

The Second Sunday after Pentecost
June 2, 2024

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Hymns are found in the blue *Hymnal 1982* in your pew.
The 'S' numbers are located at the front of the hymnal.

The service begins in quiet and prayer.

Prelude: *Morning Has Broken* Arnold Sherman
The St. Andrew's Junior Handbell Choir

Air with Holy Holy Linda Lamb
The St. Andrew's Junior Handbell Choir and St. Dunstan Handbell Choir

THE WORD OF GOD

Processional Hymn 48: *O Day of Radiant Gladness*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria, Hymn S-280: *Glory to God* (10:00 am only)

People **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray. O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: *Deuteronomy 5:12-15*

Observe the sabbath day and keep it holy, as the Lord your God commanded you. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you.

Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 139:1-5, 12-17



Choir LORD, you have searched me¹out and¹known me; *
you know my sitting down and my rising up;
you dis¹cern my¹thoughts from¹ a¹far.

ALL You trace my¹journeys and my¹resting-places *
and are ac¹quainted with¹all my¹ways.

Choir Indeed, there is not a¹word on my¹lips, *
but you, O LORD, I¹know it¹alto¹gether.

ALL You press upon me be¹hind and be¹fore *
and I¹lay your¹hand up¹on me.

Choir Such knowledge is too¹wonderful for¹me; *
it is so¹high that I¹cannot at¹tain to it.

ALL For you yourself created my¹inmost¹parts; *
you knit me to¹gether in¹ my¹mother's¹womb.

Choir I will thank you because I am¹marvelously¹made; *
your works are wonderful, and I¹know it¹well.

ALL My body was not¹hidden from¹you, *
while I was being made in secret
and I¹woven in the¹depths of the¹earth.

Choir Your eyes beheld my limbs, yet unfinished in the womb;
all of them were¹written in your¹book; *
they were fashioned day by day,
when as¹yê¹t there was¹none of them.

ALL How deep I find your¹thoughts, O¹God! *
how¹grêat¹is the¹sum of them!

ALL If I were to count them, they would be more
in¹number than the¹sand; *
to count them all, my life span would¹need to¹be like¹yours.

The Second Lesson: *II Corinthians 4:5-12*

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to

death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn 567: *Thine Arm, O Lord*

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

The Gospel: *Mark 2:23-3:6*

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath."

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come forward." Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel

God of love, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion and receive these petitions on behalf of the needs of the church and the world. *A brief silence* Accept, O God, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

People **O God of love and mercy, hear our prayer.**

God of grace, bless this parish family. Help us to do the good work you have given us to do. Counsel us when to act and when to wait. Turn our hearts toward those in need, and away from our own preoccupations and fears. Send your Spirit upon all who serve you in this place. **God of love and mercy, hear our prayer.**

God of creation, give us wisdom and reverence so to use the resources of nature, that no one may suffer our abuse of them, and that generations yet to come may live good and full lives on our planet. We pray that we may be better stewards of the earth by living more simply. **God of love and mercy, hear our prayer.**

God of praise, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through music to perfect the praises sung by your people on earth. May their offerings grant us glimpses of your beauty and deepen our faith. **God of love and mercy, hear our prayer.**

God of peace, send your healing Spirit upon all involved in the conflict and violence in the Middle East. Comfort those who mourn and those who have been harmed by brutality. Stand with those who are fearful. Protect refugees and humanitarian relief efforts. Inspire and uphold those who even now work for a just and durable peace. **God of love and mercy, hear our prayer.**

God of healing, give your wholeness to all who are in danger, sorrow, or any kind of trouble. We pray for those on our prayer list, all whose suffering is known to you alone, and all we name in our hearts or aloud. *Pause* Bring peace to the dying, comfort the bereaved, heal the sick, lift up the oppressed, and free all who are burdened. **God of love and mercy, hear our prayer.**

God of life, we pray for all who have died, remembering especially Donald and Norma Rayner, in whose memory the flowers are given today, and all those we love but see no longer. *Silence* Grant to them eternal rest. Let perpetual shine upon them. May their souls and the souls of all the departed rest in peace. **God of love and mercy, hear our prayer.**

We pray to you also for the forgiveness of our sins. *Silence*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem: Coronation Agnus Dei Tarik O'Reagan (b.1978)
The St. Andrew's Adult Choir

Children's Entrance Hymn 538: God of Mercy, God of Grace

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus: Holy, holy, holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith.

People **Christ has died.**

Christ has risen.

Christ will come again.

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: Hymn S-152: Christ our Passover

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Voluntary: Haida arr. Shirley McRae (1933-2018)
The St. Andrew's Junior Choir

Communion Hymn 336: Come with Us

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Music Recognition (10:00 am only)

Hymn: All Creatures of Our God and King arr. Margaret Tucker (b.1936)
The St. Andrew's Adult, Junior, and Cherub Choirs,
The St. Andrew's Junior Handbell Choir and St. Dunstan Handbell Choir

Congregation joins in verse 5: Let all things their Creator bless, and worship God in humbleness, sing praises, Alleluia! Praise, praise Creator, praise the Son, and praise the Spirit, Three in One, sing praises, sing praises, Alleluia, Alleluia, Alleluia!

The Blessing

Closing Hymn 420: When in our Music God is Glorified

The young people are invited to come forward during the hymn to participate in the dismissal.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: Carillon de Longpont, Op. 31 no. 21 Louis Vierne (1870-1937)