

Hymns are found in the blue *Hymnal 1982* in your pew.  
The 'S' numbers are located at the front of the hymnal.

The service begins in quiet and prayer.

**Prelude:** *Prière à Notre-Dame (Suite Gothique, Op. 25)* Léon Boëllman (1862-1897)

### THE WORD OF GOD

**Processional Hymn 493:** *O for a Thousand Tongues to Sing*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria, Hymn S-278:** *Glory to God* (10:00 am only)

*People* **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

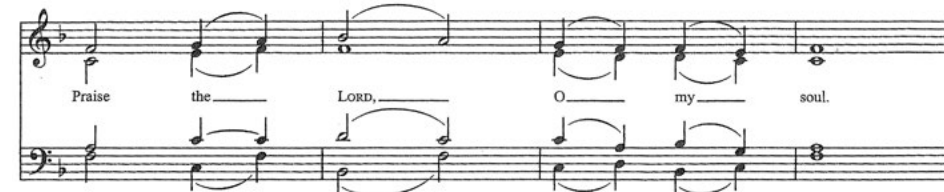
**The First Lesson:** *Isaiah 35:4-7a*

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 146



#### **Antiphon: Praise the Lord, O my soul.**

**Hallelujah!**

**Praise the LORD, O my soul! \***

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

Put not your trust in rulers, nor in any child of earth, \*

for there is no help in them.

When they breathe their last, they return to earth, \*

and in that day their thoughts perish. [ANT.]

Happy are they who have the God of Jacob for their help! \*

whose hope is in the LORD their God;

Who made heaven and earth, the seas, and all that is in them; \*

who keeps his promise for ever;

Who gives justice to those who are oppressed, \*

and food to those who hunger. [ANT.]

The LORD sets the prisoners free;

the LORD opens the eyes of the blind; \*

the LORD lifts up those who are bowed down;

The LORD loves the righteous;

the LORD cares for the stranger; \*

he sustains the orphan and widow,

but frustrates the way of the wicked.

The LORD shall reign for ever, \*

your God, O Zion, throughout all generations.

**Hallelujah!**

[ANT.]

**The Second Lesson:** *James 2:1-17*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn 633:** *Word of God*

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**The Gospel:** *Mark 7:24-37*

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

#### The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Please stand or kneel*

Gracious and loving God, as we offer up our prayers for the church and the world, open our eyes to your presence, open our ears to your call, and open our hearts to your love. *A brief silence* God of goodness, we give you thanks for your blessings that surround us on every side: for the beauty of your creation, for the harvest of fresh fruits and vegetables, for family and friends, and for this church family of care and support. May our awareness of your blessings remind us to use what you have given us wisely and make us ever mindful of the needs of others.

*People* **God of life, hear our prayer.**

God of all people, your son Jesus reached across ethnicity and culture, healing the sick and freeing the captive: help us to break down the barriers in our community, enable us to see the reality of racism and bigotry, and free us to challenge and uproot it from ourselves, our society, and our world. **God of life, hear our prayer.**

We pray for the victims of the shootings in Georgia this week. Merciful God, bind up the wounds of all who suffer from gun violence, those maimed and disfigured, those left alone and grieving, and those who struggle to get through one more day. Bless them with your presence and help them find hope. Guide the hearts and minds of our leaders, that we may develop appropriate strategies and polices to combat these re-occurring tragedies. **God of life, hear our prayer.**

God of love, we give thanks for the celebration of the marriage of Lorna Barron and Julian Waton. Let their love for each other be a seal upon their hearts, a mantle about their shoulders, and a crown upon their foreheads. May the vows they have made to each other inspire and strengthen our own relationships. **God of life, hear our prayer.**

God of healing, we pray for the poor and the sick, the weak and the vulnerable. Have compassion on those who suffer from any grief or trouble, including those on our prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Pause* Give them a sense of your healing presence, and restore them to the wholeness and peace that only you can provide. **God of life, hear our prayer.**

In a moment of silence, let us pray for those who are dear to us. *Silence* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. **God of life, hear our prayer.**

O God, our help in ages past and our hope for years to come: we remember with thanksgiving those who have loved and served you on this earth, and who now rest from their labors, remembering especially Robert Schwandt and Stanley Bielby, in whose memory the flowers are given this week, and those dear to each of us. *Silence* Keep us in union with all your saints, and bring us with them to the joyous feast of heaven. **God of life, hear our prayer.**

We pray to you also for the forgiveness of our sins. *Silence*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Anthem:** *Behold now, Praise the Lord* Everett Titcomb (1884-1968)  
The St. Andrew's Adult Choir

*Behold now, praise the Lord; all ye servants of the Lord. Ye that by night stand in the house of the Lord, even in the courts of the house of our God. Lift up your heads in the sanctuary and praise the Lord.*

**Offertory Hymn 371:** *Thou, Whose Almighty Word*

**THE GREAT THANKSGIVING** Eucharistic Prayer A

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.*

**Sanctus S-128:** *Holy, Holy, Holy Lord*

*The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

*Celebrant* Therefore we proclaim the mystery of faith.

*People* **Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues with the Eucharistic prayer.*

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant* As our Savior Christ has taught us, we now pray,  
**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem S-165:** *Jesus, Lamb of God*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

**Communion Voluntary:** *Adoro te Devote* Everett Titcomb

**Communion Hymn 602:** *Jesu, Jesu*

**Commissioning of Musicians**

*When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**Post-Communion Thanksgiving**

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Closing Hymn 423:** *Immortal, Invisible*

**Blessing of Backpacks**

**Dismissal**

*The young people are invited to come forward during the hymn to participate in the dismissal.*

*Young people* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude:** *Toccata (Suite Gothique, Op. 25)* Léon Boëllman  
Oliver Steissberg, Organ