

The Second Sunday after the Epiphany
January 19, 2025

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Hymns are found in the blue *Hymnal 1982* (the 'S' numbers are in the front!) or the red and black *Lift Every Voice and Sing II* which can be found in your pew. The service begins in quiet and prayer.

Prelude: *Prélude sur l'Introit de l'Epiphanie* Maurice Duruflé (1902-1986)

THE WORD OF GOD

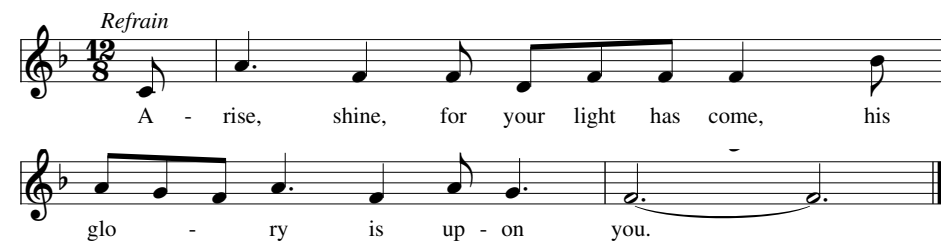
Processional Hymn 135: *Songs of Thankfulness*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Canticle of Praise: *The Third Song of Isaiah*



Arise, shine, for your light has **come**, *
and the glory of the Lord has dawned **upon you**.
For behold, darkness covers the **land**; *
deep gloom enshrouds the **peoples**. *Refrain*

But over you the Lord shall **rise**, *
and his glory will appear **upon you**.
Nations will stream to your **light**, *
and kings to the brightness of your **dawning**. *Refrain*

Your gates will always be **open**; *
by day or night they will never be **shut**.
They will call you, The City of the **Lord**, *
The Zion of the Holy One of **Israel**. *Refrain*

Violence will no more be heard in your **land**, *
ruin or destruction within your **borders**.
Your will call your walls, **Salvation**, *
and all your portals, **Praise**,

† The sun will no more be your light by **day**; *
by night you will not need the brightness of the **moon**. *Refrain*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

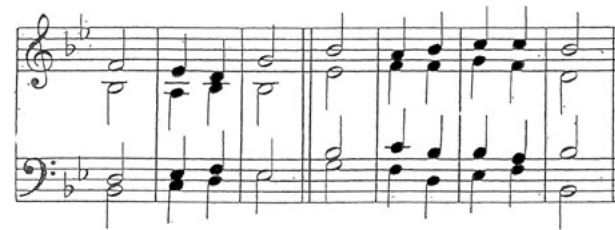
The First Lesson: *Isaiah 62:1-5*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10



Choir Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

ALL Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

Choir How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

ALL They feast upon the abundance of your house; *
you give them drink from the river of your delights.

Choir For with you is the well of life, *
and in your light we see light.

ALL Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Lesson: *Acts 8:14-17*

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 440: *Blessed Jesus at Thy Word*

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: *John 2:1-11*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel

Let us pray with boldness and confidence for the church, the world, and all people in need. *A brief silence* God of steadfast love, at the wedding in Cana your Son Jesus turned water into wine, delighting all who were there. Transform our hearts by your Spirit, that we may use our varied gifts to show forth the light of your love as one body in Christ.

People **God of grace, hear our prayer.**

We pray for the mission of the church. Inspire our witness to Jesus Christ that all may know the power of his forgiveness and the hope of his resurrection. Guide this parish family of St. Andrew’s as we seek to nurture the spiritual growth of our congregation and serve those in need in our community and beyond. **God of grace, hear our prayer.**

We give thanks for the life of Martin Luther King, Jr., whose life we honor this week. Grant that your church, following Dr. King’s example, will stand in solidarity with those who suffer oppression. May we work for justice and peace in the world, aware that “injustice anywhere is a threat to justice everywhere.” **God of grace, hear our prayer.**

O Lord our Governor, whose glory is in all the world: We commend this nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to President-elect Donald Trump, Vice President-elect J.D. Vance, the incoming administration, and all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness, and make them ever mindful of their calling to serve your people. **God of grace, hear our prayer.**

God of creation, we pray for all those affected the wildfires in California. Protect firefighters and emergency personnel, provide havens for those who have lost their homes, and strengthen those helping to rebuild. **God of grace, hear our prayer.**

Lord, you search our hearts and understand us completely. In your compassion, care for those who suffer in body, mind, or spirit, including those on our prayer list and those we name in our hearts. *Pause* Relieve their pain, guard them from all danger, restore their strength, and grant them peace. **God of grace, hear our prayer.**

In a moment of silence, we pray for those who are dear to each of us. *Silence* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us. **God of grace, hear our prayer.**

We commend to your mercy all who have died, remembering especially Mary Jane Williams, who died this week; Sue Griffin, in whose memory the flowers are given today; and all those we love but see no longer. *Silence* Let light perpetual shine upon them. **God of grace, hear our prayer.**

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in your mercy, grant us a safe lodging, and a holy rest, and peace at the last; through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins against God and our neighbor. *Silence*
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Offertory Anthem: *Ego sum Panis Vivus* Juan Esquivel Barahona (1560-1614)
 The St. Andrew’s Adult Choir

I am the living bread which came down from heaven: whoever eats this bread shall live for ever. Alleluia.

Children’s Entrance Hymn 131: *When Christ’s Appearing*

THE GREAT THANKSGIVING Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant offers our thanks to God for the grace and mercy made available to us in Christ.

Sanctus: *Holy, Holy, Holy Lord*

The people stand or kneel as the Celebrant gives thanks for the reconciling work of Christ through his passion and resurrection and prays over the bread and wine.

Celebrant Therefore we proclaim the mystery of faith.

People **Christ has died.**

Christ has risen.

Christ will come again.

The Celebrant continues with the Eucharistic prayer.

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit of all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem: *Christ our Passover*

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Anthem: *I Sat Down under His Shadow* Edward Bairstow (1874-1946)
 The St. Andrew’s Adult Choir

I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love.

Communion Hymn, LEVAS 106: *Precious Lord*

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ’s body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn 126: *The People who Walked in Darkness*

Dismissal

The young people are invited to come forward during the hymn to participate in the dismissal.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Improvisation on “We Shall Overcome”* arr. Carl Haywood (b.1949)

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