings from King's College Chapel in Cambridge, England, has served as a model for similar services throughout the Christian world.

The "O" Antiphon Service is a reworking of that traditional service using the Great "O" Antiphons in sequence to form its basic structure. It attempts to bring past and present together and to help the worshipper focus on the true meaning of the Advent ("Coming") in our own time. Each part of the service begins with the singing of the "O" Antiphon, followed by the scripture reading on which it is based and a carol or hymn amplifying its symbolism, and concludes with a prayer challenging us to prepare ourselves and our world to receive Christ in the true spirit of these Advent prophecies.

We sincerely hope that this service will help each of you as you prepare to receive Christ during the Advent Season.

(Notes compiled by Carl Crosier, from Fritz Fritschel and Richard Gieseke)

**Prelude** *Choral Orné (Rorate Coeli), Op. 8* ..... Jeanne Demessieux (1921-1968)

*The congregation stands as the procession enters the nave.*

**Processional Hymn** *Lo! He Comes*..... Hymnal, no. 57

**Salutation** *(and response)*

**Kyrie** *Deutsche Messe* ..... Hymnal, no. S-96

**The Bidding Prayer**

*Officiant* Dear friends in Christ, in the stillness and quiet of this church, we have gathered again at the beginning of an Advent Season, a season of waiting upon the Lord, who once came in the flesh as Savior and Redeemer of the world, and who will come again in glorious majesty to establish a rule of justice, peace and righteousness for all the earth.

Let us listen carefully to the readings which prophesied the first coming of “Emmanuel – God with us.” And in remembering the promises fulfilled in the past, find within ourselves a renewed sense of the presence of the one whose life and kingdom dwell in us.

During this service let us also pray for a renewed vision of God’s reign, that through our ministries and works the ancient prophesies may again be fulfilled in our time. And through our passionate commitment to the poor and the oppressed, the sick and the destitute, prisoners and hostages, the forgotten and the outcast, we may hear, see, and know God’s gracious rule both within our hearts and in the common life of our society.

May God give us ears to hear, minds to perceive and understand, and hearts ready to receive the Redeemer.

May God bless us with grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above may the King of Angels bring us all. Amen.

**Lighting of the Advent Wreath**

*All remain seated for the singing of the “O” Antiphons, readings, and anthems.*

*All stand for the collects and hymns.*



# Sapientia

## Wisdom

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**Antiphon** *O Sapientia* .....Plainsong, Mode II and Peter Hallock (1924-2014)

*O Sapientia, quae ex ore Altissimi prodisti, attingens a fine usque ad finem, fortiter suaviter disponensque omnia: veni ad docendum nos viam prudentiae.*

O Wisdom, You came forth from the mouth of the Most High, and reach from one end of the earth to the other, mightily and sweetly ordering all things: Come and teach us the way of prudence.

**Reading** Wisdom 7:24-8:1

**Anthem** *Where Shall Wisdom be Found* .....Peter Moger (b. 1964)

The Saint Andrew's Adult Choir

*Where, where shall wisdom be found? And where is the place of understanding? Truly the fear of the Lord, that is wisdom: and to depart from evil is understanding.*

**Collect** O WISDOM, your words uttered in the beginning generated a world of beauty and goodness, giving purpose and value to each creature: instruct us in the way of prudence that we may nurture the world with justice and joy, that its beauty and goodness may flourish; through the one whom we know as the Wisdom of the Ages, even Christ our Lord. Amen.



# Adonai

## Lord of Might

**Antiphon** *O Adonai* ..... Peter Hallock

*O Adonai, et Dux domus Israel, qui Moysi in igne flammae rubi apparuisti, et ei in Sina legem dedisti: veni ad redimendum nos in brachio extento.*

O Adonai, ruler of the house of Israel, you appeared to Moses in the fire of the burning bush; on Mount Sinai you gave him your law: With outstretched arm, come and redeem us.

**Reading** Exodus 3:1-12

**Hymn** *The God of Abr'ham Praise*

1. The God of A-br'ham praise, By whose al-might-y hand  
 2. God's mys-ter-y sub-lime, In un-con-sum-ing flame  
 3. In maj-es-ty and awe, The Lord of pow'r and might  
 4. Great Ad-o-nai, our Lord, Whose pow'r the heav-ens sing,

Showed Is-rael on her pil-grim ways A prom-ised land.  
 An-nounced the sa-cred name di-vine, The great I Am.  
 Made ho-ly cov-nant by the law On Si-nai's height.  
 Is born in-car-nate, ho-ly Word, A child, our king.

Our Lord will lead us, too, Through des-erts and the sea,  
 From bond-age cap-tives freed, Their hope and faith re-stored,  
 And now our knees we bend To one who sets us free,  
 As in-fi-nite, yet small, Whom worlds can-not con-tain,

That we may hear in all we do, "I am with thee."  
 By one who filled their ev-ry need, E-ter-nal Lord.  
 To serve with love un-til the end In loy-al-ty.  
 He dwells as Lord with-in us all From there to reign.

**Collect** O ADONAI, Master of the universe and ruler of the house of Israel, your mighty acts have rescued remnants of your people from the midst of slavery, exile, war and holocaust: raise your scepter over us that the condition of human dignity may be extended to all people, in all places; for the sake of him whom we know as Lord of all, even Jesus the Christ. *Amen.*



# Radix Jesse

## Root of Jesse

**Antiphon** *O Radix Jesse* ..... Peter Hallock

*O radix Jesse, qui stas in signum populorum, super quem continebunt reges os suum, quem gentes deprecabuntur: veni ad liberandum nos, jam noli tardare.*

O Root of Jesse, you stand as an ensign to the peoples; before you kings shall keep silence, all nations bow in worship: Come and save us, and do not delay.

**Reading** Isaiah 11:1-4a, 10

**Anthem** *Lo How a Rose E'er Blooming*..... arr. Dale Adelman (b. 1961)  
The Saint Andrew's Adult Choir

*Lo, how a Rose e'er blooming from tender stem hath sprung, of Jesse's lineage coming as seers of old have sung. It came, a blossom bright, amid the cold of winter, when half spent was the night. Isaiah 'twas foretold it, the Rose I have in mind, with Mary we behold it, the Virgin Mother kind. To show God's love aright, she bore to us a Savior, when half spent was the night. O Flow'r whose fragrance tender with sweetness fills the air, dispel in glorious splendor the darkness ev'rywhere. True man, yet very God, from sin and death now save us, and share our ev'ry load.*

**Collect** **O ROOT OF JESSE**, you reach deep down into the darkness of the earth and stir the world's longings for deliverance and hope: raise up within our own lives a spirit of courage and strength, of wisdom and insight, that we may add to the coming of the kingdom; through the merits of the One we know as the beginning of the ages, even Christ our Lord. *Amen.*



## Clavis David

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### *Key of David*

**Antiphon** *O Clavis David* ..... Peter Hallock  
*O Clavis David, et sceptrum domus Israel: qui aperis, et nemo claudit; claudis, et nemo aperit: veni, et educ vincitum de domo carceris, sedentem in tenebris et umbra mortis.*      O Key of David, Scepter of the house of Israel, you open and no one closes; you close and no one opens: Come and deliver us from the chains of prison, we who sit in darkness and in the shadow of death.

**Reading** Isaiah 22:20-24

**Hymn** *Hark the Glad Sound! the Savior Comes* ..... Hymnal, no. 72

**Collect** **O KEY OF DAVID** and throne of glory, you open the way to a promising future and no one closes; you close the way to a formative past and no one opens. Release us and all your people from the oppressions of the past that we may face the future with boldness and purpose; through the merits of the Son of David, Jesus Christ our Lord. *Amen.*



## Oriens

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### *Rising Dawn*

**Antiphon** *O Oriens* ..... Peter Hallock  
*O Oriens, splendor lucis aeternae, et sol justitiae: veni, et illumine sedentes in tenebris et umbra mortis.*      O Rising Dawn, brightness of the light eternal, sun of righteousness: Come and enlighten those who sit in darkness and in the shadow of death.

**Reading** Isaiah 41:25; 42:1-7

**Hymn**

*Christ Be Our Light* ..... Bernadette Farrell (b. 1957)

Verses



1. Long-ing for light, we wait in dark-ness. Long-ing for  
 2. Long-ing for peace, our world is trou-bled. Long-ing for  
 3. Long-ing for food, man - y are hun - gry. Long-ing for  
 4. Long-ing for shel - ter, man - y are home-less. Long-ing for  
 5. Man - y the gifts, man - y the peo - ple, man - y the



1. truth, we turn to you. Make us your own,  
 2. hope, man - y de - spair. Your word a - lone  
 3. wa - ter, man - y still thirst. Make us your bread,  
 4. warmth, man - y are cold. Make us your build - ing,  
 5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.  
 2. has pow'r to save us. Make us your liv - ing voice.  
 3. bro - ken for oth - ers, shared un - til all are fed.  
 4. shel - ter - ing oth - ers, walls made of liv - ing stone.  
 5. to one an - oth - er, mak - ing your king - dom come.

Refrain/Estribillo



Christ, be our light! Shine in our hearts. Shine through the dark - ness.  
 ¡Sé nues - tra luz, Cris - to Se - ñor, en las ti - nie - blas!

**Collect**

**O RISING DAWN**, you shine with warm brightness and clean freshness, chasing the fearsome shadows of the night away: enlighten the lives of your people with ideal visions of harmony and mutuality, so that all that is alien may finally join in the fullness of life together; for the sake of him we call the Light of the world, Christ our Lord. *Amen.*



# Rex Gentium

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## King of Nations

**Antiphon**

*O Rex Gentium* ..... Peter Hallock

*O Rex gentium, et desideratus earum, lapisque angularis, qui facis utraque unum: veni, et salva hominem, quem de limo formasti.*

O King of nations and their desire; You are the cornerstone that binds two into one: Come and save the creature whom you have fashioned from clay.

**Reading**

Isaiah 33:20-22

**Hymn**

*Lift Up Your Heads, Ye Mighty Gates* ..... Peter Niedmann (b. 1960)

The Saint Andrew's Adult Choir

*Lift up your heads, ye mighty gates; behold the king of glory waits! The king of kings is drawing near; the Savior of the world is here. O blest the land, the city blest, where Christ the ruler is confessed! O happy hearts and happy homes to whom this King of triumph comes! Fling wide the portals of your heart; make it a temple set apart from earthly use for heaven's employ, adorned with prayer and love and joy. Redeemer come! I open wide my heart to thee: here, Lord, abide! Let me thy inner presence feel: thy grace and love in me reveal. So come, my Sov'reign; enter in! Let new and nobler life begin; thy Holy Spirit guide us on, until the glorious crown be won. Amen.*

**Collect** O KING OF NATIONS, your reign spreads through all the lands, you defend the cause of the poor and plead for the wretched of the earth: come and fashion us into a commonwealth of free and responsible creatures, that all may discover the depth of meaning and the grace of belonging; in the name of him we know as King of Kings, Jesus Christ, your Son our Lord. *Amen.*



# Emmanuel

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## *God with us*

**Antiphon** *O Emmanuel* ..... Peter Hallock

<i>O Emmanuel, Rex et legifer noster, expectatio gentium, et Salvator earum: veni ad salvandum nos Domine Deus noster.</i>	O Emmanuel, our King and Lawgiver, the desire of the Nations and their salvation: Come and save us, O Lord our God.
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**Reading** Isaiah 7:13-14

**Anthem** *E'en So, Lord Jesus, Quickly Come* ..... Paul Manz (1919-2009)  
The Saint Andrew's Adult Choir

*Peace be to you and grace from Him who freed us from our sins, who loved us all and shed His blood that we might saved be. Sing Holy, Holy to our Lord, the Lord, Almighty God, who was and is and is to come; sing Holy, Holy, Lord! Rejoice in heaven, all ye that dwell there in, rejoice on earth, ye saints below, for Christ is coming soon! E'en so, Lord Jesus, quickly come, and night shall be no more; they need no light nor lamp nor sun, for Christ will be their All!*

**Collect** O EMMANUEL, Child of Promise and sign of hope, you come from a distance far beyond our reach, yet to be closer to us than we are to ourselves: remain with us in our own days of expectation that we may give birth to what is just, true, beautiful and good; through the same Jesus Christ our Lord, who with you and the Holy Spirit, abides with us, one God now and forever. *Amen.*

**Hymn** *People, Look East*

1. Peo - ple, look East. The time is near  
 2. Fur - rows, be glad. Though earth is bare.  
 3. Birds, though you long have ceased to build,  
 4. Stars, keep the watch. When night is dim  
 5. An - gels an - nounce with shouts of mirth

Of the crown - ing of the year.  
 One more seed is plant - ed there:  
 Guard the nest that must be filled.  
 One more light the bowl shall brim,  
 Him who brings new life to earth.

Make your house fair as you are a - ble,  
 Give up your strength the seed to nour - ish,  
 E - ven the hour when wings are fro - zen  
 Shin - ing be - yond the frost - y weath - er,  
 Set ev - 'ry peak and val - ley hum - ming

Trim the hearth and set the ta - ble.  
That in course the flow'r may flour - ish.  
He for fledg - ing time has cho - sen.  
Bright as sun and moon to - geth - er.  
With the word, the Lord is com - ing.

Peo - ple look East and sing to - day:

Love the Guest is on the way.  
Love the Rose is on the way.  
Love the Bird is on the way.  
Love the Star is on the way.  
Love the Lord is on the way.

**Gospel** Matthew 24:36-44

**Nicene Creed** .....Prayer Book, page 358

**Prayers of the People (Form I)** .....Hymnal, S-106

**Prayer of Transition**

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. **Amen.**

**The Confession, Absolution and the Peace** ..... Prayer Book, page 360

**Announcements**

**THE HOLY COMMUNION**

**Offertory Voluntary** *Nun Komm, der Heiden Heiland, BuxWV 211* ..... Dietrich Buxtehude (1637-1707)

**Children's Entrance Hymn** *The King Shall Come When Morning Dawns*..... Hymnal, no. 73

**THE GREAT THANKSGIVING**

**Eucharistic Prayer B** ..... Prayer Book, page 367

**Sanctus** .....Hymnal, S-130

**The Lord's Prayer (Contemporary)** ..... Prayer Book, page 364

**Fraction Anthem** ..... Hymnal, S-152

**Music during Communion**

**Hymn** *Wait for the Lord*

Wait for the Lord, whose day is near.

Wait for the Lord: be strong, take heart!

**Postcommunion Prayer**..... Prayer Book, page 365

## Blessing

**Procession into the World** *Sleepers, Wake!* ..... Hymnal, no. 61

## Dismissal

**Postlude** *Wachet auf, Ruft uns die Stimme, BWV 645* ..... Johann Sebastian Bach (1685-1750)

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## THIS WEEK AT ST. ANDREW'S

### Sunday, November 27

**First Sunday of Advent, Year A**

8:00 am Holy Eucharist (C)  
9:15 am Family Service (Cpl)  
9:45 am Church School  
10:00 am Holy Eucharist + *O Antiphons*(C)  
1:00 pm Christmas Pageant Meeting (Z)

### Monday, November 28

*No Events Scheduled*

### Tuesday, November 29

*No Events Scheduled*

### Wednesday, November 30

7:00 am Morning Prayer (Cpl)  
4:30 pm Cherub Choir (CL)  
4:30 pm Junior Handbell Choir (C)  
5:15 pm Junior Choir (CL)  
6:15 pm Evensong (Cpl)  
6:30 pm Handbell Rehearsal (C)

### Thursday, December 1

10:00 am Bible Study (Z)  
7:15 pm Adult Choir (CL)

### Friday, December 2

12:15 pm Holy Eucharist (Cpl)

### Saturday, December 3

*No Events Scheduled*

### Sunday, December 4

8:00 am Holy Eucharist (C)  
9:15 am Family Service (Cpl)  
9:45 am Church School  
10:00 am Holy Eucharist (C)  
7:00 pm Jeremy David Tarrant  
Organ Concert (C)  
8:00 pm Compline (C)

(C): Church; (Cpl): Chapel; (L): Lounge;  
(MG): Morning Glories Room, (PH): Parish Hall;

## LEADERS IN TODAY'S LITURGY

**Altar Guild II:** Judy Dyer, Claire McLaughlin, Harry McLaughlin, Kay Wade, Judy Woods

**Celebrant:** E. Wayne Rollins

**Director of Music & Organist:** Deborah Friauff

**Choir Accompanist:** Minji Kim

**Acolytes:** Harry McLaughlin, Chris Rochman, Ann Scott

**Lectors:** Mary Bates, Barbara Mackey King, Carol Bennett, Jackie Doneghy, Jeanie Mack-Powers, Suzanne Schluederberg, Cindy Glovinsky

**Intercessor:** Robert Westveer

**Eucharistic Ministers:** Carmela Brown, Dennis Powers

**Ushers:** Elaine Mouradian, Jim Wortley

## TODAY

**The First Christmas Pageant meeting** will today at 1:00 pm on Zoom. All rehearsals will be in person. Contact Catherine Carver ([cmccurra@umich.edu](mailto:cmccurra@umich.edu) or 202-222-8753) if you have any questions.

**Gift Tags for the Ann Arbor Community Center's Adopt-A-Family Christmas** will be available in the Lobby today and next Sunday, December 4. *The ingathering of gifts and gift cards will be Sunday, December 11.* You can also donate by check (payable to St Andrew's with "Community Center Christmas" in the memo line) or online at [standrewsaa.weshareonline.org/CommunityCenterChristmas](http://standrewsaa.weshareonline.org/CommunityCenterChristmas) by Thursday, December 8. Thank you for your generosity!

## UPCOMING EVENTS

**Jeremy David Tarrant Recital:** Sunday, December 4 at 7:00 pm. Our third concert in the Opus 25 Inaugural Concert Series features Organist Jeremy David Tarrant. Mr. Tarrant currently serves as Organist and Choirmaster at the Episcopal Cathedral

Church of St. Paul (Detroit), and on the Organ Faculty at University of Michigan. An active concert organist, Mr. Tarrant is represented by Seven Eight Artists, and will offer a varied program with works by Lübeck, Scarlatti, Bach, Brahms, Bennett, Schumann and Fleury. The concert is free and open to the public.

**The Healing Service on Thursday, December 8** will be a time to remember and reflect on the lives of those who are no longer with us to celebrate the holidays. We invite any and all to join with us as we offer wounded and broken hearts to God for healing. The service begins at 5:30 pm in the Church, and will have a time of anointing and celebrating Holy Communion.

**Parish Carol Sing:** Sunday, December 11 from 3:30-5:00 pm in the Chapel. The Social Justice Ministry invites everyone to come and join in the singing and the fun! We'll be celebrating Advent and Christmas by singing songs and carols from diverse cultures. We'll sing together: call & response songs, Negro spirituals, folk songs and traditional songs, with drums, small percussion, guitar and piano. Everyone welcome, especially children and families. Join us for a fun, casual time together sharing precious heritage memories and learning new favorites.

The **63rd Annual Christmas Lessons and Carols** is Sunday, December 18 at 4:00 pm! The St. Andrew's Adult, Junior, and Cherub Choirs and the St. Dunstan Handbell Choir present this traditional Anglican service of nine lessons from Scripture alternating with sacred hymns, voluntaries and carols for the Christmas season.

## ANNOUNCEMENTS

**Help keep our Breakfast guests warm during the winter with donations of new, adult-sized mittens, gloves, hats, and socks.** A basket for donations will be outside of the church office now through Sunday, December 18. Thank you!