



**Maundy Thursday**  
**7:30 PM • March 28, 2024**

Prelude: *Adoro te Devote* ..... Everett Titcomb (1884-1968)

Opening Hymn: *Thou, Who at Thy First Eucharist Didst Pray* ..... Hymnal, no. 315

**Opening Acclamation**

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie ..... Hymnal, S 90

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD**

**First Lesson:** *Exodus 12:1-14*

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

*Reader* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### Sermon

#### THE FOOT WASHING

*Celebrant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

*People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant* I give you a new commandment: Love one another as I have loved you.

*People* **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

*Celebrant* By this shall the world know that you are my disciples: That you have love for one another.

*You are invited to move to the center aisle and participate in the foot washing.*

Music during the Washing of the Feet:

Hymn: *Jesu, Jesu, Fill Us With Your Love* ..... Hymnal, no. 602

Anthem: *Mandatum Novum do Vobis*

Man - da - tum no - vum do vo - bis,  
di - cit Do - mi - nus, di - cit Do - mi - nus.

The image shows two staves of musical notation in G major (one sharp) and common time. The first staff contains the melody for the first line of the anthem, and the second staff contains the melody for the second line. The lyrics are written below the notes.

## Prayers of the People

Let us pray for the church, the world, and all who are in need. *A brief silence.* For the church, that living according to Jesus's example, we may grow in our love for one another and all people.

*People*     **God of mercy, hear our prayer.**

God of peace and justice, we pray for all involved in the conflict in the Middle East, Ukraine, Haiti, and all those in war-torn countries. Provide safe havens for civilians and refugees, sustain those working to provide relief, and comfort those who mourn the dead. Guide the global community on the path to end the conflict and violence. Gather all your people under the banner of the Prince of Peace.

*People*     **God of mercy, hear our prayer.**

For people in need, that they might receive your blessing. May we be led to care for those who suffer from hunger, illness, oppression, loneliness, abuse, or any physical or spiritual disease.

*People*     **God of mercy, hear our prayer.**

We give thanks for all the faithful people who followed the example of Jesus and lived out his commandments, and who now rest from their labors.

*People*     **God of mercy, hear our prayer.**

Holy God, source of all love, on the night of his betrayal, Jesus gave his disciples a new commandment: to love one another as he had loved them. By your Holy Spirit write this commandment on our hearts; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*                      *Please stand or kneel*

*People*     **Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Celebrant* The peace of the Lord be always with you.

*People*     **And also with you.**

## THE HOLY COMMUNION

Offertory Anthem: *Ubi Caritas* ..... Roxanna Panufnik (b. 1968)

The St. Andrew's Women's Chorus and Junior Choir

*Where charity and love are found, there is God. Gathered us together as one the love of Christ. Let us then rejoice and be glad in him. Let us then rejoice and be glad in him. Let us fear and love the living God; and let us love each other from the depths of our hearts.*

# THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.*

Sanctus..... Hymnal, S 124

*The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

*Celebrant* Therefore we proclaim the mystery of faith.

*People* **Christ has died. Christ has risen. Christ will come again.**

*The Celebrant continues with the Eucharistic prayer.*

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Agnus Dei ..... Hymnal, S 161

Music During Communion:

Hymn: *In Memory of You* ..... Alexander Peloquin (1918-2000)

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the lyrics "Lord Je - sus! You are here with us." The second staff contains the melody for the lyrics "This we do in mem - o - ry of you." The notes are simple, using quarter and eighth notes, with a final double bar line at the end of the second staff.

## Postcommunion Prayer

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Stripping of the Altar and Procession of the  
Reserved Sacrament to the Altar of Repose in the Chapel*

Psalm 22 (Chanted *recto tono* by the choir)

Hymn: *Now, My Tongue, the Mystery Telling*..... Hymnal, no. 329, vs. 1-4

*Starting from the back of the church the congregation follows  
the clergy and choirs to the Altar of Repose in the Chapel.*

**AT THE ALTAR OF REPOSE**

Hymn: *Now, My Tongue, the Mystery Telling*..... Hymnal, no. 329, vs. 5 & 6

5 There - fore we, be - fore him bend - ing, this great Sac - ra -  
6 Glo - ry let us give and bless - ing to the Fa - ther

ment re - vere; types and sha - dows have their end - ing,  
and the Son, hon - or, thanks, and praise ad - dress - ing,

for the new - er rite is here; faith, our out - ward  
while e - ter - nal a - ges run; ev - er too his

sense be - friend - ing, makes our in - ward vi - sion clear.  
love con - fess - ing who from both with both is One.

Anthem: *In Dark Gethsemane* ..... Trevor Manor (b. 1985)  
The St. Andrew's Junior Choir

*Christ Jesus knew a garden fair where long hours He would stay. His followers would find Him there, His fav'rite place to pray. Upon a hushed and lonely hill, beneath the olive tree, the Savior learned His Father's will in dark Gethsemane.*

*Our God once made a garden fair for the first man and wife. The Father often met them there, where first He gave them life. But their rebellion cursed our race with sin's harsh penalty. And now breaks forth the dawn of grace in dark Gethsemane!*

*Dear God, I thank You for Your Son who showed His love for me by praying, "Lord, Your will be done," in dark Gethsemane.*

*As Jesus prayed, great drops of blood fell from His weary head, and falling, drenched earth's sin-dried sod while with His God He pled, "Dear Father, if it is Your will, remove death's cup from me." But all around was mute and still in dark Gethsemane.*

*Dear God, I thank You for Your Son who showed His love for me: who knelt and prayed, "Your will be done," then walked to Calvary.*



**LEADERS IN TODAY'S LITURGY**

**Combined Altar Guild**

**Celebrant:** Paul Frolick

**Acolytes:** Scott Gerstenberger, Ann Garvin, Jean Sheng

**Lectors:** John Prescott, Aileen Gatten

**Intercessor:** Donna Wessel Walker

**Eucharistic Ministers:** Norm Richert, Robert Westveer, Dennis Powers

**Ushers:** Betsy Henrichs

**The St. Andrew's Choirs**

**WOMEN'S CHORUS**

*Soprano*

Robin Berry  
Celia Bridges  
Sharman Galazewski  
Hilary Garton  
Aileen Gatten  
Susie Lorand  
Hannah Resnick

*Alto*

Julie Cunningham  
Lorraine Field  
Kimberly Hudolin  
Ally Norris  
Haley Olson  
Lucy Richert  
Donna Wessel Walker

**JUNIOR CHOIR**

Theodore Bales  
Benjamin Halgren  
Samuel Halgren  
Collin Murchison  
Dean Murchison  
Addy Peterson  
Nora Prescott  
Shayna Simon-Jaimon

Deborah Friauff,  
*Director*

Mi Zhou,  
*Accompanist*

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