



Worship & Music

“Sing to the Lord a new song”

- Psalm 96

Worship is the heart of all we do here at St. Andrew’s. On Sunday morning and throughout the week our congregation gathers in our beautiful historic sanctuary (and on YouTube!) to pray and sing, to hear the Word proclaimed and preached, to be inspired by our amazing choirs and other musicians, and to share in the celebration of the Eucharist with bread baked by our faithful members.

The pledges of our faithful new and longtime members support our vibrant and growing music program; help coordinate our countless volunteers who assist with every aspect of worship; provide for the creation and printing of service leaflets, publicity, and online streaming; make sure our buildings and grounds are well-maintained; and ensure that St. Andrew’s is here for you and your family for major life events such as baptisms, weddings, and funerals.



Time to GROW
in gratitude
and joy



Time to Grow 2025 ANNUAL GIVING

In gratitude for this congregation, **47 families have committed \$399,599 representing a 7.1% increase in their giving over 2024.** This generosity is an inspiring testament to what St. Andrew’s means to these families.

We are hoping that everyone at St. Andrew’s will join with this leadership group and do their best to support our mission and ministry in the year ahead.



Sunday	Wednesday
8:00 am Holy Eucharist	7:00 am Holy Eucharist
9:15 am Family Service	6:00 pm Evensong
10:00 am Holy Eucharist	
8:00 pm Compline	Friday
<i>(1st Sundays)</i>	12:15 pm Holy Eucharist
Virtual Service Options	
<i>Join us Sunday mornings on our YouTube channel for the 10:00 am service!</i>	

Sunday Mornings at St. Andrew's

When you arrive for worship on Sunday morning, our historic sanctuary, buildings, and grounds are well-maintained, the music is spectacular, the Church School is humming with activity -- you can feel the good spirit in this place.

The generosity of our new and longtime members makes all of this ministry possible. Unlike many churches of our size and history (we'll celebrate our 200th anniversary in 2027), St. Andrew's does not have a large endowment that funds our operating budget.

Almost 90% of our budget comes from the pledges and gifts of our members. Pledges range from under \$600 per year to over \$18,000, with our average pledge in 2024 being \$3,922. Every pledge, small or large, is important to our ministry.

Our Music Program

Dr. Deborah Friauff has led our music program for twenty years, and we are richly blessed by her talents and ministry. Our five choirs are growing, and they help lead worship with music in a rich variety of styles drawn from centuries of tradition. Dr. Friauff and our organ scholar Oliver Steissberg lead hymns and play voluntaries on our magnificent pipe organ built and installed in 2022 by Richards, Fowkes & Co.

Singing together helps us express our gratitude and praise for God, and music touches the soul in ways that words can't. The music here at St. Andrew's fills us with gratitude and joy!



Please know: The wardens, vestry, rector, and staff are grateful for every pledge of support, no matter the size. And, if your financial situation is such that you cannot pledge this year, please know that we are grateful that you are here, grateful for the many ways you support St. Andrew's, and grateful for your prayers.

The Twenty-Third Sunday after Pentecost
October 27, 2024

[View Announcements](#)

Sequence Hymn 567: *Thine Arm, O Lord*

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The Gospel: *Mark 10:46-52*

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: *Jeremiah 31:7-9*

Thus says the Lord: Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, "Save, O Lord, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126



**Antiphon: The Lord has done great things for us,
and we are glad indeed.**

When the LORD restored the fortunes of Zion, *
then were we like those who dream.
Then was our mouth filled with laughter, *
and our tongue with shouts of joy. [ANT.]

Then they said among the nations, *
"The LORD has done great things for them."
Restore our fortunes, O LORD, *
like the watercourses of the Negev. [ANT.]

Those who sowed with tears *
will reap with songs of joy.
Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves. [ANT.]

The Second Lesson: *Hebrews 7:23-28*

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People **Thanks be to God.**

Hymns are found in the blue *Hymnal 1982* in your pew.
The 'S' numbers are located at the front of the hymnal.

The service begins in quiet and prayer.

Prelude: *Trio Sonata in D Minor BWV 527, I: Andante* Johann Sebastian Bach
(1685-1750)

Oliver Steissberg, Organ

THE WORD OF GOD

Processional Hymn 410: *Praise, My Soul*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria, Hymn S-278: *Glory to God* (10:00 am only)

People **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

The Prayers of the People

Please stand or kneel

Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world. *A brief silence* We give thanks for the beauty of your good creation: for the changing colors of autumn and the myriad reasons we have to marvel at your splendor. May we honor your creation by our careful stewardship of it.

People **God of love, hear our prayer.**

Sustaining God, we give you thanks for the church, this parish family, and for the opportunities and challenges that you put before us. Help us to do the good work you have given us to do. Guide our hearts and hands as we seek to serve your children throughout this community and the world. **God of love, hear our prayer.**

God of vision, give us eyes to see the world around us. May we not be blind to the suffering and needs of others, and may we see each person we meet as a beloved child of God, filled with dignity and worthy of respect. **God of love, hear our prayer.**

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes. **God of love, hear our prayer.**

O God, we do not pray for easier lives but rather to be stronger men and women. We do not pray for tasks equal to our powers, but power equal to our tasks. We ask that you support and guide us as we face the challenges before us. By the power of your Spirit, let us touch the lives of others for good, whether through the words we speak, the prayers we say, or the lives we live. **God of love, hear our prayer.**

Have compassion on those who suffer from any grief or trouble, including those on our prayer list, all whose suffering is known to you alone, and those we name, either aloud or in our hearts. *Pause* Grant strength and wisdom to all doctors, nurses, caregivers and chaplains, and soothe the suffering of your people. **God of love, hear our prayer.**

In a moment of silence, let us pray for those who are dear to us. *Silence* Bless all whose lives are closely linked with ours. Grant that we may serve Christ in them and love one another as he loves us. **God of love, hear our prayer.**

Remembering especially Jen Nemecek, who died this week, and George Cress, in whose memory the flowers are given this week, we pray for those we love but see no longer. *Silence* Grant to the departed eternal rest. Let light perpetual shine upon them. **God of love, hear our prayer.**

We pray to you also for the forgiveness of our sins. *Silence*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem: *Rise, Shine!* Dale Wood (1934-2003)
The St. Andrew's Adult Choir

Rise, shine, you people! Christ the Lord has entered our human story; God in him is centered. He comes to us, by death and sin surrounded, with grace unbounded. See how he sends the powers of evil reeling; He brings us freedom, light and life and healing. All men and women, who by guilt are driven, now are forgiven. Celebrate! Celebrate your joy, now come, celebrate; your banners high unfurling. Your songs and prayers against the darkness hurling. To all the world go out and tell the story of Jesus' glory. Tell how the Father sent his Son to save us. Tell of the Son, who life and freedom gave us. Tell how the Spirit calls from every nation His new creation. Rise and shine!

Children's Entrance Hymn 693: *Just as I am*

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus S-128: *Holy, Holy, Holy Lord*

The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith.

People **Christ has died.**

Christ is risen.

Christ will come again.

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S-165: *Jesus, Lamb of God*

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Voluntary: *Holy, Holy, Holy* Frances Callahan
The St. Andrew's Junior Handbell Choir

Communion Voluntary: *Berceuse, Op. 31, no. 19* Louis Vierne (1870-1937)
Parks Mason, Organ

Communion Hymn 671: *Amazing Grace*

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn 390: *Praise to the Lord*

Dismissal

The young people are invited to come forward during the hymn to participate in the dismissal.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *2 Chorale Preludes on "Lobe den Herren"* Max Reger