



# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 [standrewsaa.org](http://standrewsaa.org)



*Landscape with Shepherd and Sheep*, ca. 1880

Anton Mauve (1838-1888)

*Welcome to St. Andrew's*

**The Fourth Sunday of Easter**

**10:00 AM Holy Eucharist • April 26, 2026**

## Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

### **The Rev. Paul Frolick, Rector**

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)

(585) 241-9317 (cell)

### **Children**

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

### **Anglican Cycle of Prayer**

In the Anglican Cycle of Prayer, we pray for *The Church of Nigeria (Anglican Communion)*.

In our own diocese we pray for the clergy and people of *All Saints' (Brooklyn)* and *St. Michaels & All Angels (Cambridge Junction/Onsted)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

### **Altar Flowers**

Today's altar flowers are given to the glory of God and in loving memory of

KATHERINE TILLEY SCHNEIDER O'ROURKE  
by her sister, Colby Halloran

LAVINIA GNAU by Dennis & Jeanie Powers

JENNIFER VAN WAGENEN

by David & Susan Van Wagenen

### **Leaders in Today's Liturgy**

*Celebrant:* Paul Frolick

*Preacher/Deacon:* Felicity Thompson

*Assisting:* Sally Boelter

*Director of Music & Organist:* Deborah Friauff

*Organ Scholar:* Oliver Steissberg

*Acolytes:* Beau Tennyson, Harry McLaughlin,  
Ben Halgren

*Lectors:* Margaret Nesse, Barbara Mackey King

*Intercessor:* Donna Wessel Walker

*Eucharistic Ministers:* Barb Kelly, Donna Wessel  
Walker, Kathryn Barnes, Felicity Thompson

*Ushers:* Jim Wortley, Sarah Inwood

*Bell Ringer:* John Burhenn

*Lay Eucharistic Visitor:* Phil MacBride

*Coffee Hour Host:* Sarah Baird

*Altar Guild:* Jude Wilson, Carmela Brown,  
Susan Wakefield, Judy Dyer

*Bread Baker:* Kristin Hermanson Briegel

### **Prayer List**

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, David Powers, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Beth Fredericks, David Higbee, Janet Higbee, Susan Powers, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Jake Puzio, Carol Bennett, Jerry Knapp, Chris and Joanne Hee, AJ Shotwell, Rachel James, Carol Johnston, Muzza Eaton, Nea Shaffer Barkell, Phil Holt, Maime Wilson, Beth Kirton, Margaret Shaw, Bill Colzman, John Lorand, Lewis Gatch, Jack Marlotte, Kerene Moore, and Teri and Don Allen

**PRELUDE**

*Pastorale in F Major, BWV 590*

Johann Sebastian Bach (1685-1750)

**THE WORD OF GOD**

**HYMN**

*All people that on earth do dwell*

#377, *The Hymnal 1982* (Blue Book)

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**GLORIA**

*Mass for the City*

Richard Proulx (1937-2010)

Congregation (♩ = ca. 60)

Glo-ry to God in the high-est and  
 peace to his peo-ple on earth. Lord God, heav-en - ly King, al -  
 might - y God and Fa - ther. We wor-ship you, we give you thanks, we  
 praise you for your glo-ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther.  
 Lord God, Lamb of God, you take a - way the sin of the world,

have mer-cy on us. You are seat-ed at the right hand of the

Fa - ther, re-ceive our pray'r. *rall.*

**Tempo I**

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it in the glo-ry of God the Fa - ther, A - - men,

*non rit.*

a men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

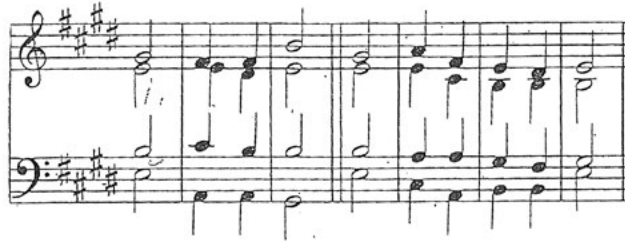
Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple,

they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the LORD added to their number those who were being saved.

Reader  
People

The Word of the Lord.  
**Thanks be to God.**

### PSALM 23



Choir The LORD is my shepherd; \*  
I shall not be in want.

ALL He makes me lie down in green pastures \*  
and leads me beside still waters.

Choir He revives my soul \*  
and guides me along right pathways for his Name's sake.

ALL Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

Choir You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

ALL Surely your goodness and mercy shall follow me all  
the days of my life, \*  
and I will dwell in the house of the LORD for ever.

### THE SECOND LESSON 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin, and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for

righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

#### SEQUENCE HYMN

*My Shepherd will supply my need*

#664, *The Hymnal 1982*

**THE GOSPEL**     *John 10:1-10*

*Deacon*           The Holy Gospel of our Lord Jesus Christ according to John.  
*People*           **Glory to you, Lord Christ.**

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

*Deacon*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Dcn. Felicity Thompson

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose**

**again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**THE PRAYERS OF THE PEOPLE**      *Please stand or kneel.*

*Leader*      Let us pray for the church, the world, and all people. *Silence.* Lover of souls, be our shepherd and our guide. Remind us to live with generous hearts, sharing what we have with those in need. Help us to feed those who hunger and thirst, sharing the abundant resources you have made available to us.

*People*      **Good Shepherd, guide and lead us.**

Giver of life, we give you thanks for the splendor of this earth: for spring flowers, budding trees, green grass; for beauty which surrounds us on every side. We pray that you will give us wisdom and reverence so to enjoy and use the resources of nature, that no one may suffer our abuse of them. May we be good stewards of your creation. **Good Shepherd, guide and lead us.**

Source of wisdom, we remember before you all who have been our teachers and guides. We pray for our local schools and places of learning. We ask your blessing upon our communities, our homes, and our loved ones. We pray for all who have lost direction, and for all who have lost faith in themselves, in the world, and in you. **Good Shepherd, guide and lead us.**

Author of peace, we pray for all people who live in places torn apart by war and conflict. Provide safe havens for civilians and refugees, sustain those working to provide relief, and comfort those who mourn the dead. Guide the global community on the path to end all conflict and violence. **Good Shepherd, guide and lead us.**

Healer of suffering, shower your compassion on all in need of healing and hope, including those on our prayer list and those whose needs are known to you alone. *Pause* Lead them to places of safety and rest, and restore them with your healing presence. **Good Shepherd, guide and lead us.**

Breath of life, we give you thanks for the 99th birthday this week of The Rev. David Pumphrey. In a moment of silence, we pray for all those who are dear to us. *Silence* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. **Good Shepherd, guide and lead us.**

Keeper of souls, receive into your eternal care those who have died, and comfort all who mourn. We remember especially Katherine Tilley Schneider O'Rourke, Lavinia Gnau, and Jennifer Van Wagenen, in whose memory the flowers are given this morning, and all those we love but see no longer. *Silence* Assure us that nothing can snatch us from your hand, and that in you, even death is not the end. **Good Shepherd, guide and lead us.**

Shepherd of all, you call us by name and lead us into life: grant that we, hearing your voice, may follow without fear, dwell in your presence, and reflect your love in the world; through Jesus Christ our Lord. **Amen.**

### THE PEACE

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

### ANNOUNCEMENTS



#### OFFERTORY ANTHEM

*Flocks in Pastures Green Abiding*

The St. Andrew's Adult Choir

J.S. Bach

*Flocks in pastures green abiding, safely with their Shepherd rest.  
Cool'd by waters gently gliding, flocks in pastures green abiding,  
safely with their Shepherd rest. With the food of life He feeds them,  
to the fold He gently leads them, there to dwell forever blest.*

#### CHILDREN'S ENTRANCE HYMN

*Jesus, our mighty Lord*

#478, *The Hymnal 1982*

# THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for your glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Mass for the City

Richard Proulx

2 *mf* CONGREGATION:

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might. Heav - en and  
earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est.

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All*

**Amen.**

*Celebrant*

As our Savior Christ has taught us, we now pray,

*All*

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## FRACTION ANTHEM

*Christ Our Passover*

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

## COMMUNION VOLUNTARY

*Bell Peal on Old 100th*

The St. Andrew's Junior Handbell Choir

Louis Bourgeois, arr. Linda Lamb

## COMMUNION HYMN

*Shepherd of souls*

#343, *The Hymnal 1982*

## COMMISSIONING OF LAY EUCHARISTIC VISITORS

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## POST-COMMUNION THANKSGIVING

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

## CLOSING HYMN

*Savior, like a shepherd lead us*

#708, *The Hymnal 1982*

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

## POSTLUDE

*Voluntary on the Doxology (Old 100th)*

Oliver Steissberg, Organ  
Henry Purcell (1659-1695), arr. E. Power Biggs

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## THIS WEEK

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### Sunday, April 26

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:30 AM Hymn Sing (Cpl)

### Tuesday, April 28

- 6:30 PM Vestry (L)

### Wednesday, April 29

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

### Thursday, April 30

- 10:00 AM Bible Study (Z)
- 5:30 PM Episcopal 101 (Cpl)
- 7:15 PM Adult Choir (CL)

### Friday, May 1

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

### Sunday, May 3

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:30 AM Young Adults & Young Families (Playground)
- 4:00 PM Choral Evensong (C)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;  
(L): Lounge; (PH): Parish Hall; (Z): Zoom

## TODAY AT ST. ANDREW'S

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### Hymn Sing for All Ages!

11:30 am in the Chapel

Kids and adults are invited to sing favorite hymns! Join us in the chapel to celebrate spring with singing and making a joyful noise. *Toys and percussion instruments available; song requests are welcome.*

### Free Grail Singers tickets available

There are 25 free tickets available for the Grail Singers concert this afternoon. See Deborah Friauff after the service to get your ticket!

## UPCOMING EVENTS

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### Episcopal 101

Thursdays, April 30 from 5:30 to 6:30 pm in the Chapel

What are the origins of the Episcopal Church? (hint: there's a lot more to us than Henry VIII's divorce) What does it mean to be an Episcopalian Christian? How are we related to the worldwide Anglican Communion? What is the history of our congregation? Our discussion on these topics and more continue! If you're new to St. Andrew's or the Episcopal church, if you've been here awhile but haven't had the opportunity to explore these questions, or if you're curious about what we do and why, these sessions are for you. *Please RSVP to Fr. Paul at [pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org) or 585-241-9317.*

### Young Adults and Young Families Meetup

Sunday, May 3 at 11:30 am on the Playground

Please join us in the play yard after the 10:00 am service (or in the preschool classroom if the weather is bad) on Sunday, May 3! *To learn more about this group and be notified of future events, contact Bill Bryan at [williamabryan@gmail.com](mailto:williamabryan@gmail.com).*

### Choral Evensong

Sunday, May 3 at 4:00 pm in the Church

Don't miss the conclusion of our "Choral Sundays" series! The St. Andrew's Adult Choir present a choral evensong service featuring Herbert Howells' *Magnificat and Nunc Dimittis (Collegium Regale)*, Maxine Thévenot's *Preces and Responses*, and Philip Stopford's *The Spirit of the Lord*.

### Caregivers' Luncheon

Tuesday, May 12 at 12:00 pm in the Lounge

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that

calling. You are warmly invited to join us for a Caregivers' Luncheon on Tuesday, May 12 at noon in the Lounge. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at [pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org) or 585-241-9317.*

### One Faith, Many Voices

*Thursdays, May 21, May 28, and June 4  
from 5:30 to 6:30 pm in the Chapel*

Christianity in the United States is both remarkably diverse and increasingly divided. From theology and worship styles to politics and cultural engagement, Christians today often find themselves experiencing the faith in very different, and sometimes conflicting, ways. Join me for a three-week series as we explore the complexity of contemporary Christianity in America. Together, we will look at how we got here, what is shaping the current landscape, and how we might faithfully navigate these differences as followers of Jesus. *Please RSVP to Fr. Paul at [pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org) or 585-241-9317.*

### MUSIC NOTES

#### **Hymn 377: All people that on earth do dwell**

This hymn is sung around the world; it is one of very few hymns shared by the hymnals of every English-speaking denomination. The words are the only text we still use from the Elizabethan psalm book, and its tune is the original. The text is a paraphrase of Psalm 100; that is why the tune is known as "Old 100th"; note that it's been "Old 100th" since the 1640s. The tune, French in origin, is simple and dignified, yet never stodgy. We hear it this morning in two different interpretations, first played by the Junior Bell Choir, and again in the organ postlude. -- *Donna Wessel Walker*

#### **Flocks in Pastures Green Abiding**

This morning's anthem is a melody (Sheep May Safely Graze), originally written as an aria for soprano, from Johann Sebastian Bach's *Hunting Cantata*, BWV 208. Although secular in character,

the words describe how well a faithful shepherd keeps watch over his flock and hence have obvious allusions to the teachings of the Christian church.  
-- *Dennis Powers*

### COMMUNITY EVENTS

**Grail Singers Concert: *light eternal: non timebo mala***  
*Sunday, April 26 at 4:00 pm at St. Andrew's*

This afternoon the Ann Arbor Grail Singers present an unusual program featuring the chanted responses from the Officium Defunctorum (Office of the Dead), Orlando di Lasso's *Missa pro Defunctis*, and works by David Lang. The concert will be directed by Jacob Carroll and accompanied by a consort of viols: Marc Armitano, Jamie Gallupe, David Webster Hunt III, and Lily Schrantz, viola da gamba. *For more information or to purchase tickets (\$20 General/\$15 Seniors/\$10 Students), visit [AnnArborGrailSingers.org](http://AnnArborGrailSingers.org).*

The poster features a photograph of the St. Andrew's Adult Choir members in white robes. The text is arranged as follows: 'Choral Sundays' in large yellow font at the top left, with three yellow crosses to its right. Below that, 'Choral Evensong' in large black font, followed by 'St. Andrew's Adult Choir' in smaller black font. The date and time 'May 3, 2026 4:00 PM' are prominently displayed. A note states 'This performance is free and open to the public.' At the bottom, the church's name 'St. Andrew's Episcopal Church' and location 'Ann Arbor, MI' are listed, along with the website 'standrewsaa.org'. The bottom corners feature yellow crosses.

