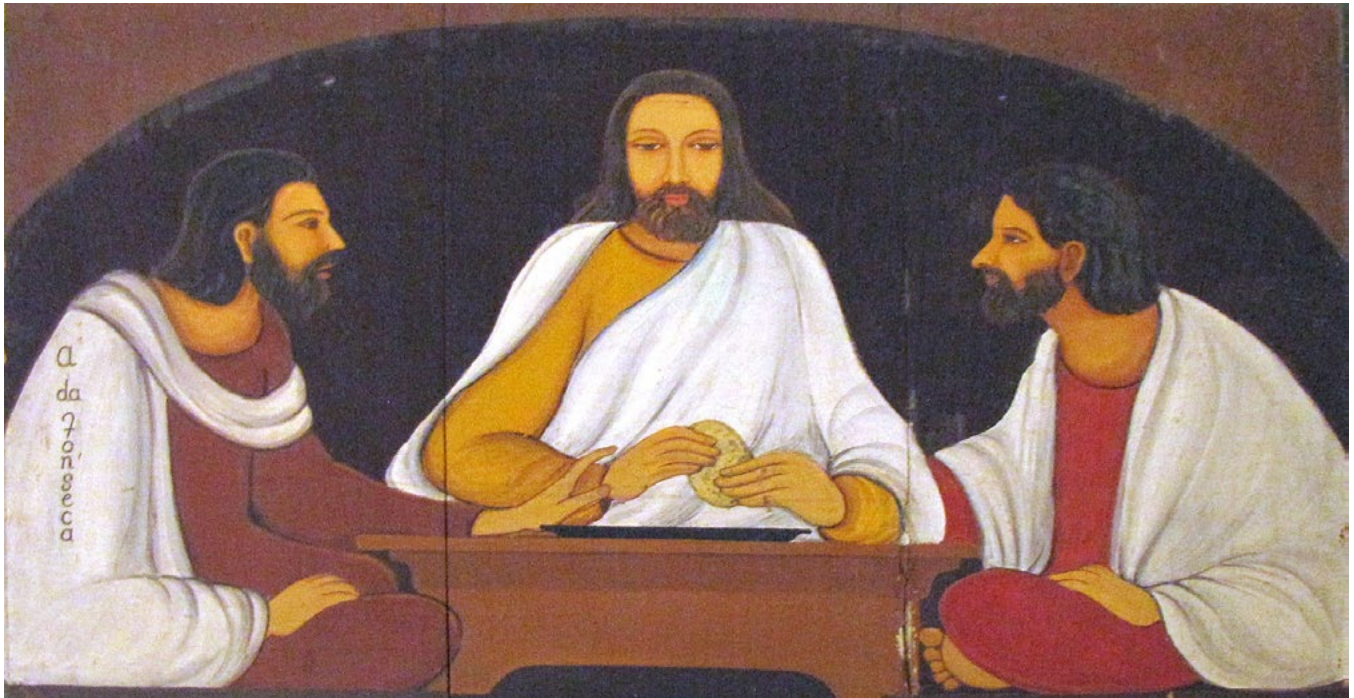


# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 [standrewsaa.org](http://standrewsaa.org)



*Breaking Bread*

Christa Prema Seva Ashram, Pune, India

*Welcome to St. Andrew's*

**The Third Sunday of Easter**

**10:00 AM Holy Eucharist • April 19, 2026**

## Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

### The Rev. Paul Frolick, Rector

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

### Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

### Sunday, April 19, 2026

8:00 AM Holy Eucharist  
8:45 AM Coffee Hour (LOBBY)  
9:15 AM Family Service (CHAPEL)  
9:45 AM Sunday School  
10:00 AM Holy Eucharist  
11:15 AM Coffee Hour (LOUNGE)  
11:15 AM Small Group Meeting (CHAPEL)

### Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church of the Province of Myanmar (Burma)*.

In our own diocese we pray for the clergy and people of *St. Michael's (Lansing)* and *St. Paul's (Brighton)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

### Leaders in Today's Liturgy

*Celebrant/ Preacher:* Paul Frolick

*Assisting:* Walt LaBatt

*Deacon:* Felicity Thompson

*Director of Music & Organist:* Deborah Friauff

*Organ Scholar:* Oliver Steissberg

*Acolytes:* Henry Miller, Addy Peterson, Addison McCreadie

*Lectors:* Church School

*Intercessor:* Aileen Gatten

*Eucharistic Ministers:* Jonathan Gardner, Dennis Powers, Ann Scott, Felicity Thompson

*Ushers:* Joe Upton, Sue Upton

*Bell Ringer:* Jim Wortley

*Lay Eucharistic Visitor:* Ann Garvin

*Coffee Hour Host:* Sarah Inwood

*Altar Guild:* Kristine Wise, Paul Wise, Lisa Osbeck, Joe Piffaretti, Floice Frazer, Carol Himelhoch

*Bread Baker:* Elaine Mouradian

### Prayer List

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, David Powers, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Janet Higbee, Susan Powers, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Jake Puzio, Carol Bennett, Jerry Knapp, Chris and Joanne Hee, AJ Shotwell, Rachel James, Robert Kazimir, Carol Johnston, Muzza Eaton, Nea Shaffer Barkell, Phil Holt, Maime Wilson, Beth Kirton, Margaret Shaw, Bill Colman, John Lorand, and Lewis Gatch

**PRELUDE**

*Symphonie Gothique*  
II. Andante Sostenuto

Oliver Steissberg, Organ  
Charles-Marie Widor (1844-1937)

**THE WORD OF GOD**

**HYMN**

*This is the feast of victory*

#417, *The Hymnal 1982* (Blue Book)

*Celebrant* Alleluia. Christ is risen.  
*People* **The Lord is risen indeed. Alleluia.**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

*Mass for the City*

Richard Proulx (1937-2010)

Congregation (♩ = ca. 60)

Glo-ry to God in the high-est and  
 peace to his peo-ple on earth. Lord God, heav-en - ly King, al -  
 might - y God and Fa - ther. We wor-ship you, we give you thanks, we  
 praise you for your glo-ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther.  
 Lord God, Lamb of God, you take a - way the sin of the world,

have mer-cy on us. You are seat-ed at the right hand of the

Fa - ther, re-ceive our pray'r. *rall.*

**Tempo I**

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho-ly

Spir - it in the glo-ry of God the Fa - ther, A - - men,

*non rit.*

a men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both LORD and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your

sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the LORD our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader       The Word of the Lord.  
People        **Thanks be to God.**

**PSALM 116:1-3, 10-17**



**Choir** 1 I love the LORD, because he has heard the voice of my<sup>1</sup>suppli<sup>1</sup>cation, \*  
because he has inclined his ear to me when<sup>1</sup>ever I<sup>1</sup>called up<sup>1</sup>on him.

**ALL** 2 The cords of death entangled me;  
the grip of the<sup>1</sup>grave took<sup>1</sup>hold of me; \*  
I<sup>1</sup>came to<sup>1</sup>grief and<sup>1</sup>sorrow.

**Choir** †3 Then I called upon the<sup>1</sup>Name of the<sup>1</sup>LORD: \*  
“O LORD, I<sup>1</sup>pray you, <sup>1</sup>save my<sup>1</sup>life.”

**ALL** 10 How shall I re<sup>1</sup>pay the<sup>1</sup>LORD \*  
for all the<sup>1</sup>good things<sup>1</sup>he has<sup>1</sup>done for me?

**Choir** 11 I will lift up the<sup>1</sup>cup of sal<sup>1</sup>vation \*  
and<sup>1</sup>call upon the<sup>1</sup>Name of the<sup>1</sup>LORD.

**ALL** 12 I will fulfill my<sup>1</sup>vows to the<sup>1</sup>LORD \*  
in the<sup>1</sup>presence of<sup>1</sup>all his<sup>1</sup>people.

**Choir** 13 Precious in the<sup>1</sup>sight of the<sup>1</sup>LORD \*  
is the<sup>1</sup>deäth<sup>1</sup>of his<sup>1</sup>servants.

**ALL** 14 O LORD, I<sup>1</sup>am your<sup>1</sup>servant; \*  
I am your servant and the child of your handmaid;  
you have<sup>1</sup>freed me<sup>1</sup>from my<sup>1</sup>bonds.

**Choir** 15 I will offer you the<sup>1</sup>sacrifice of<sup>1</sup>thanksgiving \*  
and<sup>1</sup>call upon the<sup>1</sup>Name of the<sup>1</sup>LORD.

**ALL** 16 I will fulfill my<sup>1</sup>vows to the<sup>1</sup>LORD \*  
in the<sup>1</sup>presence of<sup>1</sup>all his<sup>1</sup>people,

17 In the<sup>1</sup>courts of the<sup>1</sup>LORD’s house, \*  
in the midst of you, O Je<sup>1</sup>rusalem.  
Halle<sup>1</sup>lujah!

## THE SECOND LESSON *1 Peter 1:17-23*

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

### SEQUENCE HYMN

*We know that Christ is raised*

#296, *The Hymnal 1982*

### THE GOSPEL *Luke 24:13-35*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*           **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all

that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

#### **THE SERMON**

The Rev. Paul Frolick

#### **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please stand or kneel.*

*Leader* Friends in Christ, in the joy of the Resurrection, let us pray to God, who walks with us even when we do not yet recognize him. *A brief silence* God of grace and blessing, we give you thanks for the gift of new life in Christ, for the promise of your presence on every road we travel, and for the ways our hearts are set aflame by your Word and your Spirit.

*People* **We give you thanks, O God.**

God of vision and promise, we pray for your holy Church throughout the world, that it may be ever more faithful to the Gospel of your Son. In a time of division and polarization, heal the wounds that separate Christians from one another and turn our hearts again toward your reconciling love. Grant that your Church may proclaim the good news of your mercy, justice, and grace; that we may speak the truth in love, bear witness to your compassion, and serve as instruments of your peace in a fractured world. **God of love and mercy, hear our prayer.**

God of peace and compassion, we pray for the people of the Middle East and all who live under the shadow of violence. Protect civilians, comfort those who mourn, and guide the leaders of nations away from destruction and toward wisdom, restraint, and peace. Watch over members of the armed forces, that they may act with discernment and with deep regard for the dignity of every human being. **God of love and mercy, hear our prayer.**

God of community and hospitality, we pray for the city of Ann Arbor and all who live and work here, for our neighbors, and for those who feel unseen or forgotten. We give you thanks for the ministry of the Breakfast Program, for all who prepare and serve meals, and for all who come seeking nourishment and community. Bless this work, O God, and make it a place where Christ is known in the breaking of bread. **God of love and mercy, hear our prayer.**

God of healing and wholeness, we pray for all who suffer in body, mind, or spirit, especially those on our prayer list and those we name in our hearts. *Pause* Walk with them, O Lord, in their pain and uncertainty, and bring them your healing and peace. **God of love and mercy, hear our prayer.**

God of knowledge and connection, we pray for ourselves, that our eyes may be open to recognize Christ in our daily lives, and that, like the disciples on the road to Emmaus, we may turn again toward hope, toward community, and toward the work you have given us to do. **God of love and mercy, hear our prayer.**

God of eternity and rest, we pray for those who have died and for those who mourn them. *Silence* May they be held in your eternal life and light. **God of love and mercy, hear our prayer.**



*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for your glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Mass for the City*

Richard Proulx

2 *mf* CONGREGATION:

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might. Heav - en and  
earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## FRACTION ANTHEM

*Christ Our Passover*

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

## COMMUNION ANTHEM

*Alleluia no. 1*

The St. Andrew's Cherub Choir

Donald Fishel (b. 1950)

## COMMUNION ANTHEM

*Ave verum Corpus*

The St. Andrew's Adult Choir

William Byrd (1540-1623)

*Hail true body, born of the Virgin Mary. Truly suffering, was sacrificed on the cross for mankind, from whose pierced side flowed blood, be for us a foretaste in the final judgment. O sweet, O merciful, O Jesus, Son of Mary, have mercy on me. Amen.*

## COMMUNION HYMN

*Come, risen Lord*

#306, *The Hymnal 1982*

## COMMISSIONING OF LAY EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## POST-COMMUNION THANKSGIVING

*Celebrant* Let us pray.  
*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## WELCOMING LITURGY

*Warden* I present these people to be welcomed into the community of St. Andrew's Church.

*Celebrant* Will you continue to participate regularly in this community, attending worship and contributing to the fulfillment of the church's mission?

*Those becoming members respond together, boldly:*  
**I will, with God's help.**

*The priest asks the congregation:*

Will you who witness this new beginning share with these your brothers and sisters what we ourselves have received; the power of prayer, a love for God's word, a desire to follow the way of Christ, and food for the journey?

*People* **We will, with God's help.**

*Celebrant* In the name of this congregation we welcome you as members, and we pledge to you our prayers and support. May you grow in the Holy Spirit, fulfill your ministry, and follow Christ here and wherever your journey takes you.

## THE BLESSING

### CLOSING HYMN

*Alleluia! The strife is o'er*

#208, *The Hymnal 1982*

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

### POSTLUDE

*Carillon de Longpont, Op.31, no.21*

Louis Vierne

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

## THIS WEEK

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### Sunday, April 19

#### *New Member Welcome!*

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Small Group Meeting (Cpl)

### Tuesday, April 21

- 6:00 PM Finance (L/Z)

### Wednesday, April 22

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

### Thursday, April 23

- 10:00 AM Bible Study (Z)
- 5:30 PM Episcopal 101 (Cpl)
- 7:15 PM Adult Choir (CL)

### Friday, April 24

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

### Saturday, April 25

- 4:00 PM Funeral Service for  
Fr. Charles Witke (C/PH)

### Sunday, April 26

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:30 AM Hymn Sing (Cpl)

(C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (Z): Zoom
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## TODAY AT ST. ANDREW'S

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**New members of St. Andrew's** will be officially welcomed at all services today. Please greet them with open arms and hearts and keep them in your prayers as we receive them into our parish family! Join us for cake at Coffee Hour in the Lounge.

### **First Meeting of New Small Group**

We'll have an organizational meeting in the Chapel after the 10:00 am service today for anyone interested in forming a new small group for people who are politically on the progressive side and who are genuinely interested in understanding the perspectives and experiences of political conservatives. We're not looking to debate, change people's minds, or develop an electoral strategy. Our plan is to meet for thoughtful discussion of podcasts and magazine articles that shed light on conservative viewpoints and the values that underlie them. *If you are interested in joining but can't attend the meeting, please contact Steve Hastings at 734-834-2888 or aasvh@outlook.com.*

## UPCOMING EVENTS

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### **Episcopal 101**

*Thursdays, April 23 and 30 from 5:30 to 6:30 pm in the Chapel*

What are the origins of the Episcopal Church? (hint: there's a lot more to us than Henry VIII's divorce) What does it mean to be an Episcopalian Christian? How are we related to the worldwide Anglican Communion? What is the history of our congregation? Our discussion on these topics and more continue! If you're new to St. Andrew's or the Episcopal church, if you've been here awhile but haven't had the opportunity to explore these questions, or if you're curious about what we do and why, these sessions are for you. *Please RSVP to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

### **Hymn Sing for All Ages!**

*Sunday, April 26 at 11:30 am in the Chapel*

Kids and adults are invited to sing favorite hymns! Join us in the chapel to celebrate spring with singing and making a joyful noise. *Toys and percussion instruments available; song requests are welcome.*

### **Young Adults and Young Families Meetup**

*Sunday, May 3 at 11:30 am on the Playground*

Please join us in the play yard after the 10:00 am service (or in the preschool classroom if the weather is bad) on Sunday, May 3! *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

## Choral Evensong

Sunday, May 3 at 4:00 pm in the Church

Don't miss the conclusion of our "Choral Sundays" series! The St. Andrew's Adult Choir present a choral evensong service featuring Herbert Howells' *Magnificat and Nunc Dimittis (Collegium Regale)*, Maxine Thévenot's *Preces and Responses*, and Philip Stopford's *The Spirit of the Lord*.

## ANNOUNCEMENTS

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### St. Andrew's Gets Outside Walking Group

Fridays at 8:30 am at County Farm Park,  
South Entrance

You're invited to take a walk with us every Friday at 8:30 am - meet us at the south entrance of County Farm Park. If you want to leave after one lap of the park, you can still make it to work downtown by 9:00 am! If you want to keep going, we usually finish by 9:30 am. We are flexible, talkative, happy and manage to get in our steps for the day!

## MUSIC NOTES

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### Hymn 296: *We Know that Christ is raised*

This new hymn text links baptism's rebirth to Easter resurrection, displaying the connection between Christ's being raised, his gift of new life, and the restoration of the universe to glory. No wonder the hymn celebrates our "blazing joy"! The first two verses tell the good news that Christ has overturned death in resurrection and has brought us new life in baptism. The third verse describes the life and work of each member of the Trinity in novel ways. The last verse moves from the beginning of personal life to the worship of the whole universe in a resounding "Alleluia! Amen!"  
-- Donna Wessel Walker



Funeral Service for  
**FR. CHARLES WITKE**  
Saturday, April 25, 2026  
4:00 PM at St. Andrew's

*Rest eternal grant to him, O Lord,  
and let light perpetual shine upon him.  
May his soul, and the souls of all the departed,  
through the mercies of God, rest in peace.*

## COMMUNITY EVENTS

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**Grail Singers Concert:** *light eternal: non timebo mala*  
Sunday, April 26 at 4:00 pm at St. Andrew's

The Ann Arbor Grail Singers present an unusual program featuring the chanted responses from the Officium Defunctorum (Office of the Dead), Orlando di Lasso's *Missa pro Defunctis*, and works by David Lang. A leading composer of the late Renaissance, di Lasso wrote over 500 motets and more than 50 masses, including the 1578 *Missa pro Defunctis cum quator vocibus* on this program. David Lang's *alleluia amen* examines the two words that passed directly from the Hebrew of the Jewish liturgy to the Latin of the Christian Mass. The concert will be directed by Jacob Carroll and accompanied by a consort of viols: Marc Armitano, Jamie Gallupe, David Webster Hunt III, and Lily Schrantz, viola da gamba.  
*For more information or to purchase tickets (\$20 General/\$15 Seniors/\$10 Students), visit [AnnArborGrailSingers.org](http://AnnArborGrailSingers.org).*

