

The Sixth Sunday after Pentecost
June 30, 2024

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Hymns are found in the blue *Hymnal 1982* in your pew. The 'S' numbers are located at the front of the hymnal. The service begins in quiet and prayer.

Prelude: *Caprice no. 8* Joseph Marie Dall'abaco (1710-1805)
Cecelia Sha, Cello; Desmond Bratton, Bass

THE WORD OF GOD

Processional Hymn 518: *Christ is Made*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria, Hymn S-280: *Glory to God* (10:00 am only)

People **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson: *Wisdom of Solomon 1:13-15; 2:23-24*

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 30

- ¹ I will exalt you, O Lord,
because you have lifted me up *
and have not let my enemies triumph over me.
- ² O Lord my God, I cried out to you, *
and you restored me to health.
- ³ You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- ⁴ Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- ⁵ For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- ⁶ Weeping may spend the night, *
but joy comes in the morning.
- ⁷ While I felt secure, I said,
"I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- ⁸ Then you hid your face, *
and I was filled with fear.
- ⁹ I cried to you, O Lord; *
I pleaded with the Lord, saying,
- ¹⁰ "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- ¹¹ Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- ¹² You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- ¹³ Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

The Second Lesson: *II Corinthians 8:7-15*

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

"The one who had much did not have too much, and the one who had little did not have too little."

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 707: *Take my Life*

Reader The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

The Gospel: *Mark 5:21-43*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel

With reverence for the earth, those in need, and the whole human family, let us offer our prayers to God. *A brief silence* You fashioned a world abundant with life and life-giving creatures. Inspire us to fashion with you a world that promotes fullness of life for all people.

People **O God of love and mercy, hear our prayer.**

As Jesus compassionately responded to Jairus's need, help us to heed the hungry, the homeless, the unemployed, and all those in need. **God of love and mercy, hear our prayer.**

We thank you for our country and for endowing us with life, liberty, and the pursuit of happiness. Let us not take our freedom, both physical and spiritual, for granted. We pray that you will bless those who have served and continue to give their lives for our freedom. We pray also for our elected leaders, that they may lead us in the ways of justice and peace. **God of love and mercy, hear our prayer.**

We pray for those around the world and in our own country who are sick, injured, suffering the consequences of natural disasters, or troubled in any way, including those on our prayer list, all whose suffering is known to you alone, and those we name in our hearts or aloud. *Pause* We pray that you will send your healing power through them. **God of love and mercy, hear our prayer.**

In a moment of silence, let us pray for those who are dear to us. *Silence* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. **God of love and mercy, hear our prayer.**

We commend into your hands, O Lord, those whom we love but see no longer, remembering especially Susan Soleau and Tom Strode, who died this week; The Rev. John Franey and Leo Lighthammer, in whose memory the flowers are given this morning, and those dear to each of us. *Silence* You gave them breath, and loved them through their lives. May they rest now in your infinite tenderness and peace. **God of love and mercy, hear our prayer.**

Gracious God, we often resist your gentle and compassionate hand in our lives. Open our hearts to your life-giving touch, and may we trust the growth of your dominion in the world. We ask this through Jesus Christ, who is our life and our hope. **Amen.**

We pray to you also for the forgiveness of our sins. *Silence*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Voluntary: Cello Suite no. 1 in G Major, BWV 1007 Johann Sebastian Bach

1. Prelude (1685-1750)

Cecelia Sha, Cello

Children's Entrance Hymn: O Christ, the Healer

1. O Christ, the heal-er, we have come to pray for
2. From ev-ery ail-ment flesh en-dures our bod-ies
3. How strong, O Lord, are our de-sires, how weak our
4. In con-flicts that de-stroy our health we rec-og-
5. Grant that we all, made in one faith, in your com-
health, to plead for friends. How can we fail to
clam-or to be freed; yet in our hearts we
know-ledge of our-selves! Re-lease in us those
nize the world's dis-ease; our com-mon life de-
mu-ni-ty may find the whole-ness that, en-
be-re-stored, when reached by love that nev-er ends?
would con-fess that whole-ness is our deep-est need.
heal-ing truths un-con-scious pride re-sists our selves.
clares our ills: is there no cure, O Christ, for these?
rich-ing us, shall reach the whole of hu-man-kind.

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus: Holy, Holy, Holy Lord

Ho-ly, ho-ly, ho-ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the
high-est. Bless-ed is he who comes in the name of the
Lord. Ho-san-na in the high-est. Ho-san-na in the high-est.

The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith.

People **Christ has died. Christ has risen. Christ will come again.**

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Voluntary: Cello Sonata in e minor, RV 40 Antonio Vivaldi (1678-1741)

1. Largo

Cecelia Sha, Cello; Desmond Bratton, Bass

Communion Hymn 325: Let us Break Bread

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn 411: O Bless the Lord

The young people are invited to come forward during the hymn to participate in the dismissal.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: Improvisation on the tune 'Westminster Abbey'

David Kazimir, Organ