

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



White Mustard Seeds Edal Lefterov From Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN.

Welcome to St. Andrew's

The Seventeenth Sunday after Pentecost

10:00 AM Holy Eucharist • October 5, 2025

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org (585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Sunday, October 5, 2025

8:00 AM Holy Eucharist

9:15 AM Family Service (Chapel)

9:45 AM Sunday School 10:00 AM Holy Eucharist

11:15 AM Coffee Hour (Lounge)

1:00 PM CROP Walk (1ST UNITED METHODIST)

Today's altar flowers are given to the glory of God and in loving memory of

JOAN MULLER by Robert Muller

RUTH M. DAVIS

GRANT H. DAVIS by Ann Garvin

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Walt LaBatt

Director of Music & Organist: Deborah Friauff

Organ Scholar: Oliver Steissberg

Acolytes: Henry Miller, Leah Tremonti, Dean Murchison, Colin Murchison

Lectors: Amy Porter, Jeanie Mack-Powers

Intercessor: Joel Seguine

Eucharistic Ministers: Marty Gillen, Dennis Powers,

Norm Richert, Felicity Thompson *Ushers:* Kathryn Barnes, Phil MacBride

Bell Ringer: Kurt Hagemeister

Lay Eucharistic Visitors: Linda Hastings,

Phil MacBride

Coffee Hour Host: Sarah Inwood

Altar Guild: Carmela Brown, Jim Wortley,

Judy Woods, Bob Westveer

Bread Baker: Kristin Hermanson Briegel

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Teres Raglow, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Matilda, Bertha Blount, Nancy Borgeson, Anne Zwart, Tim, Peggy, Maureen Zatirka, Charles Witke, Bill Colsman, Kari Paetzold, Judy Garton-Zavesky, Sean O'Keefe and family, Jennifer Whiteford, Phillip Scott, Marty Gillen, Roger Eva, Lisa Jaqua, Bob Cahan and family, and John Ramsey

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Tanzania*.

In our own diocese we pray for the clergy and people of *All Saints'* (*East Lansing*).

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

PRELUDE

Prelude: Organ Sonata VI iii. Finale

Oliver Steissberg, Organ Felix Mendelssohn (1809-1847)

THE WORD OF GOD

HYMN

Awake, my soul #11, The Hymnal 1982 (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

AllAlmighty God, to you all hearts are open, all desires known, and from you

> no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your

holy Name; through Christ our Lord. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray. Almighty and everlasting God, you are always more ready to hear than

we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

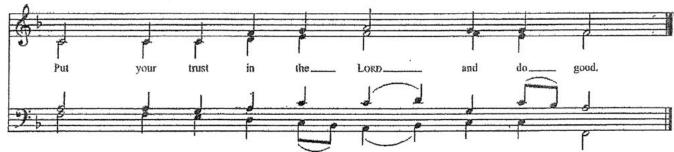
THE FIRST LESSON Habakkuk 1:1-4, 2:1-4

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous-- therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader The Word of the Lord. Thanks be to God. People

PSALM 37:1-10



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw. Ir. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- Do not fret yourself because of evildoers; * do not be jealous of those who do wrong.
- ² For they shall soon wither like the grass, * and like the green grass fade away. **All Sing Antiphon**
- ³ Put your trust in the LORD and do good; * dwell in the land and feed on its riches.
- ⁴ Take delight in the LORD, * and he shall give you your heart's desire. **All Sing Antiphon**
- ⁵ Commit your way to the LORD and put your trust in him, * and he will bring it to pass.
- 6 He will make your righteousness as clear as the light * and your just dealing as the noonday. All Sing Antiphon
- ⁷ Be still before the LORD * and wait patiently for him.
- 8 Do not fret yourself over the one who prospers, * the one who succeeds in evil schemes. All Sing Antiphon
- 9 Refrain from anger, leave rage alone; * do not fret yourself; it leads only to evil.
- For evildoers shall be cut off, * but those who wait upon the LORD shall possess the land. All Sing Antiphon

THE SECOND LESSON 2 Timothy 1:1-14

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I

remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Reader The Word of the Lord. People Thanks be to God.

SEQUENCE HYMN

O thou who camest

#704, The Hymnal 1982

THE GOSPEL Luke 17:5-10

> Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

> The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!"

Reader The Gospel of the Lord. People Praise to you, Lord Christ.

THE SERMON The Rev. Paul Frolick

BAPTISM HYMN

We know that Christ is raised

#296, The Hymnal 1982

BAPTISM OF LUKE ALEXANDER POBEREZNY

Celebrant The Candidate for Holy Baptism will now be presented.

Parents and Godparents I present Luke to receive the sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life? *I will, with God's help.*

Will you by your prayers and witness help this child to grow into the full stature of Christ? *I will, with God's help.*

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God? *I renounce them.*

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God? *I renounce them*.

Do you renounce all sinful desires that draw you from the love of God? *I renounce them.*

Do you turn to Jesus Christ and accept him as your Savior? *I do*.

Do you put your whole trust in his grace and love? *I do*.

Do you promise to follow and obey him as your Lord? *I do*.

Celebrant

Will you who witness these vows do all in your power to support this person

in his life in Christ?

People We will.

Celebrant

Let us join with those who are committing themselves to Christ and renew our

own baptismal covenant. Do you believe in God the Father?

People

I believe in God, the Father almighty, creator of heaven and earth.

Celebrant

Do you believe in Jesus Christ, the Son of God?

People

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant

Do you believe in God the Holy Spirit?

People

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of

bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and

return to the Lord? I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ? I

will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity

of every human being? I will, with God's help.

PRAYERS FOR THE CANDIDATE

Celebrant Let us now pray for Luke who is to receive the Sacrament of new birth.

Leader Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Open his heart to your grace and truth. Lord, hear our prayer.

Fill him with your holy and life-giving Spirit. Lord, hear our prayer.

Keep him in the faith and communion of your holy Church. Lord, hear

our prayer.

Teach him to love others in the power of the Spirit. **Lord, hear our prayer.**

Send him into the world in witness to your love. Lord, hear our prayer.

Bring him to the fullness of your peace and glory. **Lord, hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your

Son may live in the power of his resurrection and look for him to come again

in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you. People And also with you.

Celebrant Let us give thanks to the Lord our God. People It is right to give God thanks and praise.

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved

> in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the

baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Celebrant

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS



OFFERTORY ANTHEM

O Lord, Increase our Faith

The St. Andrew's Adult Choir Henry Loosemore (1607-1670)

O lord, increase our faith, strengthen us and confirm us in thy true faith; endue us with wisdom, charity, chastity, and patience, in all our adversities. Sweet Jesus, say Amen.

CHILDREN'S ENTRANCE HYMN

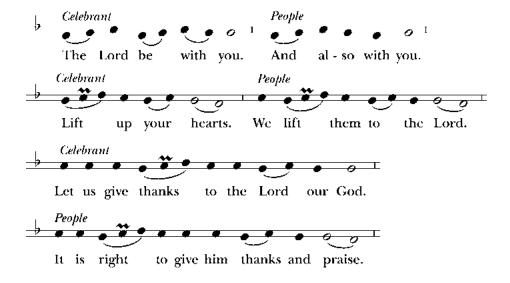
O Jesus, I have promised

#655, The Hymnal 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A



Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher. Used by permission, All rights reserved.

> Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

> He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: Christ has died. Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

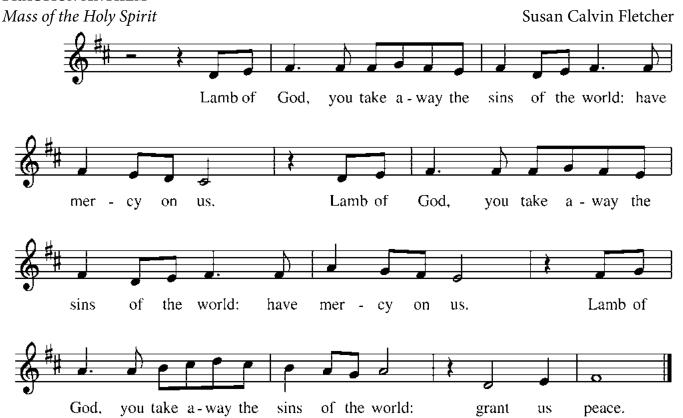
As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial. and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM



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> Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Music at Communion

Gloria Deo

The St. Andrew's Junior Choir Sally Albrecht

Joyful songs we sing in celebration; let us lift our voices to the sky. Joyful songs we sing in exultation; join us as we raise a song on high. Singing Gloria, Gloria Deo.

COMMUNION HYMN

Amazing grace!

#671, The Hymnal 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,

that those to whom you go may share with us in the communion of Christ's

body and blood.

We who are many are one body, because we all share one bread, one cup. People

Post-communion Thanksgiving

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living

members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

Come, labor on #541, The Hymnal 1982

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

Thanks be to God. People

POSTLUDE

Deo Gratias (Six Pieces) Op. 50

Joseph Jenkins (1928-2014)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

Children's Library

October Featured Books

Our children's library is at the top of the 2nd floor stairs. Come check it out! Our October theme is *Prayer*. We have books on prayer for all ages, including:

- All the Things I Say to God
- When I Pray for You
- Berenstein Bears **Book of Prayers**
- Berenstein Bears Say Their Prayers
- A Bedtime Prayer
- Do You See Me, God?
- Jesus Love Me

- Big Thoughts for Little People
- God is Good
- My Michigan Prayer

Borrow a book to enjoy then bring it back and find another!

₩EEKLY WORD



If you aren't already receiving our weekly email, scan the QR code to subscribe now and get the latest parish news and events delivered to your inbox every Friday afternoon!

THIS WEEK

Sunday, October 5

8:00 am Holy Eucharist (C) Family Service (Cpl) 9:15 AM Sunday School 9:45 AM 10:00 AM Holy Eucharist (C) 11:15 AM Coffee Hour (L) **CROP Walk** 1:00 PM

Tuesday, October 7

Glacier Hills Service 3:30 рм

Wednesday, October 8

7:00 AM Holy Eucharist (Cpl) 10:00 AM Centering Prayer & Psalms (Cpl/Z) Jr Handbell Choir (C) 4:30 PM 4:30 PM Cherub Choir (CL) 5:15 PM Junior Choir (CL) 6:00 PMEvensong (Cpl) 6:30 PM Handbell Choir (C)

Thursday, October 9

10:00 AM Bible Study (Z)

12:15 PM Division Street Pipes: Ben Sidoti (C)

Adult Choir (CL) 7:15 PM

Friday, October 10

12:15 РМ Holy Eucharist (Cpl) 7:00 рм Alcoholics Anon (PH)

Sunday, October 12 Ann Arbor Marathon

8:00 am Holy Eucharist (C) 9:15 AM Family Service (Cpl) Sunday School 9:45 AM10:00 AM Holy Eucharist (C) 11:15 AM Coffee Hour (L)

(C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (Z): Zoom

TODAY AT ST. ANDREW'S

51st Annual Ann Arbor CROP Hunger Walk

The St. Andrew's Parish and Breakfast Program are joining forces to help end hunger for our neighbors in Washtenaw County. Today we will walk as a team in the CROP Hunger Walk at First United Methodist (120 S State St, Ann Arbor). Check-in begins at 1:00 and walkers will head out at 2:00 pm. Scan the QR code to join or donate!



UPCOMING EVENTS -

Centering Prayer & Psalms: Please join Paul on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, October 8, we'll read and reflect on Psalm 130, found on page 784 in the Book of Common Prayer. All are welcome.

St. Aidan's Gun Buyback: On October 11, from 9:00 am - 1:00 pm, St. Aidan's (1679 Broadway, Ann Arbor) will exchange unwanted firearms for gift cards. They will then be destroyed while the person waits and turned into artwork. Those affected by gun violence are invited to come honor loved ones by adding names to St. Aidan's art piece, 'The Wailing Wall of Gun Violence.' For more information call St. Aidan's at (734) 663-5503 or email Rev. Tom at rev@staidan.org.

Young Adults and Young Families Meetup: Please join us in the play yard after the 10:00 am service on Sunday, October 19! To learn more about this group and be notified of future events, contact Bill Bryan (williamabryan@gmail.com).

Choral Evensong: Sunday, October 19 at 4:00 pm in the Church. Don't miss the start of our "Choral Sundays" series! Sung by the St. Andrew's Early Music Ensemble and Compline Choir, this service features Thomas Weelkes' Magnificat and Nunc Dimittis, Richard Ayleward's Preces and Responses, and Henry Loosemore's O Lord, Increase Our Faith.

Flu Shots: Sunday, October 19 from 8:30-11:00 am in the Lounge. Get your flu shot at church - no appointment necessary! Two vaccines will be offered. The "regular" vaccine is for anyone age 9 to 64 (9-17 year olds are required to have parent or guardian present). The "high-dose" vaccine also has four influenza strains, all with a higher antigen dose; this will be given to adults age 65 and above. BC/BS, Aetna, Cigna and Medicaid/MI-Child; Medicare, Blue Care Network, Priority Health, and HAP are accepted with no co-pay

required. Self-pay? The cost is \$45.20 for the regular vaccine and \$71.20 for the "high dose" (check and credit cards accepted; no cash). *EHM will sponsor a collection of expired and unwanted medications during the vaccine program, in the Chapel Lobby.*

Caregivers' Luncheon: An open invitation is extended to parishioners who may be giving care to a loved one. We'll meet for an hour on Tuesday, October 21 at noon in the Lounge for lunch, reflection, and mutual encouragement. For more information, or to make a reservation for lunch, please contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.

COMMUNITY EVENTS -

Division Street Pipes at St. Andrew's! *Thursdays at 12:15 pm in the Church, through December 4.* Each recital will feature talented students and faculty of the U-M Organ Department. These 30-minute performances are free and open to the public.

Join us this **Thursday, October 9, for a performance by Ben Sidoti.** A sophomore Organ major with a double major in Earth and Environmental Sciences, Ben is excited to present a set of music by Sweelinck, J.S. Bach, F. Mendelssohn, and modern composer Ad Wammes. The highlight of the program is *Miroir*, a hypnotic and playful piece in the minimalist compositional style by living Dutch composer Ad Wammes.

ANNOUNCEMENTS

Volunteers Needed! With our bulletin now in user-friendly booklet form printing 200+ copies each week has become a bigger job than our office staff can handle alone. We're looking for volunteers who could come in on Friday mornings at 10:00 am to help with folding, assembling, and stapling the bulletins. If you have an hour or two to spare, your help would make a big difference! It's also a nice chance to enjoy some fellowship while serving behind the scenes. Please let the office know if you'd like to join the Friday bulletin team. Thank you!

WANTED: Pint Sized Mason Jars

Do you have any pint sized mason jars you no longer need? The Flower Ministry would love to use them for making floral arrangements to send with the Lay Eucharistic Visitors! Wide or regular mouth is fine as long as they are pint sized (16 oz., ~5" tall). If you have any jars to donate, or for more information about the Flower Ministry, email Nancy Johnson at n.becker.johnson@gmail.com.

MUSIC NOTES -

Hymn 704: O Thou Who Camest

This hymn combines the efforts of two members of the Wesley family: Charles, the great preacher and hymnodist, wrote the words, and Samuel Sebastian, his grandson, composed the music. Charles, along with his brother John, founded and led the movement that both enlivened the Anglican Church and started Methodism; he also wrote 6500 hymns, many of which remain beloved favorites. Samuel Sebastian Wesley was the leading organist and church composer of his time, and served at Hereford Cathedral, for which this tune is named. Its heart-felt prayer commits us to the service that Jesus enjoins on us in today's Gospel lesson. -- Donna Wessel Walker

O Lord Increase My Faith

This morning's anthem by Henry Loosemore (d. 1670), appointed organist of King's College at Cambridge University in 1627, previously was attributed to Orlando Gibbons. As attributed to Gibbons, it was titled O Lord Increase My Faith. The single pronouns which populate the text as attributed to Gibbons are all replaced with plural ones in Loosemore's. The anthem's import thereby is changed. Without diminishing the importance of personal prayer, how much more powerful it is corporate prayer wherein all are asking for the same thing: God's presence in our collective life. To say "our" anything implies more than mere agreement and cohesion. It also implies that multiple ways of thinking and being can co-exist together. As the tent increases in size, so will the largeness of our faith. -- Dennis Powers