


The Thirteenth Sunday after Pentecost
August 18, 2024

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Hymns are found in the blue *Hymnal 1982* in your pew.
The 'S' numbers are located at the front of the hymnal.

The service begins in quiet and prayer.

Prelude: *Tiento de falsas, 7º tono*

Bernabé (c.1582-1687)

THE WORD OF GOD

Processional Hymn 430: *Come, O Come*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria, Hymn S-280: *Glory to God*

(10:00 am only)

People **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever **Amen.**

The First Lesson: *Proverbs 9:1-6*

Wisdom has built her house, she has hewn her seven pillars. She has slaughtered her animals, she has mixed her wine, she has also set her table. She has sent out her servant-girls, she calls from the highest places in the town, "You that are simple, turn in here!" To those without sense she says, "Come, eat of my bread and drink of the wine I have mixed. Lay aside immaturity, and live, and walk in the way of insight."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 34:1-8

⁹ Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

¹⁰ The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.

¹¹ Come, children, and listen to me; *
I will teach you the fear of the Lord.

¹² Who among you loves life *
and desires long life to enjoy prosperity?

¹³ Keep your tongue from evil-speaking *
and your lips from lying words.

¹⁴ Turn from evil and do good; *
seek peace and pursue it.

The Second Lesson: *Ephesians 5:15-20*

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 488: *Be Thou my Vision*

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: *John 6:51-58*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel

Creator God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world. *A brief silence.* We pray for all those who are hungry, Lord, whether hungry for food, hungry for companionship, hungry for work, or hungry for a deeper knowledge of you. Feed and sustain us with the bread only you can provide, so not only our bodies, but our souls and minds might have their fill of your abundant grace.

People **God of love, hear our prayer.**

As we celebrate the 42nd year of our Breakfast Program, we give thanks for the dedication and hard work of the thousands of volunteers who have risen early for the past 15,330 mornings to serve over a million meals to our guests. We give thanks for the faithful generosity of our donors who have funded this good work. We give thanks for the vision and creativity of the leaders, past and present, who have guided this program through the last four decades. May we continue to be a blessing in this community for years to come. **God of love, hear our prayer.**

We pray for all those elected to positions of authority. Keep them ever mindful of the needs of those whom they have been called to serve, O Lord, that they might not forget the trust imparted to them by your people. **God of love, hear our prayer.**

Bountiful God, you call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we with all your creatures honor and serve you in all things. **God of love, hear our prayer.**

We pray for all who are ill including those on our prayer list, those in our hearts, and those whose suffering is known to you alone. *Silence* Be with doctors, nurses, chaplains, and all caregivers that through their ministries the health of your people may be strengthened and your creation glorified. **God of love, hear our prayer.**

In a moment of silence, let us pray for those who are dear to us. *Silence* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. **God of love, hear our prayer.**

We pray for all those we love but see no longer, remembering especially Scarlett Pettigrew Stainton and William Whitfield Stainton, in whose memory the flowers are given this week. *Silence* Surround all who mourn with your loving presence. Grant rest and peace to those who dwell with you in the heavenly city. **God of love, hear our prayer.**

Living God, you are the giver of wisdom and true discernment, guiding those who seek your ways to choose the good. Mercifully grant that your people, feasting on the true bread of heaven, may have eternal life in Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins. *Silence*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem: Kyrie (Requiem à 4 voces) Tomás Luis de Victoria (1548-1611)
St. Andrew's Compline Choir

Lord have mercy, Christ have mercy, Lord have mercy.

Offertory Hymn 301: Bread of the World

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus: Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith.

People **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Anthem: Agnus Dei/Communio (Requiem à 4 voces)

Tomás Luis de Victoria

St. Andrew's Compline Choir

Lamb of God, who takes away the sins of the world,

Grant them rest (eternal).

Let light perpetual shine upon them, Lord,

In the company of the saints for ever and ever,

For You are merciful.

Communion Hymn 329: Now, my Tongue

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn 665: All my Hope on God is Founded

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: Salve, 1° tono

Sebastián Aguilera de Heredia (c.1565-1620)