

Hymns are found in the blue *Hymnal 1982* in your pew.
The 'S' numbers are located at the front of the hymnal.

The service begins in quiet and prayer.

Prelude: *Christ unser Herr, zum Jordan Kam, BuxWV 180* Dietrich Buxtehude
(1637-1707)

THE WORD OF GOD

Processional Hymn 120: *The Sinless One to Jordan Came*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray. Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The First Lesson: *Genesis 1:1-5*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 29



Choir Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.

ALL Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.

Choir The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.

ALL The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

Choir The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;

ALL He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

Choir The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.

ALL The voice of the LORD makes the oak trees writhe *
and strips the forests bare.

Choir And in the temple of the LORD *
— all are crying, "Glory!"

ALL The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

The Second Lesson: *Acts 19:1-7*

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn 139: *When Jesus went to Jordan's Stream*

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The Gospel: *Mark 1:4-11*

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river

Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Hymn 296: *We know that Christ is raised*

BAPTISM OF HENRY JOHN BARKER-LOCKWOOD

Celebrant The Candidate for Holy Baptism will now be presented.
Parents and Godparents I present Henry to receive the sacrament of Baptism.

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life? *I will, with God's help.*

Will you by your prayers and witness help this child to grow into the full stature of Christ? *I will, with God's help.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *I renounce them.*

Do you renounce all sinful desires that draw you from the love of God? *I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior? *I do.*

Do you put your whole trust in his grace and love? *I do.*

Do you promise to follow and obey him as your Lord? *I do.*

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Celebrant Let us join with Henry who is committing himself to Christ and renew our own baptismal covenant. Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord? **I will, with God's help.**

Will you proclaim by word and example the Good News of God in Christ? **I will, with God’s help.**

Will you seek and serve Christ in all persons, loving your neighbor as yourself? **I will, with God’s help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being? **I will, with God’s help.**

Prayers for the Candidates

Celebrant Let us now pray for Henry who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Open his heart to your grace and truth. **Lord, hear our prayer.**

Fill him with your holy and life-giving Spirit. **Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church. **Lord, hear our prayer.**

Teach him to love others in the power of the Spirit. **Lord, hear our prayer.**

Send him into the world in witness to your love. **Lord, hear our prayer.**

Bring him to the fullness of your peace and glory. **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

Thanksgiving Over the Water

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant offer prayers and blessings over the water.

Henry, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Henry, you are sealed by the Holy Spirit in Baptism and marked as Christ’s own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed on your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem: Wade in de Water Spiritual, arr. Harry T. Burleigh (1866-1949)
The St. Andrew’s Adult Choir

Wade in de water, children. God’s agoin’ to trouble de water. See dat band all dressed in white? De Leader looks like de Israelite. See dat band all dressed in red? It looks like de band dat Moses led.

Children’s Entrance Hymn 116: *I come, the Great Redeemer cries*

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus: Freedom Mass

Celebrant Ho - ly, *People* Ho - ly, ho - ly, ho - ly Lord, God of

Celebrant pow'r and might, heav - en and earth are full of your glo - ry.

Celebrant Ho - san - na in the high - est. Bless - ed is he who

Celebrant comes in the name of the Lord. *People* Ho - san - na in the high - est.

The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith.

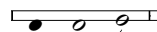
People **Christ has died.**

Christ has risen.

Christ will come again.

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever.

People 
A - men.

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: Those who eat my flesh

Al - le - lu - ia, Al - le - lu - ia. Those who

eat my flesh and drink my blood a - bide in me and

I in them. Al - le - lu - ia, Al - le - lu - ia.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the wafer in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Anthem: The Baptism of Jesus Sue Mitchell Wallace (b.1944) The St. Andrew’s Adult Choir

When Jesus came to Jordan to be baptized by John, He did not come for pardon, but as his Father’s Son, He came to share repentance for all who morn their sins to speak the vital sentence with which good news begins He came to share temptation, our at most woe and loss, for our salvation to die on the cross. So when the Dove descended on him, Son of Man, the hidden years had ended, the age of grace began. Come Holy Spirit, aid us to keep the vows we make, this very day invade us, and every bondage break. Come give our lives direction, the gift we covet most: to share the resurrection that leads to Pentecost.

Communion Hymn 336: Come with us

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn 448: O love how deep

The young people are invited to come forward during the hymn to participate in the dismissal.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: Christ unser Herr, zum Jordan Kam Johann Pachelbel (1653-1706)