

# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street, Ann Arbor, MI 48104 • (734) 663-0518

[standrewsaa.org](http://standrewsaa.org)



*Welcome to  
St. Andrew's*

## Christmas Eve

9:30 PM Holy Eucharist

December 24, 2025

### *We are delighted to welcome you for worship this Christmas!*

As a courtesy to others, please turn off or silence your cell phones. If you are visiting this evening, we hope you will fill out a Welcome Card (found in the back of the pew in front of you) and put it in the offering plate or hand it to the usher, giving us a chance to get to know you a little better.

**We welcome children of all ages at worship**, and we hope you will help them follow along in the service as best they can. If your

younger ones are restless during the service, there are Children's Busy Bags at the back of the church with fun games and activities. Please return the Busy Bags after the service so others may enjoy them as well.



**If you have a hearing aid that is equipped with telecoil capability**, please note that the church sanctuary has been equipped with this technology.

**For more information about St. Andrew's**, visit [standrewsaa.org](http://standrewsaa.org).

**Please join us for worship on Sundays:** 8:00 am Spoken Eucharist in the sanctuary, 9:15 am Family Service in the Chapel, and 10:00 am Sung Eucharist in the sanctuary (this service is also livestreamed on YouTube). We have Sunday School for all ages every Sunday, from September to June, starting at 9:45 am.

**The Rev. Paul Frolick, Rector**  
[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

IMAGE: *Birth of Christ*, 1308-1311  
Duccio di Buoninsegna

## 9:00 PM MUSICAL PRELUDE

*Good King Wenceslas/Ding Dong Merrily on High*

arr. Ernie and Becky Brock (1946-2011)

Amy Porter, Flute; Juan Riveros, Harp

*This Holy Hour*

Margaret Burk (b. 1990)

The St. Andrew's Adult Choir; Juan Riveros, Harp; Danielle Augsburg, Soprano

1. Prologue

4. *There is no Rose*

7. *Bring a Torch Jeanette Isabella*

2. Processional

5. *Balulalow*

8. *For one such as me*

3. *The Holly and the Ivy*

6. *The Christmas Silence*

9. *Recessional*

### OPENING HYMN

*O come, all ye faithful*

#83, *The Hymnal 1982* (Blue Book)



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2 God from God, Light from Light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
\*4 See how the shep - herds, sum - moned to his cra - dle,  
\*5 Child, for us sin - ners poor and in the man - ger,



1 come ye, O come ye to Beth - le - hem;  
2 lo! he ab - hors not the Vir - gin's womb;  
3 sing, all ye ci - ti - zens of heaven a - bove;  
4 leav - ing their flocks, draw nigh to gaze;  
5 we would em - brace thee, with love and awe;



1 come, and be - hold him, born the King of an - gels;  
2 on - ly - be - got - ten Son of the Fa - ther;  
3 glo - ry to God, glo - ry in the high - est;  
4 we too will thith - er bend our joy - ful foot - steps;  
5 who would not love thee, lov - ing us so dear - ly?

#### Refrain



O come, let us a - dore him, O come, let us a -



dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee, born this happy morning;

Jesus, to thee be glory given;

Word of the Father, now in flesh appearing;

*Refrain*

## THE WORD OF GOD

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

### GLORIA

*Angels we have heard on high*

#96, *The Hymnal* 1982

- |  |  |
|--|--|
| <p>1 Angels we have heard on high,<br/>singing sweetly through the night,<br/>and the mountains in reply<br/>echoing their brave delight.<br/><i>Gloria in excelsis Deo.</i><br/><i>Gloria in excelsis Deo.</i></p> <p>2 Shepherds, why this jubilee?<br/>Why these songs of happy cheer?<br/>What great brightness did you see?<br/>What glad tidings did you hear?<br/><i>Gloria in excelsis Deo.</i><br/><i>Gloria in excelsis Deo.</i></p> | <p>3 Come to Bethlehem and see<br/>him whose birth the angels sing;<br/>come, adore on bended knee<br/>Christ, the Lord, the newborn King.<br/><i>Gloria in excelsis Deo.</i><br/><i>Gloria in excelsis Deo.</i></p> <p>4 See him in a manger laid<br/>whom the angels praise above;<br/>Mary, Joseph, lend your aid,<br/>while we raise our hearts in love.<br/><i>Gloria in excelsis Deo.</i><br/><i>Gloria in excelsis Deo.</i></p> |
|--|--|

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.

*Celebrant* Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting.

*People* Amen.

*Please be seated.*

### THE FIRST LESSON *Isaiah 9:2-7*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of

Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## PSALM 96



- Choir Sing to the LORD a <sup>1</sup>nēw <sup>1</sup>song; \*  
sing to the LORD, <sup>1</sup>all the <sup>1</sup>whōle <sup>1</sup>earth.
- ALL** Sing to the LORD and <sup>1</sup>bless his <sup>1</sup>Name; \*  
proclaim the good news of his sal<sup>1</sup>vation from <sup>1</sup>day to <sup>1</sup>day.
- Choir Declare his <sup>1</sup>glory a<sup>1</sup>mong the <sup>1</sup>nations \*  
and his <sup>1</sup>wonders a<sup>1</sup>mong all <sup>1</sup>peoples.
- ALL** For great is the LORD and <sup>1</sup>greatly to be <sup>1</sup>praised; \*  
he is more to be <sup>1</sup>feared than <sup>1</sup>all <sup>1</sup>gods.
- Choir As for all the gods of the nations, <sup>1</sup>they are but <sup>1</sup>idols; \*  
but it is the <sup>1</sup>LORD who <sup>1</sup>made the <sup>1</sup>heavens.
- ALL** Oh, the majesty and mag<sup>1</sup>nificence of his <sup>1</sup>presence! \*  
Oh, the power and the <sup>1</sup>splendor <sup>1</sup>of his <sup>1</sup>sanctuary!
- Choir Ascribe to the LORD, you <sup>1</sup>families of the <sup>1</sup>peoples; \*  
ascribe to the <sup>1</sup>LORD <sup>1</sup>honor and <sup>1</sup>power.
- ALL** Ascribe to the LORD the honor <sup>1</sup>due his <sup>1</sup>Name; \*  
bring offerings and <sup>1</sup>come in <sup>1</sup>to his <sup>1</sup>courts.
- Choir Worship the LORD in the <sup>1</sup>beauty of <sup>1</sup>holiness; \*  
let the <sup>1</sup>whole earth <sup>1</sup>tremble be<sup>1</sup>fore him.
- ALL** Tell it out among the nations: “The <sup>1</sup>LORD is <sup>1</sup>King! \*  
he has made the world so firm that it cannot be moved;  
he will <sup>1</sup>judge the <sup>1</sup>peoples with <sup>1</sup>equity.”
- Choir Let the heavens rejoice, and let the earth be glad;  
let the sea thunder and <sup>1</sup>all that is <sup>1</sup>in it; \*  
let the field be joyful and <sup>1</sup>all that <sup>1</sup>is there <sup>1</sup>in.
- ALL** Then shall all the trees of the wood shout for joy  
before the <sup>1</sup>LORD when he <sup>1</sup>comes, \*  
when he <sup>1</sup>comes to <sup>1</sup>judge the <sup>1</sup>earth.
- Choir He will judge the <sup>1</sup>world with <sup>1</sup>righteousness \*  
and the <sup>1</sup>peoples <sup>1</sup>with his <sup>1</sup>truth.

## THE SECOND LESSON *Titus 2:11-14*

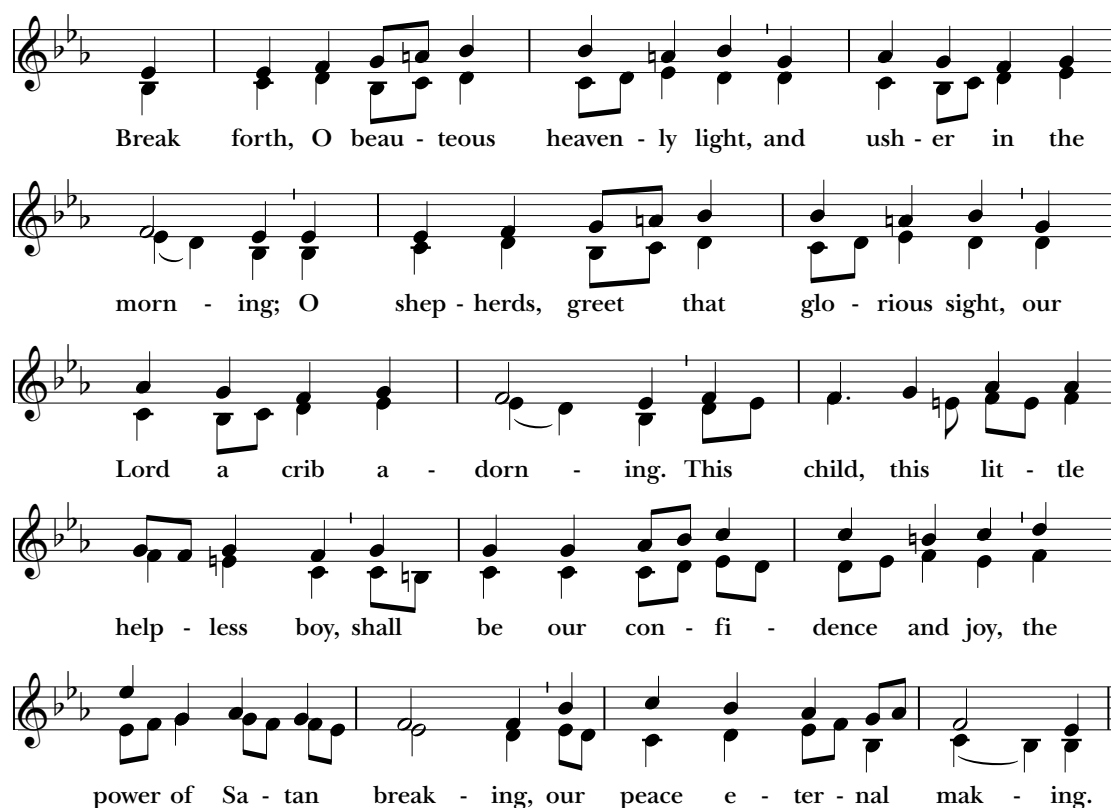
For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

## SEQUENCE HYMN

*Break forth, O beauteous heavenly light*

#91, *The Hymnal* 1982



Break forth, O beau - teous heaven - ly light, and ush - er in the  
morn - ing; O shep - herds, greet that glo - rious sight, our  
Lord a crib a - dorn - ing. This child, this lit - tle  
help - less boy, shall be our con - fi - dence and joy, the  
power of Sa - tan break - ing, our peace e - ter - nal mak - ing.

## THE GOSPEL *Luke 2:1-20*

*Reader*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and

who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven,  
and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*Reader*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

#### THE SERMON

The Rev. Paul Frolick

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**      *Please stand or kneel.*

Sisters and brothers, on this holy night of Jesus's birth, let us pray for ourselves and all those in need, that we may find peace, joy, and contentment in this holy season. *Silence* Almighty God, creator of our planet Earth, the heavens, and galaxies without number, we give thanks that you chose to come among us in human form. By way of Jesus, we have a deeper understanding of who you are and how you want us to live our lives. Help us to receive the gift of your presence and serve one another with generosity and gentleness.

*People*      **God of love, hear our prayer.**

We pray for St. Andrew's church, this congregation of prayer, support, and service, that we might bear the good news of God's living presence in our world, always deepening our faith and living out that faith in love. **God of love, hear our prayer.**

We pray for those who labor in the night. We give thanks for the work of all caregivers, health care professionals, fire fighters, police officers, emergency dispatchers, and all who serve while we sleep. Let us never forget that our common life is built on each other's toil. **God of love, hear our prayer.**

We pray for those lost in the darkness of prejudice, hostility, and fear; for those burdened by the yoke of injustice, terrorism, hunger, and war; and for all people in any need, that the light and life of Jesus might touch their hearts this night. **God of love, hear our prayer.**

We pray for people who are homeless and destitute, those in prison, and all who have none to care for them. We pray for those who are sick, the unemployed, and all who are lonely or anxious about what tomorrow may bring. Send your healing power through them, lift the yoke of their burden, and give them rest from their weariness. **God of love, hear our prayer.**

Lord, we pause to remember our family members and friends who have died and now dwell with you, including those in whose memory the flowers are given tonight. *Silence* Help us to cherish our bounty of memories and treasure each day of the lives that touched and enriched us. We pray that you will give eternal peace to those we love but see no longer. **God of love, hear our prayer.**

All loving and gracious God, we thank you for gracing us with the gift of your Son. Confident of your continuing love for us, we have placed our needs before you. Hear and answer our prayers, through that same Christ, newly born this night, our Lord and Savior, forever and ever. **Amen.**

## THE PEACE

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

### GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via the QR code.

## OFFERTORY ANTHEM

*Carol of the Birds*

Traditional Bas-Quercy Carol,  
arr. Don Michael Dicie (b. 1941)

Amy Porter, Flute; Juan Riveros, Harp;  
Danielle Augsburger, Soprano; and the St. Andrew's Adult Choir

## OFFERTORY HYMN

*In the bleak midwinter*

#112, *The Hymnal 1982*



1 In the bleak mid - win - ter, frost - y wind made moan,  
2 Our God, heaven can - not hold him, nor — earth sus - tain;  
3 An - gels and arch - an - gels may have gath - ered there,  
4 What — can I give him, poor — as I am?



earth stood hard as i - ron, wa - ter like a stone;  
heaven and earth shall flee a - way when he comes to reign:  
cher - u - bim and se - ra - phim throng - ed the air;  
If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow — on — snow,  
in the bleak mid - win - ter a sta - ble - place suf - ficed  
but his mo - ther on - ly, in her maid - en bliss,  
if I were a wise — man, I would do my part;



in the bleak mid - win - ter, long a - go.  
the Lord — God in - car - nate, Je - sus Christ.  
wor - shiped the be - lov - ed with a kiss.  
yet what I can I give him— give my heart.



# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

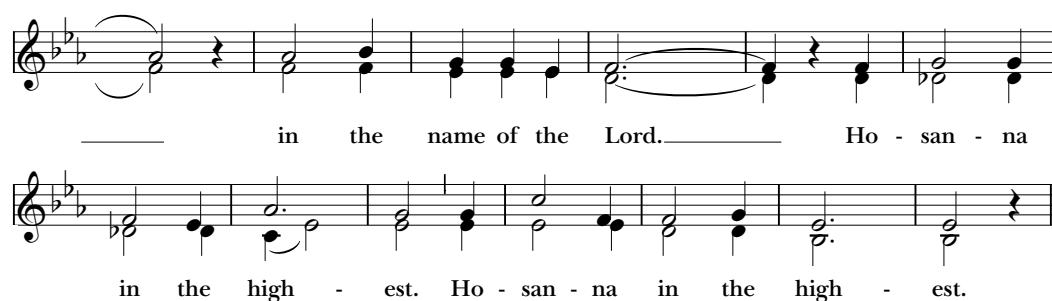
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy Lord*

#S 130, *The Hymnal 1982*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,"

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,  
**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

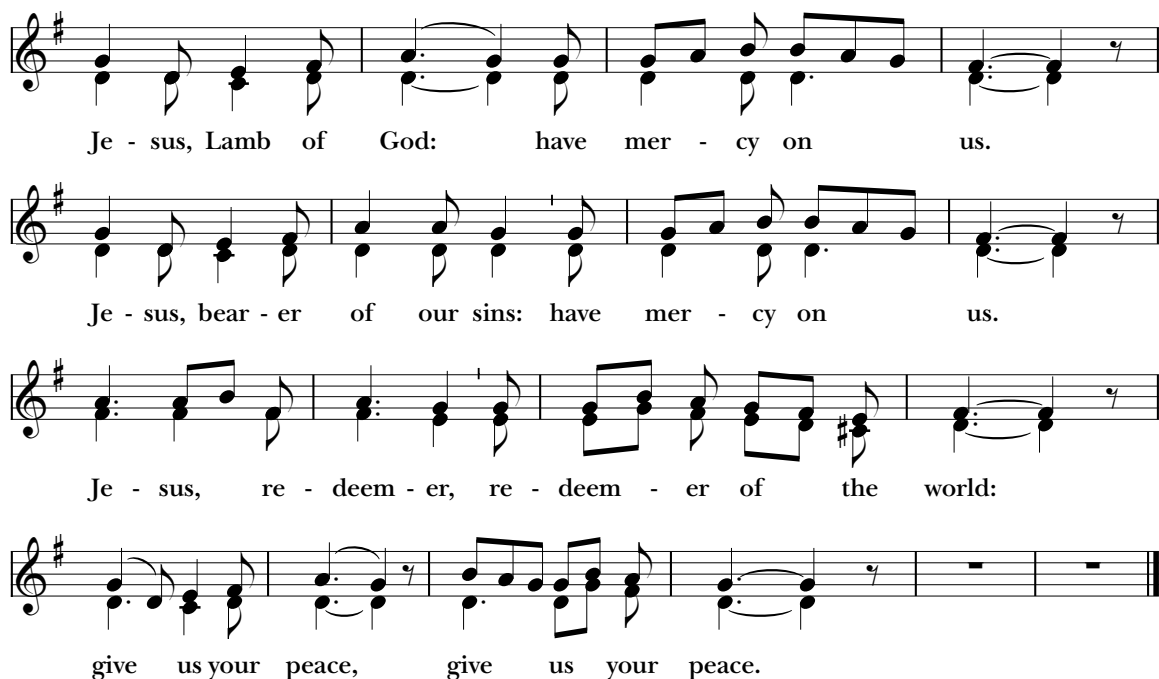
*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### FRACTION ANTHEM

*Jesus, Lamb of God*

#S 164, *The Hymnal 1982*



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

### MUSIC AT COMMUNION

*It Came Upon a Midnight Clear*

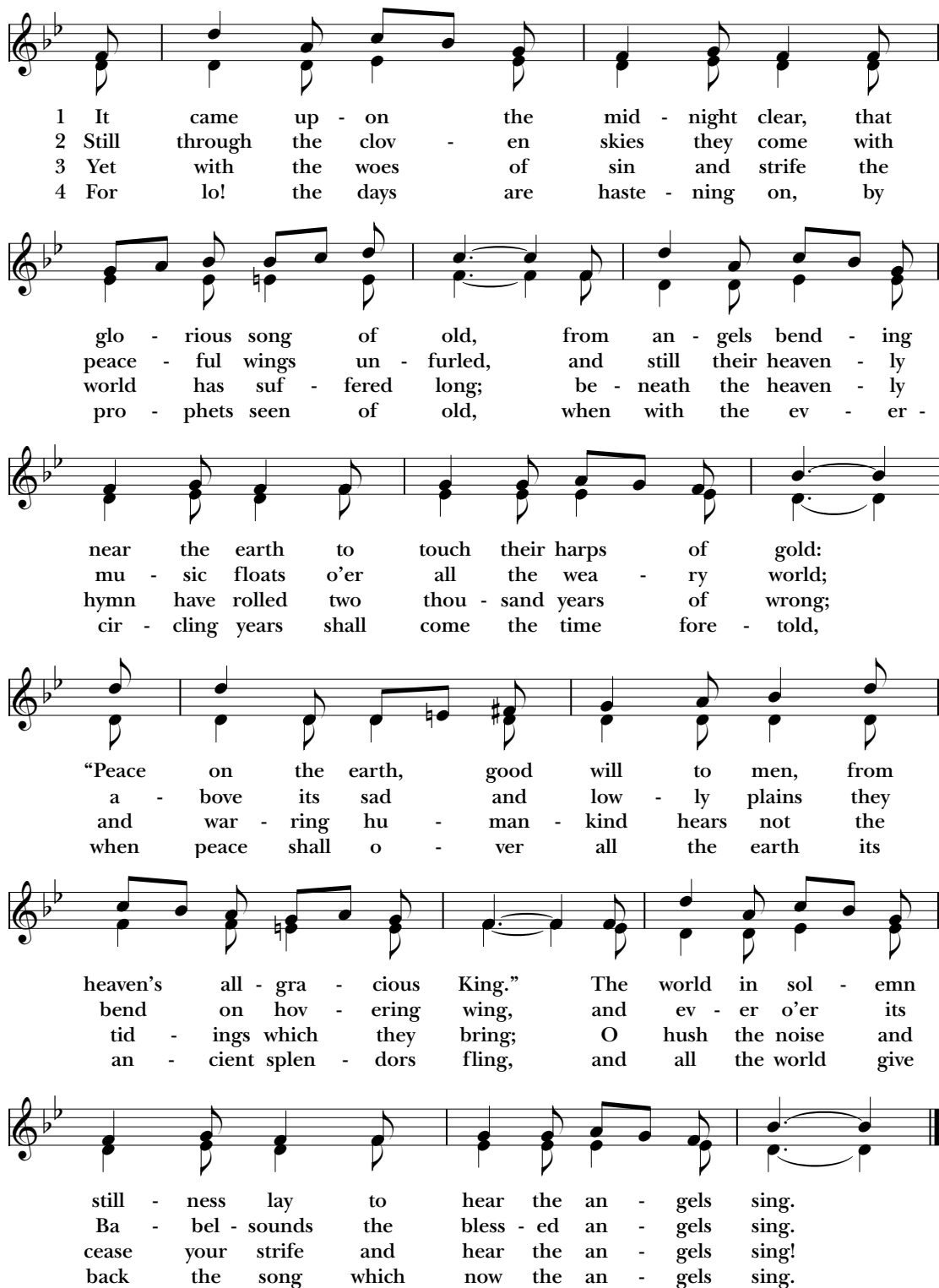
arr. Jamie Mulfinger (b. 1976)

Amy Porter, Flute

## COMMUNION HYMN

*It came upon a midnight clear*

#89, *The Hymnal 1982*



1 It came up - on the mid - night clear, that  
2 Still through the clov - en skies they come with  
3 Yet with the woes of sin and strife the  
4 For lo! the days are haste - ning on, by

glo - rious song of old, from an - gels bend - ing  
peace - ful wings un - furled, and still their heaven - ly  
world has suf - fered long; be - neath the heaven - ly  
pro - phets seen of old, when with the ev - er -

near the earth to touch their harps of gold:  
mu - sic floats o'er all the wea - ry world;  
hymn have rolled two thou - sand years of wrong;  
cir - cling years shall come the time fore - told,

"Peace on the earth, good will to men, from  
a - bove its sad and low - ly plains they  
and war - ring hu - man - kind hears not the  
when peace shall o - ver all the earth its

heaven's all - gra - cious King." The world in sol - emn  
bend on hov - ering wing, and ev - er o'er its  
tid - ings which they bring; O hush the noise and  
an - cient splen - dors fling, and all the world give

still - ness lay to hear the an - gels sing.  
Ba - bel - sounds the bless - ed an - gels sing.  
cease your strife and hear the an - gels sing!  
back the song which now the an - gels sing.

## COMMUNION ANTHEM

*Wise Men and the Star*

Oliver Tarney (b. 1984)

The St. Andrew's Adult Choir

## COMMUNION VOLUNTARY

*Silent Night*

Traditional, arr. Ernie and Becky Brock

Amy Porter, Flute; Juan Riveros, Harp

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

*Please kneel or sit as the lights dim and the candles are lit.*

## POST-COMMUNION HYMN

*Silent night*

#111, *The Hymnal* 1982

Si - lent night, ho - ly night, all is calm,  
Si - lent night, ho - ly night, shep - herds quake  
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.  
at the sight, glo - ries stream from hea - ven a - far,  
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly  
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is  
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.  
born! Christ, the Sa - vior, is born!  
birth. Je - sus, Lord, at thy birth.

## THE BLESSING

*Celebrant*

May the humility of the shepherds, the joy of the angels, and the peace of the Christ-child be God's gifts to us and to people everywhere this Christmas time. And the blessing of God Almighty, Father, Son and Holy Spirit be with you this day and remain with you always. **Amen.**

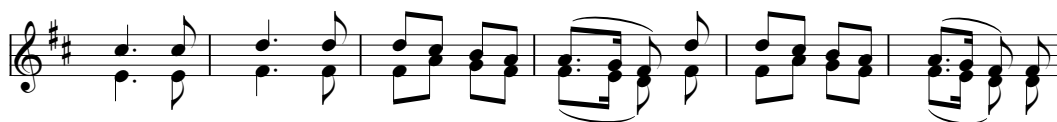
## CLOSING HYMN

*Joy to the world*

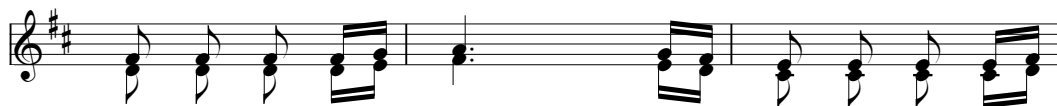
#100, *The Hymnal 1982*



1 Joy to the world! the Lord is come: let earth re -  
2 Joy to the world! the Sa - vior reigns; let us our  
\*3 No more let sins and sor - rows grow, nor thorns in -  
4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and  
songs em - ploy, while fields and floods, rocks, hills and plains, re -  
fest the ground; he comes to make his bless - ings flow far  
na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture  
peat the sound - ing joy, re - peat the sound - ing  
as the curse is found, far as the curse is  
won - ders of his love, and won - ders of his



sing, and heaven, and heaven and na - ture sing.  
joy, re - peat, re - peat the sound - ing joy.  
found, far as, far as the curse is found.  
love, and won - ders, won - ders of his love.

## DISMISSAL

*Celebrant*  
*People*

*Let us go forth in the name of Christ.*  
**Thanks be to God.**

## POSTLUDE

*Natale! Natale! (Christmas! Christmas!)*

Ottorino Respighi (1879-1936)

String Ensemble



**Thank you for joining us for worship today! We're glad you're here.**



**Join us for worship!**  
**SUNDAY SERVICE SCHEDULE**

8:00 AM Spoken Eucharist  
9:15 AM Family Service  
10:00 AM Choral Eucharist

Scan the QR code to visit [standrewsaa.org](http://standrewsaa.org)

**Contribute to our**  
**Christmas Offering!**

Scan the QR code to give  
to St. Andrew's via Realm  
eGiving



## LEADERS IN TODAY'S LITURGY

### **Celebrant/Preacher**

The Rev. Paul Frolick

### **Assisting**

The Rev. JoAnn Kennedy  
Slater

### **Deacon**

Felicity Thompson

### **Director of Music and Organist**

Deborah Friauff

### **Organ Scholar**

Oliver Steissberg

### **Acolytes**

Nathan Sten  
Luke Thompson  
Henry Miller

### **Lectors**

Michael Thouless  
Aileen Gatten

### **Intercessor**

Jane White

### **Eucharistic Ministers**

Robert Westveer  
Felicity Thompson  
Kathryn Barnes  
John Vaughan

### **Ushers**

Mary Bates  
Phil McBride  
Cathy Vaughan  
Jim Wortley

### **Bread Baker**

Stephen Bates

### **Altar Guild**

Kay Wade  
Jim Wortley

## MUSICIANS IN TODAY'S LITURGY

### **The St. Andrew's Adult Choir**

#### **Soprano**

Elisabeth Andrews  
Danielle Augsburger\*\*  
Robin Berry  
Celia Bridges  
Sharman Galezewski  
Hilary Garton  
Aileen Gatten  
Susie Lorand  
Hannah Resnick  
Linda Turner

#### **Alto**

Lorraine Field  
Kim Hudolin  
Natalie Law  
Ally Norris  
Haley Olson\*  
Lucy Richert  
Sarah Teske  
Donna Wessel Walker  
Jennifer Whiteford

#### **Tenor**

Christopher Bickley  
Jonathan Gardner  
Alfred Hero  
Zachary Slotkin\*  
Akshaya Varghese

#### **Bass**

Beck Andrews  
Stephen Bates  
Michael Field  
Noah Gardner\*  
Tim Jensen  
James Kraatz  
Parks Mason  
Norm Richert  
Nathan Sten

\* *Choir Scholar*

\*\* *Soloist*

### **Chamber Orchestra**

#### **Violin**

Courtney Lubin  
Phoebe Gelzer-Govatos

#### **Viola**

Madeline Warner

#### **Harp**

Juan Riveros

#### **Cello**

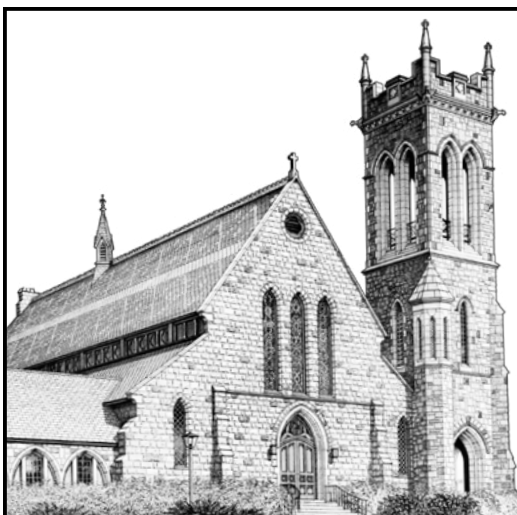
Andrea Yun

#### **Bass**

Desmond Bratton

#### **Flute**

Amy Porter



This Christmas, may you be blessed with  
the spirit of the season, which is *peace*,  
the gladness of the season, which is *hope*,  
and the heart of the season, which is *love*.

*Merry  
Christmas!*

FROM THE CLERGY & STAFF OF  
ST. ANDREW'S EPISCOPAL CHURCH



# Christmas Flowers

## *In Memory of:*

Aunty Wendy  
Charles, Simona, Kuldeep  
Evans, Ramidan, Radica, Charles,  
Nancy, Monty, Felice  
Esther & Naomi  
Jennifer, Phillis, & Laura  
Sonia Adsit  
Daniel & Helen Andrews  
Laura E. Hatcher Attenborough  
Helen W. & Mac L. Baker  
Barbara K. Becker  
Jack Becker  
Kent Bernard  
Stanley Bielby  
Rebecca Bonnell  
Mary & Berkley Bush  
Brian Campbell  
Dawn Carey  
Morgan Carey  
Marylu Chadwick  
Patti & Dewey Clayton  
Rachel Crary  
Daisy Jean Crumback  
Lynn & Edie Davis  
Bill Dick  
Muriel Dick  
William Doolittle  
Cathlynn Marie Duncan  
Donald C. Dunham  
Mona East  
William Elder  
Robert & JoAnn Ferguson  
Michael Frazer  
Anne & Louis Furman  
Elizabeth "Bunny" Gardner  
Sophie Gardner  
Charles Garton  
Graham & Barbara Garton  
Claire Weeks Gillen  
Martin V. Gillen Jr.  
George & Muriel Goshtioian  
Bob & Hazel Gowling

Mark Griffin  
Charles Wesley Hatcher  
Elizabeth Oxley Hatcher  
Herberth & Wilma Head  
Dana Hull  
Harold K. Jacobson  
Romy & Ramy Jaimon  
H. Roger King  
Phyllis Kordell  
Richard Kordell  
Gerd Kyhlberg  
Dee & Mary LaBatt  
Judy LaBatt  
Peter LaBatt  
Lona Laveroni  
Leo Lighthammer  
Lillian Lukela  
Philip & Alma MacBride  
Sharon MacBride  
Ross & Bette Margeson  
Ruth Marks  
Marilene Marques  
Adele McCarus  
John & Linda McKim  
Matthew McLean  
Dale Meahl  
Daniel & Virginia Miller  
Robert & Carmen Miller  
Allan & Betty Mogensen  
David Mowers  
Carl & Clara Moyer  
Joan Muller  
August Olivier  
Bob Oneal  
Wendell Orr  
Ann M. Patton  
Anne Piehl  
Mary Porter  
Russell Reilly  
Maryadams Richards  
Sarah Stanley Russo  
Loved Ones of Joy Schroeder

Edwin, Nadine & Carolyn  
Shimabukuro  
Jeanne Silverman  
Susan Sweet  
Jean M. Tabor  
Steven Tarrant  
Tommy Turner  
Anthony Wade  
Jim Wessel Walker  
Peter & Jeanne White  
Marina Whitman  
Terrie Wilk  
DJ Wireman  
Gert & Bob Woods  
Carole Wortley  
Faye Zeeb

## *In Thanksgiving for:*

Abigail & Hannah  
Charlotte, Anneline & Harrison  
Connor, Rachel & Zachary  
Kristin & Katie  
Sister Sweetpea  
Toni, Margot, Isaac, Thatcher, Arya,  
Clements, Affonso  
Brett Ikaikaokalani Bender  
Elizabeth Carr  
Peter Chapel  
Ann Garvin & Nancy Johnson  
Elinore Pollan  
Anne & Louis Furman  
Gert & Bob Woods  
Our Family  
Our Loving Parents  
Family  
Stephen Bates's 70th Birthday  
50 years of marriage  
St. Andrew's  
Having St. Andrew's as my church  
Contemplative Prayer at St. Andrew's  
The Church School Teachers  
Dr. Friauff & the St. Andrew's Choirs