

# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

[standrewsaa.org](http://standrewsaa.org)



St. Andrew, 1610

Greco, 1541?-1614

*Welcome to St. Andrew's*

## **The Feast of St. Andrew**

**10:00 AM Holy Eucharist • November 23, 2025**

## Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

### **The Rev. Paul Frolick, Rector**

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

### **Children**

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

### **Sunday, November 23, 2025**

8:00 AM Holy Eucharist  
8:45 AM Coffee Hour (LOBBY)  
9:15 AM Family Service (CHAPEL)  
9:45 AM Sunday School  
10:00 AM Holy Eucharist  
11:15 AM Coffee Hour (LOUNGE)

Today's altar flowers are given to the glory of God and in loving memory of

ROBERTA S. SCHWANDT  
*by Dennis & Jeanie Powers*

BARBARA K. BECKER  
*by Nancy Becker Johnson*

### **Leaders in Today's Liturgy**

*Celebrant:* Sally Boelter  
*Preacher:* Paul Frolick  
*Deacon:* Felicity Thompson  
*Director of Music & Organist:* Deborah Friauff  
*Organ Scholar:* Oliver Steissberg  
*Acolytes:* Beau Tennyson, Luke Thompson, Addison McCreadie  
*Lectors:* Barbara Mackey King, Suzanne Schluederberg  
*Intercessor:* Mary Wessel Walker  
*Eucharistic Ministers:* Robert Westveer, Phil MacBride, Ann Scott, Leonard Chown  
*Ushers:* Steph Barker, Mary Bates  
*Bell Ringer:* Hannah Resnick  
*Lay Eucharistic Visitor:* Ann Garvin  
*Coffee Hour Host:* JoAnn Slater  
*Altar Guild:* Kristine Wise, Paul Wise, Judy Dyer, Floice Frazer, Jim Wortley, Bob Westveer  
*Bread Baker:* Elaine Mouradian

### **Prayer List**

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Teres Raglow, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Matilda, Bertha Blount, Nancy Borgeson, Anne Zwart, Tim, Peggy, Maureen Zatirka, Charles Witke, Bill Colsman, Kari Paetzold, Sean O'Keefe and family, Marty Gillen, Critter, Lisa Jaqua, Bob Cahan and family, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Edward White, Bill Harper, Jim Medlock, George Varghese, and Read Gignilliat

### **Anglican Cycle of Prayer**

In the Anglican Cycle of Prayer, we pray for *The Anglican Church in Aotearoa, New Zealand and Polynesia.*

In our own diocese we pray for the clergy and people of *St. Matthew's & St. Joseph's (Detroit).*

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

## PRELUDE

*Prelude in Classical Style*

Gordon Young (1919-1998)

## BAGPIPE PROCESSIONAL

*Scotland the Brave*

Brandon Langford, Bagpipes

# THE WORD OF GOD

## HYMN

*Crown him with many crowns*

#494, *The Hymnal* 1982 (Blue Book)

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's kingdom, now and for ever. Amen.**

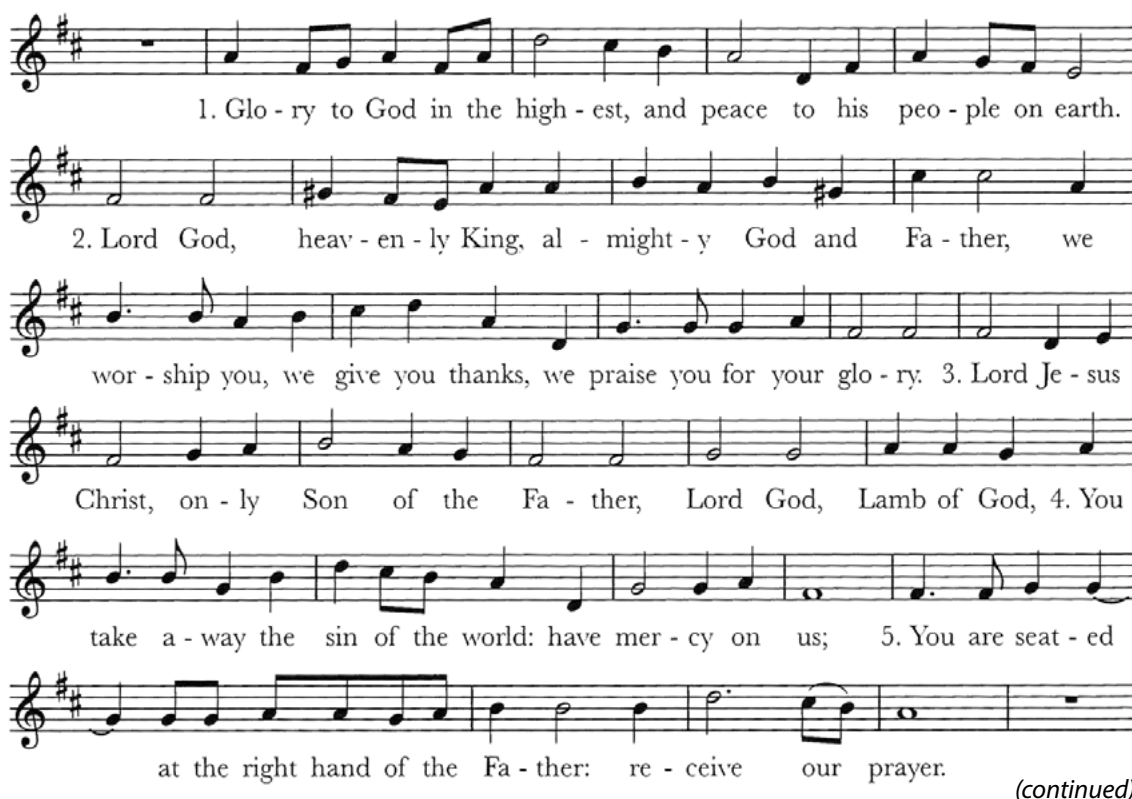
*All*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## GLORIA

*Mass of the Holy Spirit*

Susan Calvin Fletcher



1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. You

take a - way the sin of the world: have mer - cy on us; 5. You are seat - ed

at the right hand of the Fa - ther: re - ceive our prayer. (continued)



## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who gave such grace to your apostle Andrew that he readily obeyed the call of your Son Jesus Christ, and brought his brother with him: Give us, who are called by your Holy Word, grace to follow him without delay, and to bring those near to us into his gracious presence; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

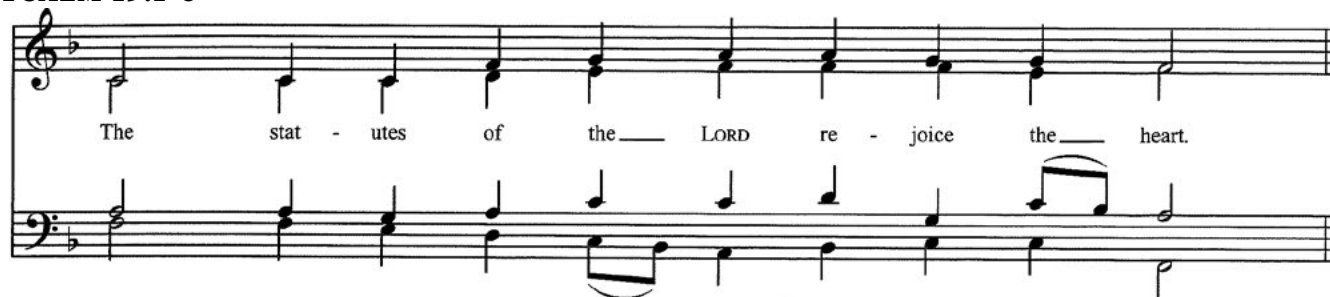
## THE FIRST LESSON *Deuteronomy 30:11-14*

Moses said to the people of Israel, "Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 19:1-6



From *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

- <sup>1</sup> The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- <sup>2</sup> One day tells its tale to another, \*  
and one night imparts knowledge to another. **All Sing Antiphon**
- <sup>3</sup> Although they have no words or language, \*  
and their voices are not heard,
- <sup>4</sup> Their sound has gone out into all lands, \*  
and their message to the ends of the world. **All Sing Antiphon**
- <sup>5</sup> In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- <sup>6</sup> It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat. **All Sing Antiphon**

## THE SECOND LESSON *Romans 10:8b-18*

“The word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is LORD and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same LORD is LORD of all and is generous to all who call on him. For, “Everyone who calls on the name of the LORD shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” But not all have obeyed the good news; for Isaiah says, “LORD, who has believed our message?” So faith comes from what is heard, and what is heard comes through the word of Christ.

But I ask, have they not heard? Indeed they have; for “Their voice has gone out to all the earth, and their words to the ends of the world.”

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

#### SEQUENCE HYMN

*By all your saints, vs. 2 St Andrew*

#231, *The Hymnal 1982*

#### THE GOSPEL       *Matthew 4:18-22*

*Reader*           The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*           **Glory to you, Lord Christ.**

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

*Reader*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

#### THE SERMON

The Rev. Paul Frolick

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**      *Please stand or kneel.*

On this feast of St. Andrew, who heard God's call and followed without delay, let us pray for the Church and for the world. *A brief silence* God of goodness and grace, we give you thanks for the blessings of this life: for the gift of creation whose beauty declares your glory; for your Word, written on our hearts; for communities that uphold us; and for all who have taught us the way of faith. Fill us with gratitude and wonder, that our lives may reflect your grace. **God of glory, hear our prayer.**

God of call and commission, draw your Church ever nearer to your living Word, which is not far from us but dwells on our lips and in our hearts. Strengthen us to follow Christ with willing spirits and to share the good news with joy. **God of glory, hear our prayer.**

God of righteousness and discernment, guide the nations in the ways of justice and peace. Give wisdom and humility to leaders, and turn the hearts of all people from violence to compassion. We pray especially for Ukraine, Gaza, Sudan and all places of conflict, fear, and oppression. **God of glory, hear our prayer.**

God of creation and renewal, whose handiwork the skies proclaim, open our eyes to the beauty and wonder of your world. Inspire us to care for the earth with reverence and responsibility, that all creation may continue to sing your praise. **God of glory, hear our prayer.**

God of invitation and anointing, you called Andrew and Peter from their nets to a life of ministry and service. Bless this congregation of St. Andrew's. Ground us in community and help us grow in grace. Make us faithful in our witness, generous in our service, and courageous in our discipleship. **God of glory, hear our prayer.**

God of healing and wholeness, be present to the sick, the lonely, the grieving, and all who seek your healing. We remember especially those on our prayer list and those whose suffering is known to you alone. *Pause* Strengthen caregivers and all who minister to those in need. **God of glory, hear our prayer.**



God of hope and trust, we remember those who have died and now rest in your eternal presence, remembering especially Roberta S. Schwandt and Barbara Becker, in whose memory the flowers are given this morning, and all those we love but see no longer. *Silence* Give to the departed eternal rest. **Let light perpetual shine upon them.**

God of holiness and integrity, you called your apostle Andrew to proclaim the Gospel and to draw others into the way of Christ. Give us grace to follow his example in faith and obedience, that your Word may take root and bear fruit in our lives; through Jesus Christ our Lord. **Amen.**

### CONFESSION AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor. *Silence*  
*People* **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### ANNOUNCEMENTS

#### GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

#### OFFERTORY ANTHEM

*Praise the Lord, O My Soul*

*O Lord, how manifold are your works,  
in wisdom you have made them all,  
O Lord, the Earth is full of your creatures,  
in wisdom you have made them all.*

*O Lord, yonder is the great and wide sea  
with its living things, too many to number,  
all of them look to you  
to give them their food in due season.*

*O Lord, how manifold are your works.  
You send forth your Spirit,  
O Lord, and they are created,  
so you renew the face of the Earth, O Lord,  
Praise the Lord, oh my soul.*

The St. Andrew's Adult Choir  
Haley Olson (b. 1993)



# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

## Eucharistic Prayer A

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Mass of the Holy Spirit*

Susan Calvin Fletcher

Ho - ly, ho - ly, ho - ly Lord,

God of pow - er and might, hea - ven and earth are

full of your glo - ry. Ho - san - na in the high - est.

Blessed is the one

Bless - ed is he who comes in the name of the

Lord, Ho - san - na in the high - est.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.  
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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**


*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*


## FRACTION ANTHEM

*Mass of the Holy Spirit*


Susan Calvin Fletcher




Lamb of God, you take a - way the sins of the world: have



mer - cy on us. Lamb of God, you take a - way the



sins of the world: have mer - cy on us. Lamb of



God, you take a - way the sins of the world: grant us peace.

Setting: Susan Calvin Fletcher. © 2002 Susan Calvin Fletcher.  
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*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

## MUSIC AT COMMUNION

*Evening Prayer*

The St. Andrew's Junior Handbell Choir

arr. Erin MacGorman

## COMMUNION HYMN

*Alleluia! sing to Jesus!*

#460, *The Hymnal* 1982

## COMMISSIONING OF LAY EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## POST-COMMUNION THANKSGIVING

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## WELCOMING LITURGY

*Marty Gillen* I present these people to be welcomed into the community of St. Andrew's Church.

*Celebrant* Will you continue to participate regularly in this community, attending worship and contributing to the fulfillment of the church's mission?

*Those becoming members respond together, boldly:*  
**I will, with God's help.**

*The priest asks the congregation:*

Will you who witness this new beginning share with these your brothers and sisters what we ourselves have received; the power of prayer, a love for God's word, a desire to follow the way of Christ, and food for the journey?

*People* **We will, with God's help.**

*Celebrant* In the name of this congregation we welcome you as members, and we pledge to you our prayers and support. May you grow in the Holy Spirit, fulfill your ministry, and follow Christ here and wherever your journey takes you.

## THE BLESSING

## CLOSING HYMN

*All praise to thee*

#477, *The Hymnal* 1982

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## BAGPIPE RECESSIONAL

*Balmoral*

Brandon Langford, Bagpipes

## POSTLUDE

*Vater unser im Himmelreich*

9. Versus à 4 Voc. Choralis in Cantu colorato

Oliver Steissberg, Organ

Samuel Scheidt (1587-1654)

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## THIS WEEK

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### Sunday, November 23

#### New Member Welcome

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)

### Tuesday, November 25

- 6:30 PM Vestry (L)

### Wednesday, November 26

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

### Thursday, November 27

#### Thanksgiving Day

- 10:00 AM Holy Eucharist

### Friday, November 28

- 8:15 AM Walking Group
- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

### Saturday, November 29

- 9:30 AM Christmas Pageant Rehearsal (C)

### Sunday, November 30

#### First Sunday of Advent

- 8:00 AM Holy Eucharist (C)
- 8:45 am Coffee Hour (Lobby)
- 9:15 am Family Service (Cpl)
- 9:45 am Sunday School
- 10:00 am Holy Eucharist +  
O Antiphons (C)
- 11:15 AM Coffee Hour (L)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;  
(L): Lounge; (PH): Parish Hall; (Z): Zoom

## TODAY AT ST. ANDREW'S

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**Celebrate the Feast of St. Andrew!** Today we celebrate our annual patronal feast with bagpipes, the premiere of a new commissioned choral setting of Psalm 104 composed by our former Choir Scholar Dr. Haley Olson, and our New Member Welcome.

**New members of St. Andrew's** will be officially welcomed at all services today. Please greet them with open arms and hearts and keep them in your prayers as we receive them into our parish family!

### Happy Birthday, November!

We'll celebrate November birthdays at coffee hour after the 10:00 am service. Join us in the Lounge for cake!

## UPCOMING EVENTS

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**Centering Prayer & Psalms:** Please join Paul on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, November 26, we'll read and reflect on Psalm 122, found on page 779 in the *Book of Common Prayer*. All are welcome.

**Thanksgiving Day:** A Holy Eucharist will be held on Thanksgiving Day, Thursday, November 27 at 10:00 am in the Church. *The Church Office will be closed November 27-28.*

Make your spirits bright at our **Advent/Christmas Hymn Sing** on Sunday, December 7 at 11:30 am in the Chapel. Kids and adults of all ages are invited to get into the musical spirit of the season as we sing favorite Advent and Christmas hymns. *Toys and percussion instruments available; song requests are welcome.*

**Music for Meditation: Juan Riveros, Harp** · Sunday, December 7 at 7:00 pm in the Church. Principal harpist of the Detroit Opera Orchestra Juan Riveros presents a recital of exquisite music, including arrangements of seasonal music. *This concert is free and open to the public.*

Come early! *Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble and Compline Choir.*

## ANNOUNCEMENTS

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**Gift Tags for the Ann Arbor Community Center's Adopt-A-Family Christmas** will be available in the Lobby starting next Sunday, November 30. The ingathering of gifts and gift cards will



be Sunday, December 14. You can also donate by check (payable to St. Andrew's with "Community Center Christmas" in the memo line) or online at <https://bit.ly/StA-Christmas> by selecting the 'Community Center Christmas' Fund by Tuesday, December 9. *Thank you for your generosity!*

**The Children's Christmas Store**, where the children make or buy (for free) and wrap gifts for their families, will be December 7. *If you have any donations of little items, good for any member of the family, please put them in a box outside the office.*

#### **Wanted: Socks for Breakfast Guests**

The Breakfast Program would greatly appreciate donations of men's socks - especially thick, warm, winter socks - to give to the guests for Christmas. *Donations can be dropped in the black bin at the Memorial Garden entrance through Wednesday, December 17.*

**If you have sleeping bags, blankets or warm clothing that you are no longer using**, please consider donating those items to the Breakfast Program. Our guests are also looking for duffel bags and backpacks to carry their belongings. You do not need to buy anything new; gently used items are appropriate and appreciated. *Donations can be dropped in the black bin at the Memorial Garden entrance.*

## **COMMUNITY EVENTS**

**There is no Division Street Pipes recital on November 27.** Be sure to join us Thursday, December 4 at 12:15 pm for the next recital. *The fall series will conclude on December 11; Division Street Pipes will return in early 2026.*

## **MUSIC NOTES**

### **Hymn 460: Alleluia! sing to Jesus!**

This a glorious hymn, with its soaring Welsh tune and exuberant words of praise, is fitting for rejoicing on St. Andrew's day. The text, based on Scripture, gives full expression to our joy in Christ's reign; the tune's name means "joyful." William Chatterton Dix (1837-98), the text's



**Music for Meditation**

**Juan Riveros**  
Harp

**December 7, 2025**  
6:30 PM Compline  
7:00 PM Concert

*This performance is free and open to the public.*

**St. Andrew's Episcopal Church**  
Ann Arbor, MI  
[standrewsaa.org](http://standrewsaa.org)

author, was a marine insurance agent in Glasgow; he also wrote "What Child is This?" The tune was written in 1830 by a young Welshman barely in his 20's; we know very little about Rowland Hugh (or Huw) Prichard except that his grandfather was a bard and that he was a loom-tender's assistant. -- Donna Wessel Walker

### **Praise the Lord, O My Soul**

Haley Olson received her D.M.A. degree from the University of Michigan's School of Music, Theater, & Dance in 2025. -- Dennis Powers

*Praise the Lord, O My Soul* was commissioned by Lorraine and Michael Field on the occasion of Haley Olson's graduation from The University of Michigan with her Doctorate in Composition. Haley has served St. Andrew's as our Alto Choir Scholar for the last three years. Today's performance is a world premiere. -- Deborah Friauff