

The Second Sunday after the Epiphany

January 14, 2024

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Hymns are found in the blue *Hymnal 1982* in your pew.
The 'S' numbers are located at the front of the hymnal.

The service begins in quiet and prayer.

Prelude: : *Adagio (Toccata, Adagio and Fugue, BWV 564)*

Johann Sebastian Bach (1685-1750)

THE WORD OF GOD

Processional Hymn 477: *All praise to Thee*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Canticle of Praise: *Arise, Shine*

Donald Pearson

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All Sing Refrain

Arise, shine, for your light has come and the glory of the Lord has dawn'd upon you.

For behold, the darkness covers the land; deep gloom enshrouds the peoples. *All Sing Refrain*

For over you the Lord will rise and his glory will appear upon you.

Nations will stream to your light and kings to the brightness of your dawning. *All Sing Refrain*

Your gates will always be open by day or night they will never be shut.

They will call you the city of the Lord the Zion of the Holy One of Israel. *All Sing Refrain*

Violence will no more be heard in your land, ruin or destruction within your borders.

You will call your walls Salvation and all your portals Praise. *All Sing Refrain*

The sun will no more be your light by day, by night you will not need the brightness of the moon.

The Lord will be your everlasting light and your God will be your glory. *All Sing Refrain*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

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The First Lesson: *1 Samuel 3:1-10*

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1-5, 12-17



Choir LORD, you have searched me¹ out and¹ known me; *
you know my sitting down and my rising up;
you dis¹cern my¹ thoughts from a¹far.

ALL You trace my¹ journeys and my¹ resting-places *
and are ac¹quainted with¹ all my¹ ways.

Choir Indeed, there is not a¹ word on my¹ lips, *
but you, O LORD, know it alto¹gether.

ALL You press upon me be¹hind and be¹fore *
and¹ lay your¹ hand up¹on me.

Choir Such knowledge is too¹ wonderful for¹ me; *
it is so¹ high that I¹ cannot at¹tain to it.

ALL For you yourself created my¹ inmost¹ parts; *
you knit me to¹gether in my¹ mother's¹ womb.

Choir I will thank you because I am¹ marvelously¹ made; *
your works are wonderful, and I¹ know it¹ well.

ALL My body was not¹ hidden from¹ you, *
while I was being made in secret
and¹ woven in the¹ depths of the¹ earth.

Choir Your eyes beheld my¹ limbs, yet unfinished in the womb;
all of them were¹ written in your¹ book; *
they were fashioned day by day,
when as¹ yet¹ there was¹ none of them.

ALL How deep I find your¹ thoughts, O¹ God! *
how¹ great¹ is the¹ sum of them!

**If I were to count them, they would be more
in¹ number than the¹ sand; ***

to count them all, my life span would¹ need to¹ be like¹ yours.

The Second Lesson: *1 Corinthians 6:12-20*

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 440: *Blessed Jesus at thy word*

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: *John 1:43-51*

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has

spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Let us pray with boldness and confidence for the church, the world, and all people in need. *Brief silence* You sent your word to Samuel, Philip, and Nathanael, calling them to a deeper knowledge of you. O Lord our God, you call us in the depths of our being. Open our ears to hear your call, open our hearts to your love, open our minds to your purpose, that we may offer ourselves more fully to your service and the service of others.

People **God of love, hear our prayer.**

We pray for the mission of the church. Inspire our witness to Jesus Christ that all may know the power of his forgiveness and the hope of his resurrection. Guide this parish family of St. Andrews's as we seek to nurture the spiritual growth of our congregation and serve those in need in our community and beyond. **God of love, hear our prayer.**

We pray for all bishops, priests, deacons, that they may faithfully serve you, your church, and your people. We celebrate the anniversary of the ordination of The Rev. David Pumphrey to the priesthood and give thanks for his 68 years of faithful ministry. **God of love, hear our prayer.**

We give thanks for the witness of Martin Luther King, Jr., whose life we honor this week. Following Dr. King's example, grant that your Church may stand in solidarity with those who suffer oppression. May we work for justice and peace in the world, aware that "injustice anywhere is a threat to justice everywhere." **God of love, hear our prayer.**

O Lord our Governor, whose glory is in all the world: We commend this nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our elected leaders and all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness, and make them ever mindful of their calling to serve your people. **God of love, hear our prayer.**

Lord, you search our hearts and understand us completely. In your compassion, care for those who suffer in body, mind, or spirit, including those on our prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Pause* Relieve their pain, guard them from all danger, restore their strength, and grant them peace. **God of love, hear our prayer.**

In a moment of silence, let us pray for those who are dear to us. *Pause* Bless all whose lives are closely linked with ours; grant that we may serve Christ in them, and love one another as he loves us. **God of love, hear our prayer.**

We commend to your mercy all who have died remembering especially Christina Postema and Maria Casale, who died this week, and all those we love but see no longer. *Pause* Give to the departed eternal rest. **Let light perpetual shine upon them.**

Holy God, we lift our prayers to you in hope, entrusting all for whom we pray to your great goodness and mercy, made known to us in Jesus Christ, our Savior. **Amen.**

Celebrant Let us confess our sins against God and our neighbor. *Silence*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you

with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem: Jesu, Joy of Man's Desiring (BWV 147) J.S. Bach
The St. Andrew's Adult Choir

Children's Entrance Hymn 126: The people who in darkness walked

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus: Freedom Mass

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith.

People **Christ has died. Christ has risen. Christ will come again.**

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: Those who eat my flesh

Al - le - lu - ia, Al - le - lu - ia. Those who eat my flesh and drink my blood a - bide in me and I in them. Al - le - lu - ia, Al - le - lu - ia.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the wafer in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Voluntary: Das alte Jahr vergangen ist, BWV 614 J. S. Bach

Communion Hymn 324: Let all mortal flesh keep silence

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn 535: Ye servants of God

The young people are invited to come forward during the hymn to participate in the dismissal.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: In dir ist Freude, BWV 615

J.S. Bach