

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 **standrewsaa.org**



Israel, 2011 Mike Moyers

Welcome to St. (Andrew's

The Nineteenth Sunday after Pentecost

10:00 AM Holy Eucharist • October 19, 2025

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org (585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Sunday, October 19, 2025

8:00 AM Holy Eucharist
8:30 AM Flu Shots (Lounge)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Chapel)
9:45 AM Sunday School
10:00 AM Holy Eucharist
11:15 AM Coffee Hour (Lounge)
11:15 AM Playground Dedication + Young Adults and Young Families Meetup (Playground)
11:15 AM Outreach & Social Justice Meeting (Chapel)

Today's altar flowers are given to the glory of God and in loving memory of

Choral Sundays: Choral Evensong (Church)

David Baldwin by Dennis & Jeanie Powers

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Walt LaBatt

Seminarian: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Organ Scholar: Oliver Steissberg

Acolytes: Beau Tennyson, Luke Thompson, Addison McCreadie, Addy Peterson

Lectors: Church School

Intercessor: Kathryn Barnes

Eucharistic Ministers: Chris Schetter, Barb Kelly,

Felicity Thompson, Leonard Chown

Ushers: Jeanie & Dennis Powers *Bell Ringer:* Derek Peterson

Lay Eucharistic Visitor: Norm Richert

Coffee Hour Host: Dawn Barron

Altar Guild: Anna Dutton, Susan Wakefield, Judy

Wood, Jude Wilson Bread Baker: Stephen Bates

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Teres Raglow, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Matilda, Bertha Blount, Nancy Borgeson, Anne Zwart, Tim, Peggy, Maureen Zatirka, Charles Witke, Bill Colsman, Kari Paetzold, Judy Garton-Zavesky, Sean O'Keefe and family, Jennifer Whiteford, Phillip Scott, Marty Gillen, Roger Eva, Lisa Jaqua, Bob Cahan and family, John Ramsey, Maria Trombley, and Ramon Howing

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Episcopal Church*. In our own diocese we pray for the clergy and people of *Christ Church (Grosse Pointe)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America. And we pray for all those throughout the world who suffer for their faith.

4:00 PM

THE WORD OF GOD

HYMN

Praise to the living God!

#372, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen. People

AllAlmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your

holy Name; through Christ our Lord. Amen.

GLORIA

Mass of the Holy Spirit

Susan Calvin Fletcher



COLLECT OF THE DAY

Celebrant The Lord be with you.People And also with you.

Celebrant Let us pray. Almighty and everlasting God, in Christ you have revealed your

glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and

the Holy Spirit, one God, for ever and ever. **Amen.**

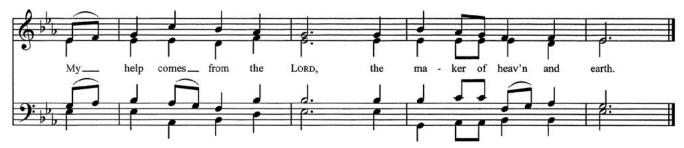
Please be seated.

THE FIRST LESSON Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.
People Thanks be to God.

PSALM 121



From A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw. Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- ¹ I lift up my eyes to the hills; * from where is my help to come?
- ² My help comes from the LORD, * the maker of heaven and earth. All Sing Antiphon
- ³ He will not let your foot be moved * and he who watches over you will not fall asleep.
- ⁴ Behold, he who keeps watch over Israel * shall neither slumber nor sleep; All Sing Antiphon
- 5 The LORD himself watches over you; * the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, * nor the moon by night. All Sing Antiphon
- ⁷ The LORD shall preserve you from all evil; * it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and your coming in, * from this time forth for evermore. All Sing Antiphon

THE SECOND LESSON 2 Timothy 3:14-4:5

As for you, continue in what you have learned and firmly believed, knowing from whom you learned it, and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, so that everyone who belongs to God may be proficient, equipped for every good work.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and

wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

Reader The Word of the Lord.
People Thanks be to God.

SEQUENCE HYMN

Book of books #631, The Hymnal 1982

THE GOSPEL Luke 18:1-8

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Reader The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand or kneel. THE PRAYERS OF THE PEOPLE

> Trusting in the God who neither slumbers nor sleeps, let us pray for the Church, the world, and all in need. A brief silence Every day we stand in the shade of trees we did not plant. We live in houses we did not build. We eat food we did not produce. We ponder ideas that are not original to us. So too, we live in a body with a mind and a spirit that we did not choose or create. O God, let us never take for granted the many blessings you have freely bestowed upon us.

People God of steadfast love, hear our prayer.

> Strengthen your Church, O God, to persevere in faith and to pray without ceasing. Give wisdom and courage to bishops, clergy, and all who serve your people. Make us bold in proclaiming your Word and constant in compassion. God of steadfast love, hear our prayer.

> God our judge, we ask your blessing on the judicial system and we pray for courts, lawyers, juries, and judges. We remember all who seek to keep law and order. We pray for those suffering from injustice or a lack of freedom. **God of** steadfast love, hear our prayer.

Gracious God, we give you thanks for the generosity of those whose gifts to the Memorial Fund have made possible our new All Saints' Playground. Bless this place of joy and laughter, and all the children who will play there. May it be a sign of your kingdom in our midst—where delight, friendship, and love are shared freely. God of steadfast love, hear our prayer.

God of all nations, your justice stands firm when human power falters. Awaken in the hearts of rulers and citizens alike a hunger for what is right and true. Where nations are divided, sow understanding; where people are hardened by fear or greed, plant seeds of mercy and cooperation. May the powerful be humbled, the weary strengthened, and your peace take root where war has reigned too long. God of steadfast love, hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, including those on our prayer list, those we hold in our hearts, and all whose struggles are known to you alone. *Pause* Give them courage and hope in their troubles and bring them the joy of your salvation. **God of steadfast love, hear our prayer.**

We pray for all those we love but see no longer, remembering especially David Baldwin, in whose memory the flowers are given this week. *Silence* Give to the departed eternal rest. **Let light perpetual shine upon them.**

Faithful God, you have promised to keep your people from all evil and to guard our going out and our coming in. Hear the prayers we offer this day, and make us steadfast in faith, patient in prayer, and persistent in love, through Jesus Christ our Lord. **Amen.**

CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor. Silence

People Have mercy upon us, most merciful Father; in your compassion forgive us

our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord

Jesus Christ, strengthen you in all goodness, and by the power of the Holy

Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

ANNOUNCEMENTS



Ushers will receive your offering during the Offertory or you can give online via Realm eGiving using the QR code.

OFFERTORY ANTHEM

Agnus Dei (Requiem)

Lamb of God, who takes away the sins of the world, grant them rest. Man that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow. In the midst of life we are in death, of whom may we sack for success? I am the resurrection

The St. Andrew's Adult Choir

John Rutter (b. 1945)

life, we are in death; of whom may we seek for succour? I am the resurrection and the life, saith the Lord; He that believeth in me, though he were dead, yet shall he live; and whosoever liveth and believeth in me shall never die.

CHILDREN'S ENTRANCE HYMN

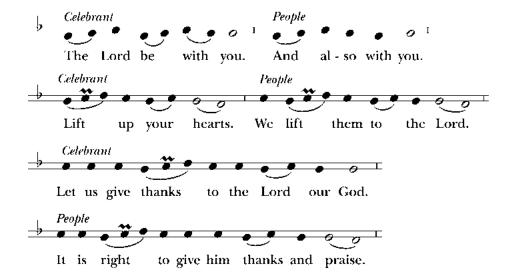
Seek ye first

#711, The Hymnal 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A



Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher. Used by permission, All rights reserved.

> Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

> He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: Christ has died. Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

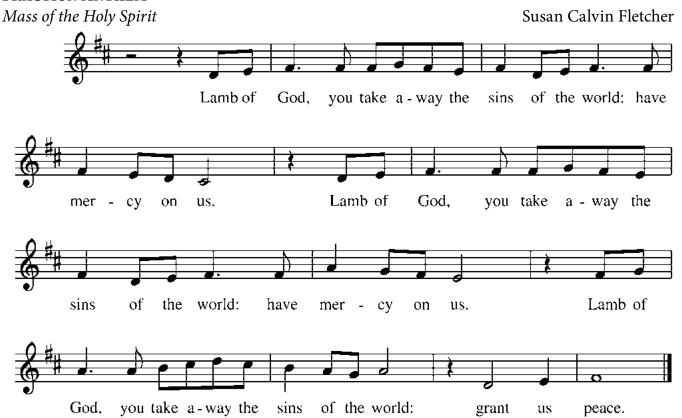
As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial. and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM



Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher, Used by permission. All rights reserved.

> Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

MUSIC AT COMMUNION

Chorale Prelude on 'Aus tiefer not'

Parks Mason, Organ Max Reger (1873-1816)

COMMUNION ANTHEM

I Was Glad

The St. Andrew's Cherub Choir Gwendolyn Emery-Owings

I was glad when they said unto me, let us go to the house of the Lord, as father and mother, sister and brother, come to worship, all together.

I was glad when they said unto me, let us go to the house of the Lord, as father and mother, sister and brother, sing God's praises all together.

I was glad when they said unto me, let us go to the house of the Lord, as father and mother, sister and brother, join at the table, all together.

COMMUNION HYMN

And now. O Father

#337, The Hymnal 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts,

that those to whom you go may share with us in the communion of Christ's

body and blood.

People We who are many are one body, because we all share one bread, one cup.

Post-communion Thanksgiving

Celebrant

Let us pray.

People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

Ye servants of God

#535, The Hymnal 1982

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

Thanks be to God. People

POSTLUDE Fugue in G Minor

Oliver Steissberg, Organ Marcel Dupré (1886-1971)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

THIS WEEK

Sunday, October 19

Flu Shots/Medication Disposal

8:00 am	Holy Eucharist (C)
8:45 am	Coffee Hour (Lobby)
9:15 am	Family Service (Cpl)
9.45 AM	Sunday School

9:45 AM Sunday School Holy Eucharist (C) 10:00 AM

11:15 AM Coffee Hour (L) Outreach & Social 11:15 AM

Justice Meeting

Playground Dedication 11:15 AM

+ Young Adults &

Young Families Meetup

Choral Evensong (C) 4:00 PM

Tuesday, October 21

Caregivers' 12:00 PM

Luncheon (L)

Finance Committee (L) 6:00 рм

Wednesday, October 22

6:30 PM

7:00 ам	Holy Eucharist (Cpl)
10:00 ам	Centering Prayer &
	Psalms (Cpl/Z)
4:30 рм	Jr Handbell Choir (C)
4:30 рм	Cherub Choir (CL)
5:15 рм	Junior Choir (CL)
6:00 рм	Evensong (Cpl)

Handbell Choir (C)

Thursday, October 23

10:00 AMBible Study (Z)

12:15 PM **Division Street Pipes:**

Nicholas Welch (C)

7:15 PM Adult Choir (CL)

Friday, October 24

8:15 AM St. Andrew's Gets

Outside [Walking Group]

Holy Eucharist (Cpl) 12:15 PM

7:00 рм Alcoholics Anon (PH)

Saturday, October 25

Rehearsal: Our Scottish 11:00 AM

Connexion (C)

Sunday, October 26

8:00 am	Holy Eucharist (C)
8:45 am	Coffee Hour (Lobby)
9:15 am	Family Service (Cpl)
9:45 am	Sunday School
10:00 ам	Holy Eucharist (C)
11:15 ам	Coffee Hour (L)

(C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PG): Playground; (PH): Parish Hall; (Z): Zoom



EWEEKLY WORD

If you aren't already receiving our weekly email, scan the QR code to subscribe now and get the latest parish news and events delivered to your inbox every Friday afternoon!

TODAY AT ST. ANDREW'S

Flu Shots: Today from 8:30-11:00 am in the Lounge. Get your flu shot at church - no appointment necessary! Two vaccines will be offered. The "regular" vaccine is for anyone age 9 to 64 (9-17 year olds are required to have parent or guardian present). The "high-dose" vaccine also has four influenza strains, all with a higher antigen dose; this will be given to adults age 65 and above. BC/BS, Aetna, Cigna and Medicaid/ MI-Child; Medicare, Blue Care Network, Priority Health, and HAP are accepted with no co-pay required. Self-pay? The cost is \$45.20 for the regular vaccine and \$71.20 for the "high dose" (check and credit cards accepted; no cash). EHM will sponsor a collection of expired and unwanted medications during the vaccine program, in the Chapel Lobby.

Young Adults and Young Families Meetup:

Please join us in the play yard after the 10:00 am service today! To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.



Outreach and Social Justice Meeting: Today at 11:15 am in the Chapel. Don't miss this meeting as we discuss plans for the fall! We will have short presentations about International Samaritan, and Habitat for Humanity and volunteering for the build or the ReStore. For more information, contact Merilynne Rush at msh.rush@gmail.com.

Choral Evensong: Today at 4:00 pm in the Church. Don't miss the start of our "Choral Sundays" series! Sung by the St. Andrew's Early Music Ensemble and Compline Choir, this service features Thomas Weelkes' Magnificat and Nunc Dimittis, Richard Ayleward's *Preces and Responses*, and Henry Loosemore's O Lord, Increase Our Faith.

UPCOMING EVENTS -

Centering Prayer & Psalms: Please join Paul on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, October 22, we'll read and reflect on Psalm 84:1-6, found on page 707 in the Book of Common Prayer. All are welcome.

St. Andrew's Gets Outside Walking Group:

You're invited to take a walk with us! We walk every Friday at 8:15 am. Come and meet us at the south entrance of County Farm Park. If you want to leave after one lap around the park, you can still make it to work downtown by 9:00 am! If you want to keep going, we usually finish by 9:30 am. We are flexible, talkative, happy and manage to get in our steps for the day!

Caregivers' Luncheon: An open invitation is extended to parishioners who may be giving care to a loved one. We'll meet for an hour on Tuesday, October 21 at noon in the Lounge for lunch, reflection, and mutual encouragement. For more information, or to make a reservation for lunch, please contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.

Commemoration of the Faithful Departed: At all the weekday celebrations of the Holy Eucharist during the month of November, prayers will be offered for our departed loved ones. If you would like to have someone remembered at one of these services, please send their names to Fr. Paul at pfrolick@standrewsaa.org

Music for Meditation: Music for All Souls
Sunday, November 2 at 7:00 pm in the Church.
The St. Andrew's Adult Choir and Chamber
Orchestra perform Jonathan Dove's Missa Brevis
and John Rutter's Requiem under the direction of
Deborah Friauff. This concert is free and open to
the public.

Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble and Compline Choir.

COMMUNITY EVENTS -

Division Street Pipes at St. Andrew's! *Thursdays at 12:15 pm in the Church, through December 4.* Each recital will feature talented students and faculty of the U-M Organ Department. These 30-minute performances are free and open to the public.

Join us this **Thursday, October 23, for a performance by Nicholas Welch.** Nicholas Welch
returns to Division Street Pipes now as a first-year
Master's student at the University of Michigan.
Outside of his studies, he works as the music
director and organist at St John Fischer University
Parish in Auburn Hills. Come out to support him
and to hear lovely and quirky pieces by Welsh,
Belgian and French composers including William
Mathias, Joseph Jorgen, and Cesar Franck. Franck's *Chorale in A Minor* is a particularly spectacular
work that takes the listener on a turbulent voyage.

MUSIC NOTES

Hymn 535: Ye Servants of God

You might expect this triumphant celebration of God's rule and glorious victories to be the expression of heartfelt thanksgiving for some great deliverance. But Charles Wesley wrote this rousing hymn when he and his brother John were

being attacked as traitors and radicals, and were forbidden to preach in churches. This hymn was first published in their *Hymns for Times of Trouble and Persecution*, the first song in a section of "Hymns to be sung in a tumult," in 1744. The sprightly tune was popular in the 18th century, but was not paired with this text until *Hymnal 1982*. -- *Donna Wessel Walker*

Missa Brevis: Gloria

This morning's anthem by John Rutter (b. 1945), is Movement V of his *Requiem*. The choir previously sang Movement II, a setting of Psalm 130, and Movement VI, a setting of Psalm 23, three weeks and five weeks ago respectively. Rutter's *Requiem*, like Britten's *War Requiem* and Brahms' *German Requiem*, uses texts in addition to those of the Roman Catholic *Missa Pro Dedunctis*; in addition to Psalms 130 and 23, the ones interwoven here are fragments of the burial service from the 1662 Book of Common Prayer. The piece as a whole is reminiscent of Gabriel Faure's *Requiem* in terms of the simplicity, brevity and choral richness of its writing. -- *Dennis Powers*

