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**Good Friday**  
**12:00 PM • March 29, 2024**

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**THE GOOD FRIDAY LITURGY**

Prelude: *Da Jesus an dem Creutzte stundt, SSVV 113* ..... Samuel Scheidt (1587-1654)

*Our blessed Savior sev'n times spoke when on the cross our sins He took and died lest man should perish. Let us His last and dying words in our remembrance cherish.*

*"Father, forgive these men; for, lo, they truly know not what they do." So far His love extended. Forgive us, Lord, for we, too, have thro' ignorance offended.*

*Now to the contrite thief he cries: "Thou, verily in Paradise shall meet me ere tomorrow." Lord, take us to Thy Kingdom soon who linger here in Sorrow.*

*To weeping Mary standing by, "Behold thy Son," now hear him cry; to John, "Behold, thy mother. Provide, O Lord, for those we leave; let each befriend the other.*

*The Savior's fourth word was "I thirst." O mighty Prince of Life, Thy thirst for us and our salvation is truly great; do help us then, that we escape damnation.*

*The fifth, "My God, my God, O why forsake me?" Hark the awefull cry! Lord, Thou wast here forsaken. That we might be received on high; let this hope not be shaken.*

*The sixth, when victory was won, "'Tis finished!" for Thy work was done. Grant, Lord, that onward pressing we may the work Thou dost impose fulfill with Thine own blessing.*

*The last, as woe and suff'rings end, "O God, My Father, I commend into Thy hands my Spirit." Be thus, dear Lord, my dying wish; O heavenly Father, hear it.*

## THE WORD OF GOD

Opening Acclamation & Collect of the Day ..... Prayer Book, page 276

### THE LESSONS

**Old Testament:** Isaiah 52:13-53:12

**Psalm 22:1-11:** *Deus, Deus Meus*



My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?  
O my God, I cry in the daytime, but you do not answer; \*  
by night as well, but I find no rest.

***All Sing Refrain***

Yet you are the Holy One, \*  
enthroned upon the praises of Israel.  
Our forefathers put their trust in you; \*  
they trusted, and you delivered them.  
They cried out to you and were delivered; \*  
they trusted in you and were not put to shame.

***All Sing Refrain***

But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.  
All who see me laugh me to scorn; \*  
they curl their lips and wag their heads, saying,  
“He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him.”

***All Sing Refrain***

Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother’s breast.  
I have been entrusted to you ever since I was born; \*  
you were my God when I was still in my mother’s womb.  
Be not far from me, for trouble is near, \*  
and there is none to help.

***All Sing Refrain***

**Epistle:** Hebrews 10:16-25

**Hymn:** *Were You There When They Crucified My Lord?* ..... Hymnal, no. 172

**Passion Gospel:** John 18:1-19:42

*Narrator:* Deborah Friauff, *Jesus:* Paul Frolick, *Peter:* Bill Harper,  
*Slave:* Nathan Sten, *Pilate:* Jonathan Gardner; *Crowd/Police:* Choir

Homily

Musical Meditation: *Crucifixus*.....Claudio Monteverdi (1567-1643)

*Crucifixus etiam pro nobis, sub Pontio Pilato; passus et sepultus est.*  
[He was crucified also for us, under Pontius Pilate; he died and was buried.]

The Solemn Collects ..... Prayer Book, page 277

**Hymn:** *O Sorrow Deep!* ..... Hymnal, no. 173

*The congregation kneels.*

### THE VENERATION OF THE CROSS

Procession of the Cross

*A wooden cross is carried down the aisle into the church, during which time the congregation kneels.*  
*At three points along the way, those carrying the cross pause.*  
*After a period of silence, this response is said:*

*Leader* Behold the wood of the cross, on which was hung the world's salvation.

*People* **Come, let us adore him.**

*When the procession reaches the chancel, the cross is placed in its stand.*

Anthem: *All You Who Pass this Way*



*Silence*

**Hymn:** *Sing, My Tongue, the Glorious Battle* ..... Hymnal no. 166

*The Procession of the Reserved Sacrament from the Altar of Repose takes place during the hymn.*

Confession of Sin ..... Prayer Book, page 397

The Lord's Prayer (*Contemporary*) ..... Prayer Book, page 398

Communion (*in silence*)

Collect..... Prayer Book, Page 282

### SILENT VIGIL

*The Rite of Reconciliation will be available in the Chapel at this time.*

### STATIONS OF THE CROSS, 2:30 PM

*Booklets available in the narthex. Please return the booklets to the basket as you leave the church.*

**LEADERS IN  
TODAY'S LITURGY**

**Officiant**

Paul Frolick

**Lectors**

Shirley Harden

Mil Taylor

**Usher**

Elaine Mouradian

**The St. Andrew's Adult Choir**

**MEN'S CHORUS**

Deborah Friauff, Director

**Tenor**

Christopher Bickley

Jonathan Gardner

Alfred Hero

Akshaya Varghese

**Bass**

Stephen Bates

Michael Field

Bill Harper

Parks Mason

Derek Peterson

Norm Richert

Ray Shuster

Nathan Sten

*As is the custom of the Episcopal Church, offerings from the Good Friday service will be sent to support the work of the Anglican Bishop of Jerusalem.*

"Last May, I had the privilege of meeting the Rev. Canon Faiz Basheer Jerjes and his colleague, Sinan Hanna, of St. George's Anglican Episcopal Church in Baghdad—the only Anglican church in Iraq. After a moving conversation, Fr. Faiz asked one thing of our church: **"Please don't forget us."**

I assured him that we would not forget—and I need your help to honor that pledge, not only to him, but to the whole Anglican Province of Jerusalem and the Middle East, which we have supported through the Good Friday Offering for over a century, through conflict, pandemic, and humanitarian disasters. The Episcopal Church will not forget them. We will not forget our siblings in Christ who cannot worship God freely. We will not forget those caught in the crossfire between warring factions in the land where our Lord walked. We will not forget that every human child of God—Palestinian, Israeli, Iraqi, Cypriot, Lebanese, everyone—deserves safety and security. As we mark our Lord's passion and death on Good Friday, we remember those whom he loves facing injustice and oppression today, and remember the urgency of love—true, sacrificial love.

On Good Friday, March 29, I invite you to remember the Anglican Province of Jerusalem and the Middle East through a gift to the Good Friday Offering. By supporting life-giving ministries in the province, including St. George's, Baghdad; the eye clinic in Ras Morbat, Yemen; the Al Ahli Arab Hospital in Gaza; and numerous other institutions identified by their dioceses, you are ensuring that our siblings in Christ are not forgotten."

*The Most Rev. Michael B. Curry,  
Presiding Bishop and Primate  
The Episcopal Church*

As we celebrate 102 years of Good Friday Offerings, please make a gift to the Good Friday Offering in one of the following ways:

**Give securely online at:**

[iam.ec/goodfridayoffering](http://iam.ec/goodfridayoffering)

**Mail a check to:**

DFMS-Protestant Episcopal Church US

P.O. Box 958983

St. Louis, MO 63195-8983

Make your check payable to: *The Domestic and Foreign Missionary Society* with "Good Friday Offering" in the memo field.

Thank you.

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