

Hymns are found in the blue *Hymnal 1982* in your pew.
The 'S' numbers are located at the front of the hymnal.

The service begins in quiet and prayer.

Prelude: *Jesu Meine Freude (Jesus My Gladness)*

Max Reger (1873-1916)

THE WORD OF GOD

Processional Hymn 475: *God Himself is with us*

Celebrant Blessed be the God of our salvation:

People **Who bears our burdens and forgives our sins.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
1 John 1:8,9

Let us confess our sins against God and our neighbor.

Silence *Please stand or kneel*

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Kyrie S-90: *Lord, Have Mercy Upon Us*

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson: *Isaiah 43:16-21*

Thus says the LORD, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 126



When the LORD restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

All Sing Refrain

Then they said among the nations, *
“The LORD has done great things for them.”

The LORD has done great things for us, *
and we are glad indeed.

All Sing Refrain

Restore our fortunes, O LORD, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

All Sing Refrain

The Second Lesson: *Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 474: *When I survey the wondrous cross*

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Gospel: *John 12:1-8*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel

Sisters and brothers, as Jesus, in the days before his passion, offered prayers and supplications with loud cries and tears, let us pray for those who suffer, those who are in need, and those who seek reconciliation. *Silence* Creator God, you prepare a new way in the wilderness and your grace waters the desert. Help us to recognize your hand working miracles beyond our imagining. Open our hearts to be transformed by the new work you are doing, that our lives may proclaim the extravagance of your love for all, and its presence in your son, Jesus.

People **God of love and mercy, hear our prayer.**

We pray for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart within your holy Church. **God of love and mercy, hear our prayer.**

O God, you are our refuge and strength, a very present help in trouble. Protect those impacted by natural disasters, including the earthquake in Myanmar and Thailand. Comfort the grieving, protect those who have lost their homes, and strengthen and guide those working to rebuild. **God of love and mercy, hear our prayer.**

God of peace and justice, we pray for the people of Gaza, Ukraine, and all those impacted by war. Provide safe havens for civilians and refugees, sustain those working to provide relief, and comfort those who mourn the dead. Guide the global community on the path to end the conflict and violence. Gather all your people under the banner of the Prince of Peace. **God of love and mercy, hear our prayer.**

We pray for the sorrowful, the sick, and all in need of healing. We pray for the health and well-being of those on our prayer list, all whose suffering is known to you alone, and those we name either aloud or in our hearts. *Pause* Surround them with your loving presence and restore them to wholeness and health in your good time and in your good way. **God of love and mercy, hear our prayer.**

In a moment of silence, we remember all those who are dear to us. *Silence* Keep them close to our hearts and ever mindful of their needs. **God of love and mercy, hear our prayer.**

We remember, O God, the slenderness of the thread which separates life from death, and the suddenness with which it can be broken. Help us also to remember that on both sides of that division we are surrounded by your love. We pray for Nancy Draughn and Hugh Shirato, who died this week; Anne and Louis Furman, in whose memory the flowers are given this morning; and all those we love but see no longer. *Silence* May they rest in your loving care. **God of love and mercy, hear our prayer.**

O God, give us steadfast hearts, which no unworthy thoughts can drag downwards; unconquered hearts, which no hardship can wear out; upright hearts, which no worthless purposes can ensnare. Give us also, O Lord, understanding to know you, diligence to seek you, and a faithfulness that will finally embrace you. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem: *Love Bade me Welcome* David Hurd (b. 1950)
The St. Andrew's Adult Choir

Children's Entrance Hymn 702: *Lord, Thou hast searched me*

THE GREAT THANKSGIVING Enriching Our Worship 2

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. **From before time you made ready the creation.**

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. **You made us in your image, and taught us to walk in your ways.**

But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. **Time and again you called us to live in the fullness of your love.**

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus S-113: *Holy, Holy, Holy*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. **Living among us, Jesus loved us.**

He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. **He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you. This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, as we remember Christ, crucified and risen, who was and is and is to come, **We offer to you our gifts of bread and wine, and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts, that they may be the Body and Blood of Christ. **Breathe your Spirit over the whole earth, and make us your new creation, the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S-157: *O Lamb of God*

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the Eucharistic minister. Alternatively, you may indicate your desire to drink from the common chalice by consuming the bread and remaining at the rail after the Eucharistic minister passes; another Eucharistic minister will bring the large chalice over for you to drink from directly. Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Voluntary: *Lord Who Throughout These Forty Days*
arr. Douglas E. Wagner (b.1952)
The St. Andrew's Junior Handbell Choir

Communion Anthem: *Create in Me* Jeff Reaves
The St. Andrew's Junior Choir

Communion Anthem: *Come to Me* Margaret Tucker (b.1936)
The St. Andrew's Junior Choir

Communion Hymn 313: *Let thy Blood*

When Lay Eucharistic Visitors are taking Holy Communion to those unable to be with us in person, we say the following

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Post-Communion Thanksgiving

Celebrant Let us pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Closing Hymn 610: *Lord, whose Love*

The young people are invited to come forward during the hymn to participate in the dismissal.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude: *Wer nur den lieben Gott läßt walten* Johann Sebastian Bach (1685-1750)
Oliver Steissberg, Organ