



# Formation & Ministry

**“Let the little children come to me.”**

- Luke 18:16

Each week, our young people gather on the steps in the front of the sanctuary during the final hymn, ready to dismiss the congregation: “Go in peace to love and serve the Lord.” And that’s when the real mission and ministry at St. Andrew’s begins.

Throughout the week, our parishioners are active in over thirty-five ministries, committees, and groups: taking communion to and visiting with folks who are unable to join us for worship in-person, praying for the people on our intercessory prayer list, preparing and delivering meals to parishioners in need of a little extra help, planning events with our Social Justice Ministry, rehearsing for our theater ministry events, developing lesson plans for Sunday School, serving our guests at the Breakfast Program each morning, gathering on Zoom for Bible Study, tending to the ‘business’ of the church on Vestry and various other committees. . . the list goes on.



YOUTH GROUPS



SUNDAY SCHOOL



ALTAR GUILD



ST. ANDREW'S GETS OUTSIDE

## Ministry at St. Andrew's

**Move beyond Sunday morning worship!** The opportunities to participate in ministry at St. Andrew's allow you and your family to build community, enrich your spirit, grow your faith, and give to others throughout the week.

**The pledges of our new and longtime members support the mission and ministry here at St. Andrew's,** enabling us to do the good work God has given us to do. We hope you will prayerfully consider how you can best support our congregation's ministry.

### Time to Grow 2025 ANNUAL GIVING

In gratitude for this congregation, **71 families have committed \$519,314 representing a 10% increase in their giving over 2024.** This generosity is an inspiring testament to what St. Andrew's means to these families.

We are hoping that everyone at St. Andrew's will join with this leadership group and do their best to support our mission and ministry in the year ahead.



MILLENNIAL + Z MEETUP



COVENTRY SUPPERS



EPISCOPAL HEALTH MINISTRY



SAINT ANDREW'S PLAYERS



# ENRICH YOUR SPIRIT    GROW YOUR FAITH    GIVE TO OTHERS

# SUPPORT MINISTRY

Find your way with one of St. Andrew's 35+ active ministries, committees, and groups

## LITURGICAL GROUPS

### Acolytes (Grades 3-Adult)

Acolytes worship, enable the congregation to worship, and enable other worship leaders.

### Altar Guild

Group responsible for the care of the liturgical vessels, vestments, and linens and set up of the Chancel and Altar before services.

### A/V Team

Parishioners who film and broadcast the service livestream on Sunday mornings.

### Bread Bakers

Responsible for providing bread for communion. Recipe/instructions available.

### Intercessor

Leads "The Prayers of the People" during the Sunday liturgies.

### Lay Eucharistic Ministers (LEMs)

Assists with the administration of the chalice during the Holy Eucharist. *Training required.*

### Lectors

Assigned on a rotating basis to read the Old and New Testament at Sunday services and for other special services.

### Ushers

Assist people upon their arrival for worship by greeting them, distributing a service bulletin, and helping visitors find their way.

## FAITH FORMATION

### Bible Study

Discussions on the next Sunday's scripture readings with lay leaders. Thursdays at 10:00 am on Zoom, September - May.

### Baptism/Confirmation Preparation

Classes are held intermittently to prepare individuals to receive sacraments.

### Sunday School

During the school year children age 3 - 18 attend Sunday School from 9:45 am until they join their families at Communion.

### Sunday School Teachers

Volunteers who teach classes for children ages 3 through sixth grade each Sunday during the school year.

### Youth Group Mentors

Volunteers who give young people in middle and high school a firm foundation for the lifelong process of Christian formation.

## PARISH LIFE

### Coventry Suppers

Small groups who meet in their homes for dinner and fellowship.

### Church Garden Ministry

Volunteers in charge of the planting and upkeep of the church's many gardens.

### History and Memorials Committee

Parishioners who are dedicated to the preservation of St. Andrew's historical records.

### Intercersory Prayer Group

Individuals who independently pray for the special concerns of the parish each week.

### Millennial+Z Meetup

Parishioners in their 20's, 30's, and 40's who gather socially after the 10:00 am service.

## OUTREACH & SOCIAL JUSTICE

### The Breakfast at St. Andrew's

The Breakfast at St. Andrew's was founded in 1982 to provide nutrition and fellowship to anyone in need. Volunteers serve a free breakfast to 90 to 150 guests every day.

### Driving Ministry

Parishioners who drive other parishioners to their medical appointments.

### Episcopal Health Ministry

Social workers, clergy, hospital chaplains, and medical professionals interested in health and healing within a spiritual context.

### Meals Ministry

Parishioners who will prepare and deliver meals to parishioners in need.

### Lay Eucharistic Visitors

Laypersons who administer communion to parishioners who are ill or elderly and not able to attend church regularly.

### Social Justice Ministry

Formed to address societal issues and concerns impacting the parish and community.

## MUSIC & PERFORMING ARTS

### Adult Choir

Voice choir for adults; provides music for Sunday services as well as special services and church activities.

### Adult Handbell Choir

Adults who provide handbell music for services once per month and on holidays.

### Compline Choir

Small adult choir responsible for providing music at the Sunday service of Compline.

### Cherub Choir (Grades K-2)

Children in grades K-2 who sing at for selected Sunday and special services.

### Junior Choir (Grades 3-8)

Children in grades 3-8 who sing at selected Sunday and special services.

### Junior Handbell Choir (Grades 3-8)

Young people who play handbells at select Sunday and special services.

### The St. Gregory's Guild

Supporters of the youth choirs who take care of vestments, assist at rehearsals and social events, and shepherd choristers.

### The Saint Andrew's Players

Parishioners who take part in dramatic plays and performances at St. Andrew's.

### Spring Supper Theatre

A multi-generational cast performs a family-friendly musical with a themed dinner.

## BUSINESS & ADMINISTRATION

### Deanery and Convention Delegates

Parish delegates to the Diocesan Convention and Huron Valley Deanery. Elected each year at the annual parish meeting.

### Finance Committee

A group of people with financial and accounting expertise who act as an advisory committee to the Vestry in overseeing all financial concerns of the parish.

### Church Office / Finance Volunteers

People who give time each week to answer phones, prepare mailings, count offerings, and assist with the business of the church.

### Stewardship Committee

Group that coordinates the annual Stewardship Campaign for the support of the parish during the upcoming church year.

### Personnel Committee

Committee that advises on personnel and employment matters.

### The Vestry

The governing body of the parish who are elected at the annual parish meeting for a three-year term.



ACOLYTES



CHURCH GARDENERS



ADULT HANDBELLS



HISTORY & MEMORIALS



JUNIOR CHOIR



BREAKFAST PROGRAM



A/V TEAM

**Please know: The wardens, vestry, rector, and staff are grateful for every pledge of support, no matter the size.** And, if your financial situation is such that you cannot pledge this year, please know that we are grateful that you are here, grateful for the many ways you support St. Andrew's, and grateful for your prayers.

**All Saints' Sunday**  
**November 3, 2024**

[View Announcements](#)

Hymns are found in the blue *Hymnal 1982* in your pew.  
The 'S' numbers are located at the front of the hymnal.

The service begins in quiet and prayer.

**Prelude:** *Prelude on "Sine Nomine"*

Leo Sowerby (1895-1968)

**THE WORD OF GOD**

**Processional Hymn 287:** *For all the Saints*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria, Hymn S-278:** *Glory to God*

(10:00 am only)

*People* **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

**The First Lesson:** *Wisdom of Solomon 3:1-9*

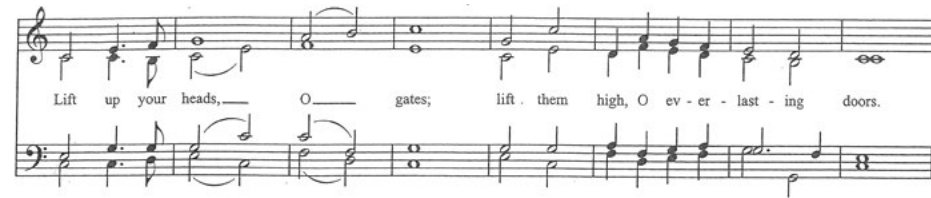
The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine

forth, and will run like sparks through the stubble. They will govern nations and rule over peoples, and the Lord will reign over them forever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 24**



**Antiphon: Lift up your heads, O gates; lift them high, O everlasting doors.**

The earth is the LORD's and all that is in it, \*  
the world and all who dwell therein.  
For it is he who founded it upon the seas \*  
and made it firm upon the rivers of the deep.

Lift up your heads, O gates;  
lift them high, O everlasting doors: \*  
and the King of glory shall come in.  
"Who is this King of glory?" \*

"Who can ascend the hill of the LORD? \*  
and who can stand in his holy place?"

"The LORD, strong and mighty,  
the LORD, mighty in battle." [ANT.]

"Those who have clean hands and a pure heart, \*  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.

Lift up your heads, O gates;  
lift them high, O everlasting doors: \*  
and the King of glory shall come in.  
"Who is he, this King of glory?"

They shall receive a blessing from the LORD \*  
and a just reward from the God of their salvation."  
Such is the generation of those who seek him, \*  
of those who seek your face, O God of Jacob.

"The LORD of hosts,  
he is the King of glory." [ANT.]

**The Second Lesson:** *Revelation 21:1-6a*

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them as their God;

they will be his peoples,

and God himself will be with them;

he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn 232:** *By all your Saints; vs. 2 All Saints day*

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**The Gospel:** *John 11:32-44*

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some

of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**

*Please stand or kneel*

Surrounded by a great cloud of witnesses, let us pray for the church and the world. *A brief silence.* On this All Saints' Sunday, we give you praise for the women and men who have been an inspiration to us, for those who have set us an example to follow, and for those who have nurtured us and strengthened our faith. We ask you to bless them and the saints of this congregation – past, present, and yet to come.

*People* **God of love, hear our prayer.**

Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States in the election of officials and representatives; that, by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes. **God of love, hear our prayer.**

Grant, O God, that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace.

**God of love, hear our prayer.**

We pray for all who are ill, remembering especially those on our prayer list, those whose suffering is known to you alone, and those we name, either silently or aloud. *Pause* Surround them with your healing presence, and restore them to wholeness in your good time and in your good way. **God of love, hear our prayer.**

We pray for those we love but see no longer, remembering especially Whit Gray and Chandler Matthews, in whose memory the flowers are given today.

*Celebrant* On this All Saints' Sunday, we remember those who have departed this earth, remembering especially Nancy Heusel, Kathy Power, Priscilla Gallinger, David Hunsche, Dorothy Wu, George Bacon, The Rev. Lewis Towler, Mark Hildebrandt, Louis Franklin, Kristen Carlson, Merelyn Jean Jacobson, Charles Carlson, Robert Whitman, JoAn Wetzel, Samuel Barnes, Carroll Walterhouse, Lorna Boston, Dana Hull, Ping Schmidt, Jean Diller, Ray Shuster, Alice Sano Teachout, Anne Boardman, Sandra Buley, James Crooks, George Dentel, and Jennifer Nemecek, who died this year; our own loved ones; those whom our friends and neighbors have lost; and those of every race and nation whose lives have been a blessing to the world. As we remember them, we meditate on the meaning of love and loss, of life and death.

*Silence*

*Celebrant* Let us pray.

*People* **In the rising of the sun and in its going down:  
We remember them.**

**In the blowing of the wind and in the chill of winter:  
We remember them.**

**In the opening of the buds and in the rebirth of spring:  
We remember them.**

**In the blueness of the skies and in the warmth of summer:  
We remember them.**

**In the rustling of the leaves and in the beauty of the  
autumn: We remember them.**

**At the beginning of the year and when it ends:  
We remember them.**

**As long as we live, they too will live, for they are now a  
part of us as we remember them.**

**When we are weary and in need of strength:  
We remember them.**

**When we are lost and sick at heart:  
We remember them.**

**When we have decisions that are difficult to make:  
We remember them.**

**When we have joy we crave to share:  
We remember them.**

**When we have achievements that are based on theirs:  
We remember them.**

**For as long as we live, they too will live, for they are now a  
part of us as we remember them.**

*Celebrant* Gracious and loving God, we pray to you for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May the souls of all the departed, through the mercy of God, rest in peace. **Amen.**

### The Peace

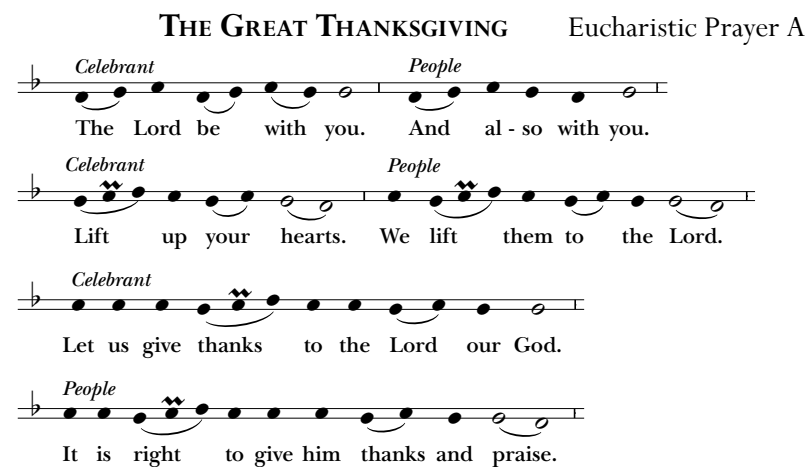
*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Anthem:** *Introit- Kyrie (Requiem for the Living)* Dan Forrest (b. 1978)  
The St. Andrew's Adult Choir

**Children's Entrance Hymn 286:** *Who are These*

**THE GREAT THANKSGIVING** Eucharistic Prayer A



*Celebrant* The Lord be with you. *People* And al-so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.*

**Sanctus S-128:** *Holy, Holy, Holy Lord*

*The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

*Celebrant* Therefore we proclaim the mystery of faith.

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*The Celebrant continues with the Eucharistic prayer.*

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant* As our Savior Christ has taught us, we now pray,  
**Our Father in heaven, hallowed be your Name, your  
kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins as we  
forgive those who sin against us. Save us from the time  
of trial, and deliver us from evil. For the kingdom, the  
power, and the glory are yours, now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

**Fraction Anthem S-165:** *Jesus, Lamb of God*

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large*

*chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

**Communion Anthem:** *A New Song* Ronald A. Nelson (1929-2023)  
The St. Andrew's Junior Choir

**Communion Anthem:** *Praise God in His Holy Place* Andrew Wright  
The St. Andrew's Junior Choir

**Communion Hymn 623:** *O What their Joy*

*When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

### Post-Communion Thanksgiving

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously  
accepted us as living members of your Son our Savior  
Jesus Christ, and you have fed us with spiritual food in  
the Sacrament of his Body and Blood. Send us now into  
the world in peace, and grant us strength and courage to  
love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### PROCESSION INTO THE MEMORIAL GARDEN (10:00 am only)

Processional Chant: *Litany of Saints*

*Cantor / Choir*

*Lord, have mercy.*

*Christ, have mercy.*

*Lord, have mercy.*

*Holy Mary, Mother of God*

*Lord, be merciful,*

*Be merciful to us sinners.*

*Christ, hear us.*

*Lord Jesus, hear our prayer.*

*Assembly*

**Lord, have mercy.**

**Christ, have mercy.**

**Lord, have mercy.**

**pray for us...**

**Lord, save your people. [Repeat for next 6 responses]**

**Lord, hear our prayer. [Repeat for next response]**

**Christ, hear us.**

**Lord Jesus, hear our prayer.**

Necrology

Committal of JoAn Wetzel

The Lord's Prayer

Blessing

Kontakion

The St. Andrew's Adult Choir

*Give rest, O Christ, to your servants with your saints, where sorrow and pain are no more, neither sighing, but life everlasting. You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song Alleluia.*

Dismissal