

## The Fifth Sunday after Pentecost June 23, 2024

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Hymns are found in the blue *Hymnal 1982* (the 'S' numbers are in the front!) or the red and black *Lift Every Voice and Sing II* which can be found in your pew.

**Prelude:** *Andante with Variations in D Major* Felix Mendelssohn (1809-1847)  
David Kazimir, Organ

### THE WORD OF GOD

**Processional Hymn 492:** *Sing, ye Faithful*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**Gloria, Hymn S-280:** *Glory to God* (10:00 am only)

*People* **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson:** *Job 38:1-11*

The Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

"Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped'?"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Psalm 107:1-3, 23-32**

<sup>1</sup> Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.

<sup>2</sup> Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.

<sup>3</sup> He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

<sup>23</sup> Some went down to the sea in ships \*  
and plied their trade in deep waters;

<sup>24</sup> They beheld the works of the Lord \*  
and his wonders in the deep.

<sup>25</sup> Then he spoke, and a stormy wind arose, \*  
which tossed high the waves of the sea.

<sup>26</sup> They mounted up to the heavens and fell back to the depths; \*  
their hearts melted because of their peril.

<sup>27</sup> They reeled and staggered like drunkards \*  
and were at their wits' end.

<sup>28</sup> Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.

<sup>29</sup> He stilled the storm to a whisper \*  
and quieted the waves of the sea.

<sup>30</sup> Then were they glad because of the calm, \*  
and he brought them to the harbor they were bound for.

<sup>31</sup> Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.

<sup>32</sup> Let them exalt him in the congregation of the people \*  
and praise him in the council of the elders.

**The Second Lesson:** *II Corinthians 6:1-13*

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,

"At an acceptable time I have listened to you, and on a day of salvation I have helped you."

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are

treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn 559:** *Lead us, Heavenly Father*

*Reader* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**The Gospel:** *Mark 4:35-41*

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

#### The Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## The Prayers of the People

*Please stand or kneel*

Holy God, you call us to love and serve you with body, mind, and spirit through loving your creation and our sisters and brothers. Open our hearts in compassion as we offer these petitions on behalf of the needs of the church and the world. *A brief silence* Keeper of our lives, you know the hardness and gentleness of human hearts. Through the storms of life that bring suffering and fear, joy and laughter, teach us to turn to you for all we need, so that we may come to know your presence even in the midst of the trials that surround us.

*People* **O God of love, hear our prayer.**

Creator God, you laid the foundation of the earth and set its cornerstone as the morning stars sang together: give us wisdom and reverence so to use the resources of nature, that no one may suffer our abuse of them, and that generations yet to come may live good and full lives on our planet. We pray that we may be better stewards of the earth by living more simply. **God of love, hear our prayer.**

Sustaining God, we give you thanks for the church, this parish family, and for the opportunities and challenges that you provide for us. Help us to do the good work you have given us to do. Guide our hearts and minds as we seek to serve your children throughout this community and the world. **God of love, hear our prayer.**

We pray for our youth as they return from their pilgrimage in England. Keep them healthy and safe and draw them into ever deeper connection with you, each other, and their own best selves. **God of love, hear our prayer.**

God of peace, send your healing Spirit upon all involved in the conflict in the Middle East, Ukraine, Haiti, and all places torn apart by violence and war. Comfort those who mourn and those who have been harmed by brutality. Stand with those who are fearful. Protect refugees and humanitarian relief efforts. Inspire and uphold those who even now work for a just and durable peace. **God of love, hear our prayer.**

God of healing, we pray for the poor and the sick, the weak and the vulnerable. Have compassion on those who suffer from any grief or trouble, including those on our prayer list, and those whose suffering is known to you alone. *Pause* Give them a sense of your healing presence, and restore them to the wholeness and peace that only you can provide. **God of love, hear our prayer.**

In a moment of silence, let us pray for those who are dear to us. *Silence* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. **God of love, hear our prayer.**

We pray for those who have died, remembering especially remembering especially The Rev. Peter Mackey, who died this week; and all those we love but see no longer. *Silence* Grant to them eternal rest. Let light perpetual shine upon them. May their souls, and the souls of all the departed, rest in peace. **God of love, hear our prayer.**

We pray to you also for the forgiveness of our sins. *Silence* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Voluntary: Simple Song (Mass)** Leonard Berstein (1918-1990)  
Danielle Augsburger, Soprano

**Children's Entrance Hymn 467: Thine arm, O Lord**

**THE GREAT THANKSGIVING** Eucharistic Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.*

**Sanctus: Holy, Holy, Holy Lord**

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.*

*Celebrant* Therefore we proclaim the mystery of faith.

*People* **Christ has died.**

**Christ has risen.**

**Christ will come again.**

*The Celebrant continues with the Eucharistic prayer.*

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

*Celebrant* As our Savior Christ has taught us, we now pray,  
**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

## Fraction Anthem

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

**Communion Voluntary** David Kazimir

**Communion Hymn, LEVAS 79: Jesus, Lover of my Soul**

*When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following*

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**Post-Communion Thanksgiving**

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Closing Hymn 608: Eternal Father, Strong to Save**

*The young people are invited to come forward during the hymn to participate in the dismissal.*

*Young people* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude: III. Allegro maestoso e vivace from Sonata No. 2** Mendelssohn  
David Kazimir, Organ