

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Lazarus waiting at the door

11th century Fresco in Saint Climent de Taüll, Spain

Welcome to St. Andrew's

The Sixteenth Sunday after Pentecost

10:00 AM Holy Eucharist • September 28, 2025

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Sunday, September 28, 2025

8:00 AM Holy Eucharist
9:15 AM Family Service (CHAPEL)
9:45 AM Sunday School
10:00 AM Holy Eucharist
11:15 AM Coffee Hour (LOUNGE)
11:15 AM Young Adults & Young Families (PLAY-YARD)

Today's altar flowers are given to the glory of God and in loving memory of

JUDY LABATT by Walt LaBatt

and in thanksgiving for the 54th Wedding Anniversary of CLARKE AND NANCY BORGESON on September 25

Leaders in Today's Liturgy

Celebrant: Sally Boelter

Preacher: Paul Frolick

Director of Music & Organist: Deborah Friauff

Organ Scholar: Oliver Steissberg

Acolytes: Beau Tennyson, Leah Tremonti, Giovanni Bickel

Lectors: Jim Galezewski, Lauren Gillen

Intercessor: Marty Gillen

Eucharistic Ministers: Dennis Powers, Barb Kelly,

Kathryn Barnes, Marty Gillen

Ushers: Steph Barker, Ronald Luker

Bell Ringer: Nate Sten

Lay Eucharistic Visitor: Phil MacBride

Coffee Hour Host: Mary White

Altar Guild: Anna Dutton, Claire McLaughlin,

Harry McLaughlin, Floice Frazer

Bread Baker: Betsy Henrichs

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Teres Raglow, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Matilda, Bertha Blount, Nancy Borgeson, Anne Zwart, Tim, Peggy, Maureen Zatirka, Suzanne Schluederberg, Charles Witke, Bill Colman, Kari Paetzold, Judy Garton-Zavesky, Sean O'Keefe and family, Jennifer Whiteford, Phillip Scott, and Marty Gillen

For Herb Gardner, who died this week.

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Province of the Episcopal Church of Sudan*.

In our own diocese we pray for the clergy and people of *St. Peter's (Detroit)* and *St. Luke's (Ypsilanti)*.

We pray for the clergy and people of the *Evangelical Lutheran Church of America*.

And we pray for all those throughout the world who suffer for their faith.

PRELUDE

Chorale

William Matthias (1934-1992)

THE WORD OF GOD

HYMN

Ye holy angels bright

#625, *The Hymnal 1982* (Blue Book)

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Mass of the Holy Spirit

Susan Calvin Fletcher

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. You

take a - way the sin of the world: have mer - cy on us; 5. You are seat - ed

at the right hand of the Fa - ther: re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. You a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

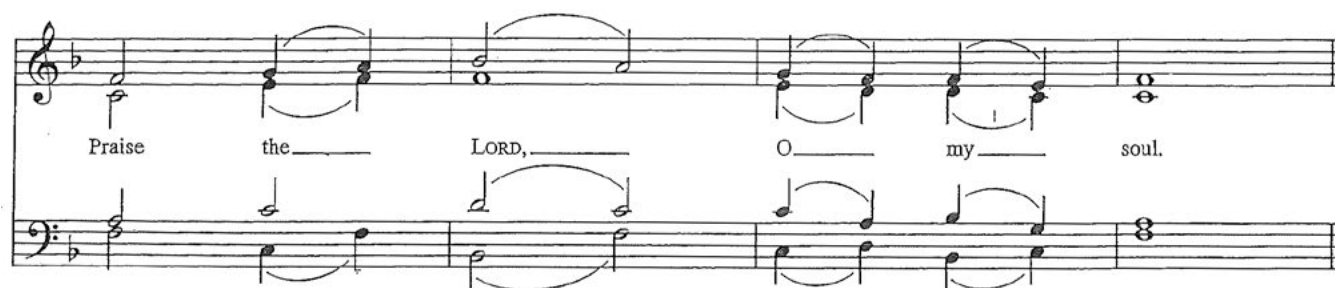
THE FIRST LESSON *Amos 6:1a,4-7*

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria. Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 146



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- ¹ Hallelujah!
Praise the LORD, O my soul! *
I will praise the LORD as long as I live;
I will sing praises to my God while I have my being.
- ² Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.
- ³ When they breathe their last, they return to earth, *
and in that day their thoughts perish. **All Sing Antiphon**
- ⁴ Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
- ⁵ Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
- ⁶ Who gives justice to those who are oppressed, *
and food to those who hunger. **All Sing Antiphon**
- ⁷ The LORD sets the prisoners free;
the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
- ⁸ The LORD loves the righteous;
the LORD cares for the stranger; *
he sustains the orphan and widow,
but frustrates the way of the wicked.
- ⁹ The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah! **All Sing Antiphon**

THE SECOND LESSON 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root

of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Before thy throne

#574, *The Hymnal 1982*

THE GOSPEL *Luke 16:19-31*

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you

to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Reader
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

God hears the cry of the poor and is near to all in need. Let us pray for our world, our neighbors, and ourselves, trusting in God's mercy and love. *Brief Silence* God of creation, in this season of ripening fields and changing leaves, we give you thanks for the abundance of your creation: for harvests that sustain us, the beauty of earth and sky, the gift of cooler air and lengthening evenings, and the rhythms of work and rest. Keep us mindful of your generosity, and make us faithful stewards, sharing your abundance with grateful and open hearts.

People

God of mercy, hear our prayer.

God of grace, strengthen your Church to proclaim justice for the oppressed and good news to the poor. Deliver us from complacency and self-indulgence, and make us a community of mercy, generosity, and hope. **God of mercy, hear our prayer.**

God of compassion, we lift before you our neighbors in Washtenaw County who struggle with hunger, rising housing costs, and economic insecurity. Strengthen the work of food banks, shelters, and community ministries, that none may be left outside the gates of abundance. Inspire us to generosity, that together we may build communities where all your children can flourish in safety and dignity. **God of mercy, hear our prayer.**

God of nations, guide leaders in our country and across the globe to govern with justice and compassion. Break down systems that exploit the vulnerable for the gain of the few. We lift before you the people of Gaza, Ukraine, Sudan, and all places of violence and displacement. Strengthen all who work for reconciliation, grant courage to peacemakers, and protect those who bring food and medical care to the suffering. **God of mercy, hear our prayer.**

God of love, we give you thanks for Clarke and Nancy Borgeson, for the love that has sustained them in fifty-four years of marriage, and for their witness as a sign of your steadfast covenant with us. Continue to bless them with health, joy, and peace in the years to come. **God of mercy, hear our prayer.**

God of healing, you lift up those who are bowed down. Be with those who are lonely, hurting, depressed, and all who are in need of your loving presence. We pray for those on our prayer list, those whose suffering is known to you alone, and whose we name in our hearts. *Pause* Be with all doctors, nurses, chaplains, and caregivers that through their ministries the health of your people may be strengthened and your creation glorified. **God of mercy, hear our prayer.**

God of eternity, we pray for all those we love but see no longer, remembering especially Judy LaBatt, in whose memory the flowers are given this week. *Silence* Give to the departed eternal rest. **Let light perpetual shine upon them.**

God of mercy, you cast down the proud and lift up the lowly. Hear the prayers we bring before you this day, free us from our slavery to wealth and indifference, and make us rich in compassion and steadfast in faith; through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor. *Silence*
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS



OFFERTORY ANTHEM

Out of the Deep (Requiem)

The St. Andrew's Adult Choir
John Rutter (b. 1945)

*Out of the deep have I called unto thee, O Lord: Lord, hear my voice.
O let thine ears consider well the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss:
O Lord, who may abide it?*

*For there is mercy with thee: therefore shalt thou be fear'd.
I look for the Lord: my soul doth wait for him, and in his word is my trust.
My soul flee-eth unto the Lord: before the morning watch, I say.*

*O Israel, trust in the Lord, with the Lord there is mercy:
and with him is plenteous redemption.
And he shall redeem Israel from all his sins.*

CHILDREN'S ENTRANCE HYMN

O holy city

#583, *The Hymnal 1982*

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Mass of the Holy Spirit

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, hea - ven and earth are

full of your glo - ry. Ho - san - na in the high - est.

Blessed is the one

Bless - ed is he who comes in the name of the

Lord, Ho - san - na in the high - est.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.


The Celebrant breaks the consecrated Bread.

A period of silence is kept.


FRACTION ANTHEM

Mass of the Holy Spirit


Susan Calvin Fletcher




Lamb of God, you take a - way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of



God, you take a - way the sins of the world: grant us peace.

Setting: Susan Calvin Fletcher. © 2002 Susan Calvin Fletcher.
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Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

MUSIC AT COMMUNION

Prelude I (Six Preludes)

Deborah Friauff, Organ

Ernest Bloch (1880-1959)

COMMUNION HYMN

O what their joy

#623, *The Hymnal 1982*

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Tell out, my soul

#438, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Magnificat tertii toni

Oliver Steissberg, Organ
Johann Pachelbel (1653-1706)

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THIS WEEK

Sunday, September 28

- 8:00 AM Holy Eucharist (C)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Young Adults & Young Families Meetup

Tuesday, September 30

- 11:00 AM Marilyn White Interment (Memorial Garden)

Wednesday, October 1

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer & Psalms (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

Thursday, October 2

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes: Lucia Skrobola (C)
- 7:15 PM Adult Choir (CL)

Friday, October 3

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

Saturday, October 4

- 1:00 PM Animal Blessing (Lawn)

Sunday, October 5

- 8:00 AM Holy Eucharist (C)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 1:00 PM CROP Walk

(C): Church; (CL): Choir Loft; (Cpl): Chapel;
(L): Lounge; (PH): Parish Hall; (Z): Zoom

TODAY AT ST. ANDREW'S

Young Adults and Young Families Meetup: Join us in the play yard after the 10:00 am service today! Come have donuts and enjoy our new play structure. Rain location: Lounge. *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

UPCOMING EVENTS

Centering Prayer & Psalms: Please join Paul on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, October 1, we'll read and reflect on Psalm 13, found on page 597 in the *Book of Common Prayer*. All are welcome.

Blessing of the Animals: Join us this Saturday, October 4 at 1:00 pm on the lawn to have your pet (*or photo or stuffed animal!*) blessed.

Ann Arbor CROP Walk **October 5, 2025**



SUPPORT THE **Breakfast Program!**



SCAN TO DONATE
OR JOIN OUR TEAM

JOIN OUR TEAM
Fight against hunger!
Walk with a team from St. Andrew's on October 5 at the Ann Arbor CROP Walk

MAKE A DONATION
Help provide meals in our community and create greater food security around the world

ANNOUNCEMENTS

Actors Needed for *Our Scottish ConneXion!* In five vignettes, the play touches on some of the connections between Scotland, St. Andrew (the person), the Episcopal Church, and our very own St. Andrew's Episcopal Church. There are many parts for all ages. The play will be presented during the 10:00 am service on Sunday, November 9, with four Saturday rehearsals starting on October 18 at 11:00 am. *For more information, contact Norm Richert at nrichert@comcast.net.*

WANTED: Pint Sized Mason Jars

Do you have any pint sized mason jars you no longer need? The Flower Ministry would love to use them for making floral arrangements to send with the Lay Eucharistic Visitors! Wide or regular mouth is fine as long as they are pint sized (16 oz., ~5" tall). *If you have any jars to donate, or for more information about the Flower Ministry, please email Nancy Johnson at n.becker.johnson@gmail.com.*

COMMUNITY EVENTS

Division Street Pipes at St. Andrew's! Thursdays at 12:15 pm in the Church, through December 4. Each recital will feature talented students and faculty of the U-M Organ Department. These 30-minute performances are free and open to the public.

Join us this **Thursday, October 2, for a performance by Lucia Skrobola.** Lucia is Junior studying Organ Performance and Sacred Music at SMTD. She will play a set that encapsulates the progression of the organ, including Medieval music, *Toccata, Adagio and Fugue* by J.S Bach, and the closing movements of Rheinberger's *Sonata no. 12 in D-Flat*.

MUSIC NOTES

Hymn 625: *Ye holy angels bright*

This hymn draws upon the vision of heaven in Revelation in a text written by Richard Baxter (1615-1691), a leading clergyman caught up in the English Civil War, moving between Anglicanism and Puritanism as his conscience and difficult circumstances dictated. John Darwall (1731-1789), an Anglican priest, wrote this very popular tune as a setting for Psalm 148; hence the name "Darwall's 148th." Fun fact: the author's 4th great nephew, Steven Darwall, was a professor of philosophy at UM for many years. Despite the struggles and division during the time of its composition, this hymn celebrates the glory and unity of heavenly worship.

-- Donna Wessel Walker

Requiem: *Out of the Deep*

This morning's anthem by John Rutter (b. 1945), a setting of Psalm 130, is Movement II in Rutter's *Requiem*; the choir sang Movement VI, a setting of Psalm 23, two weeks ago. In its original orchestral version, the piece is well known for the expanded cello solo with which it begins. The text speaks of the sinner (man) pleading for the Lord to hear and have mercy on him. The movement ends as it began, haunting and dark, with the cello cascading in a despairing downward pattern of chromaticism and dissonance.

-- Dennis Powers