



# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

[standrewsaa.org](http://standrewsaa.org)



*Baptism of Jesus, 2021*

Liz Valente

*Welcome to St. Andrew's*

**The First Sunday after the Epiphany**

**10:00 AM Holy Eucharist • January 11, 2026**

## Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

### **The Rev. Paul Frolick, Rector**

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

### **Children**

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

### **Sunday, January 11, 2026**

8:00 AM Holy Eucharist  
8:45 AM Coffee Hour (LOBBY)  
9:15 AM Family Service (CHAPEL)  
9:45 AM Sunday School  
10:00 AM Holy Eucharist  
11:15 AM Coffee Hour (LOUNGE)  
11:30 AM Young Adults & Young Families

### **Anglican Cycle of Prayer**

In the Anglican Cycle of Prayer, we pray for *Iglesia Anglicana de la Region Central de America*.

In our own diocese we pray for the clergy and people of *Grace Church (Mt. Clemens)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

### **Leaders in Today's Liturgy**

*Celebrant:* Sally Boelter  
*Preacher:* JoAnn Kennedy Slater  
*Deacon:* Felicity Thompson  
*Director of Music & Organist:* Deborah Friauff  
*Organ Scholar:* Oliver Steissberg  
*Acolytes:* Giovanni Bickel, Leah Tremonti, Addison McCreadie, Dean Murchison  
*Lectors:* Jane White, Phil MacBride  
*Intercessor:* Jackie Doneghy  
*Eucharistic Ministers:* Barb Kelly, Dennis Powers, Kathryn Barnes, Chris Schetter  
*Ushers:* Elaine Mouradian, Phil MacBride  
*Bell Ringer:* Kurt Hagemeister  
*Lay Eucharistic Visitor:* Linda Hastings, Dennis Powers  
*Coffee Hour Host:* Susan VanWagenen  
*Altar Guild:* Kristine Wise, Paul Wise, Jim Wortley, Susan Wakefield, Carol Himelhoch  
*Bread Baker:* Elaine Mouradian

### **Prayer List**

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Teres Raglow, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Matilda, Bertha Blount, Nancy Borgeson, Anne Zwart, Tim, Peggy, Maureen Zatirka, Charles Witke, Bill Colman, Kari Paetzold, Marty Gillen, Critter, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Joshua Jackson, Martin & Saloni Bridgeman, Jennifer Whiteford, Sandra Sloan, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Marylou Slater, Mary Matthews, Beth Fredericks, and David Higbee

## PRELUDE

*Christ, unser Herr zum Jordan kam, BuxWV 180*

Dietrich Buxtehude (1637-1707)

## THE WORD OF GOD

### HYMN

*The sinless one to Jordan came*

#120, *The Hymnal 1982* (Blue Book)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

*All* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### CANTICLE OF PRAISE

*Arise, Shine*

Donald Pearson



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Orleans, MA 02653 (800-451-5006)

#### *All Sing Refrain*

Arise, shine, for your light has come  
and the glory of the Lord has dawn'd upon you.  
For behold, the darkness covers the land;  
deep gloom enshrouds the peoples.

#### *All Sing Refrain*

For over you the Lord will rise  
and his glory will appear upon you.  
Nations will stream to your light  
and kings to the brightness of your dawning.

#### *All Sing Refrain*

Your gates will always be open  
by day or night they will never be shut.  
They will call you the city of the Lord  
the Zion of the Holy One of Israel.

#### *All Sing Refrain*

Violence will no more be heard in your land,  
ruin or destruction within your borders.  
You will call your walls Salvation  
and all your portals Praise.

#### *All Sing Refrain*

The sun will no more be your light by day,  
by night you will not need the brightness of  
the moon.  
The Lord will be your everlasting light  
and your God will be your glory.

#### *All Sing Refrain*

## COLLECT OF THE DAY

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**

*Celebrant*      Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*Please be seated.*

## THE FIRST LESSON *Isaiah 42:1-9*

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

*Reader*          The Word of the Lord.  
*People*          **Thanks be to God.**



## PSALM 29



**ALL** Ascribe to the LORD the glory<sup>1</sup> due his<sup>1</sup> Name; \*  
worship the<sup>1</sup> LORD in the<sup>1</sup> beauty of<sup>1</sup> holiness.

Choir The voice of the LORD is upon the waters;  
the God of<sup>1</sup> glory<sup>1</sup> thunders; \*  
the LORD is up<sup>1</sup> on the<sup>1</sup> mighty<sup>1</sup> waters.

**ALL** The voice of the LORD is a<sup>1</sup> powerful<sup>1</sup> voice; \*  
the voice of the<sup>1</sup> LORD is a<sup>1</sup> voice of<sup>1</sup> splendor.

Choir The voice of the LORD<sup>1</sup> breaks the<sup>1</sup> cedar trees; \*  
the LORD<sup>1</sup> breaks the<sup>1</sup> cedars of<sup>1</sup> Lebanon;

**ALL** He makes Lebanon<sup>1</sup> skip like a<sup>1</sup> calf, \*  
and Mount Hermon<sup>1</sup> like a<sup>1</sup> young wild<sup>1</sup> ox.

Choir The voice of the LORD splits the flames of fire;  
the voice of the LORD<sup>1</sup> shakes the<sup>1</sup> wilderness; \*  
the LORD<sup>1</sup> shakes the<sup>1</sup> wilderness of<sup>1</sup> Kadesh.

**ALL** The voice of the LORD makes the<sup>1</sup> oak trees<sup>1</sup> writhe \*  
and<sup>1</sup> strips the<sup>1</sup> forests<sup>1</sup> bare.

Choir And in the<sup>1</sup> temple of<sup>1</sup> the<sup>1</sup> LORD \*  
—<sup>1</sup>all are<sup>1</sup> crying, “Glory!”

**ALL** The LORD sits enthroned a<sup>1</sup>bove the<sup>1</sup> flood; \*  
the LORD sits enthroned as<sup>1</sup> King for<sup>1</sup> ever<sup>1</sup> more.

The LORD shall give<sup>1</sup> strength to his<sup>1</sup> people; \*  
the LORD shall give his<sup>1</sup> people the<sup>1</sup> blessing of<sup>1</sup> peace.

## THE SECOND LESSON Acts 10:34-43

Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John

announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

#### SEQUENCE HYMN

*“I come,” the great Redeemer cries*

#116, *The Hymnal 1982*

#### THE GOSPEL       *Matthew 3:13-17*

*Reader*           The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*           **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

*Reader*           The Gospel of the Lord.  
*People*           **Praise to you, Lord Christ.**

#### THE SERMON

The Rev. JoAnn Kennedy Slater

#### THE RENEWAL OF BAPTISMAL VOWS

*Celebrant*       Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God’s holy Catholic Church. Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People*           **I do.**

*Celebrant*       Do you believe in God the Father?

*People*           **I believe in God, the Father almighty, creator of heaven and earth.**

<i>Celebrant</i>	Do you believe in Jesus Christ, the Son of God?
<i>People</i>	<b>I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.</b>
<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	<b>I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.</b>
<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	Will you strive for justice and peace among all <i>people</i> , and respect the dignity of every human being?
<i>People</i>	<b>I will, with God's help.</b>
<i>Celebrant</i>	May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. <b>Amen.</b>

**THE PRAYERS OF THE PEOPLE**      *Please stand or kneel.*

Friends in Christ, our baptismal vows call us to compassion and mercy on behalf of those in need. We offer our prayers for the church and the world. *A brief silence* God of water, we give you thanks that in the baptism of Jesus you revealed your delight in your Son and poured out your Spirit upon him. We thank you for the gift of baptism, through which you claim us as your beloved children, call us by name, and join us to Christ's life and mission. Give us inquiring minds and discerning hearts, the courage to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*People*      **God of grace, hear our prayer.**

God of worship, strengthen your Church to follow Jesus in the way of justice, mercy, and peace. Anoint bishops, clergy, and all the baptized with your Holy Spirit, that we may bear faithful witness to your love in the world. **God of grace, hear our prayer.**

God of righteousness, you show no partiality and desire justice for all people. Guide the leaders of nations in wisdom and compassion, that they may govern with integrity and seek the common good. We pray especially for places marked by violence and fear, including Ukraine, Gaza, Sudan, and all regions longing for peace. **God of grace, hear our prayer.**

God of peace, whose voice stills the chaos and speaks hope over the waters, we lament the violence that wounds our communities, especially gun violence and acts of hatred. Strengthen all who work for safety, justice, and reconciliation, and shape us into peacemakers after the pattern of Christ. **God of grace, hear our prayer.**

God of creation, bless and renew the earth through the waters of your Spirit. Calm the storms that threaten communities, heal lands damaged by climate change, and guide us to be faithful stewards of the world you have entrusted to our care. **God of grace, hear our prayer.**

God of mercy, draw near to all who are ill, grieving, lonely, or afraid. Uphold those on our parish prayer list and those whose needs are known to you alone. *Pause* Restore their strength, surround them with care, and give hope to all who call upon your name. **God of grace, hear our prayer.**

God of eternity, we commend to you those who have died and now rest in your peace. Bring them, with all the saints, into the fullness of your presence, and strengthen us in the hope of the resurrection. **God of grace, hear our prayer.**

God of life, at the baptism of Jesus you declared him your beloved Son and poured out your Spirit upon him. Renew in us the gift of that same Spirit, that we may live as your beloved children and serve your world in faith and love; through Jesus Christ our Lord. **Amen.**

## CONFESSION AND ABSOLUTION

<i>Celebrant</i>	Let us confess our sins against God and our neighbor. <i>Silence</i>
<i>People</i>	<b>Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.</b>
<i>Celebrant</i>	Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <b>Amen.</b>



## THE PEACE

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

### GIVE ONLINE!



Ushers will receive  
your offering during  
the Offertory or you  
can give online via  
[Realm eGiving](#)  
using the QR code.

### OFFERTORY ANTHEM

*The Baptism of Jesus*

*Jesus autem hodie regressus est a Jordane.  
When Jesus Christ baptised was,  
the Holy Ghost descended with grace;  
the Father voice was heard in the place:  
Hic est filius meus, ipsum inténde.*

*There were Three Persons and one Lord,  
the Son baptized with one accord,  
the Father said this blessed word:  
Hic est filius meus, ipsum inténde.*

*Now, Jesus, as thou art both God and man,  
and were baptized in from Jordan,  
at our last end, we pray thee, say then:  
Hic est filius meus, ipsum inténde.*

The St. Andrew's Adult Choir  
Peter Hallock (1924-2014)

## CHILDREN'S ENTRANCE HYMN

*Baptized in Water*

#121, *LEVAS II* (Red and Black Book)

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

## Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy Lord (from Missa Guadalupe)*

Joel Martinson (b. 1960)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea-ven and earth are full of your glo-ry. Ho - san-na in the  
high-est. San - to, san - to, san - to es el Se -  
ñor. Ho - san - na, ho - san - na, ho - san - na en el  
cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na en el cie - lo.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### **FRACTION ANTHEM**

*Lamb of God*

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. — Lamb of God, you

take a-way the sins of the world: grant us peace.

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

### **COMMUNION VOLUNTARY**

*Schmücke dich, o liebe Seele, BWV 654*

Johann Sebastian Bach (1685-1750)

### **COMMUNION HYMN**

*Deck thyself, my soul, with gladness*

#339, *The Hymnal* 1982

### **COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

## POST-COMMUNION THANKSGIVING

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### CLOSING HYMN

*When Jesus went to Jordan's stream*

#139, *The Hymnal* 1982

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

### POSTLUDE

*Christ unser Herr zum Jordan kam*

Johann Pachelbel (1653-1706)

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## THIS WEEK

### Sunday, January 11

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:30 am Young Adults & Young Families Meetup

### Tuesday, January 13

- 7:00 pm Book Discussion (Z)

### Wednesday, January 14

#### *Annual Reports Due*

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

### Thursday, January 15

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes: David Stultz (C)
- 5:15 PM Holy Eucharist (Cpl)
- 7:15 PM Adult Choir (CL)

### Friday, January 16

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 pm First Reading: *Our Town* (L)
- 7:00 PM Alcoholics Anon (PH)

### Sunday, January 18

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;  
(L): Lounge; (PH): Parish Hall; (Z): Zoom

## TODAY AT ST. ANDREW'S

**Blood Pressure Screenings:** The Episcopal Health Ministers will provide blood pressure screenings in the church office after the service this morning.

**Young Adults and Young Families Meetup:** Meet us at the UofM Natural History Museum (free & fun for all ages!!) after the 10:00 am service today! *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

## UPCOMING EVENTS

**Book Discussion:** "How We Learn to Be Brave: Decisive Moments in Life and Faith" by Marianne Edgar Budde. Join facilitator Jackie Doneghy on January 13, 20, and 27 from 7-8:30 pm via Zoom (link provided upon registering) for a discussion on Bishop Budde's book. A work of inspiration, this book provides the key junctures in life that, when navigated with faith and discernment, make the way for us to become our courageous selves. *For more information and to register, contact Jackie Doneghy at jdgail696@aol.com or 734-546-0397.*

**Centering Prayer & Psalms:** Please join Paul on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, January 14, we'll read and reflect on Psalm 40:1-12, found on page 640 in the *Book of Common Prayer*. All are welcome.

**Actor's Wanted!** The St. Andrew's Players are looking for actors in a production of Thornton Wilder's *Our Town*, to be staged in the sanctuary on February 20 and February 22. Rehearsals will begin with a reading this Friday, January 16 at 7:00 pm in the Lounge. There are many parts to fill -- we are particularly interested in casting a high school-aged boy and girl. *Talk to Norm Richert (nrichert@comcast.net) if you are interested.*

### **Music for Meditation: Pure Winds**

Sunday, February 1 at 7:00 pm in the Church. Dr. Bryan Guarnuccio, Flute; Samuel Sidorowicz, Horn; Dr. Natalie Law, Bassoon; Chris Wheeler, Oboe; and Dr. Erin Dowler, Clarinet; present a recital of woodwind music. *This concert is free and open to the public. Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble and Compline Choir.*



## Annual Parish Meeting

**The Annual Parish meeting will be held in the Parish Hall on Sunday, January 25,** immediately following the 10:00 am service.

### **Annual Reports are due January 14!**

Please submit your report to Kate at [communications@standrewsaa.org](mailto:communications@standrewsaa.org).

Thank you those who have agreed to stand for election.

### **Nominees for the Vestry are:**

Kathryn Barnes  
Diane Long  
Dennis Powers  
Norm Richert

### **Nominee for Convention/ Deanery delegates is:**

Luke Thompson



*Scan to learn more about the slate of candidates!*

## ANNOUNCEMENTS

### **Rotating Shelter Donations and Volunteers**

**Needed!** St. Andrew's will be hosting the Rotating Shelter program of the Shelter Association of Washtenaw County from Sunday, February 22 to Monday, March 2. This program provides overnight shelter to 25 men due to over-crowded conditions at the Delonis Center. The men are screened and transported to St. Andrew's at about 7:00 pm each evening.

Each night, we will provide two volunteers (college age and above) to serve as overnight hosts from 6:30 pm until breakfast the next morning. Additionally, we will be providing dinner this year, and need many donations of food, as well as at least three serving/cleanup volunteers (age 14+) each evening. Training, recipes and other information will be provided.

You can sign up online via the QR codes below or contact Kim Hudolin at [KimHudolin@gmail.com](mailto:KimHudolin@gmail.com) or 248-347-1937. *If you are unable to volunteer or donate food, cash donations are also welcome (payable to St. Andrew's with the notation "Rotating Shelter"). Thank you for your consideration.*



**VOLUNTEER  
SIGN-UP**



**SIGN-UP TO  
DONATE FOOD**

## COMMUNITY EVENTS

**Division Street Pipes at St. Andrew's! Thursdays at 12:15 pm in the Church.** Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public.*

**Join us this Thursday, January 15,** for a recital by David Stultz. David is a top notch organist, and masterful improviser who is seeking his DMA in Organ and Sacred Music under the tutelage Prof. Nicole Keller. Outside of his studies, he is the president of the American Guild of Organists Young Organist (AGOYO) Chapter in Ann Arbor and works as the Music Director and Organist at First Presbyterian Church in Dearborn, MI. He is excited to share his own improvisations as well as diverse works from the Baroque and Romantic traditions.

The Turner African American Services Council presents a **Martin Luther King Jr. Celebration:** Strategies for Surviving Today's Political Climate. Join TAASC on Saturday, January 17 from 1-3:30 pm at Bethel AME Church (900 John A. Woods Dr., Ann Arbor). Register at <https://forms.gle/QL5xsw1kdo5hj3xN6> or call (734)998-9354 for more information.

**Academy of Early Music Concert:** Les Délices • 7:30 pm on Saturday, January 17 at St. Andrew's. Les Délices presents *A Red, Red Rose: Celebrating Songs & Poetry of the Scottish bard Robert Burns*. From *A Red, red rose* to *Comin' thro the rye* and *Auld lang syne*, Robert Burns' poetry and music is

beloved the world over. This new program from Les Délices features “shining” tenor James Reese performing eighteenth-century ballads composed and collected by the poet himself. Once you’ve raised a glass of *Scotch Drink*, decried *Such a parcel of rogues*, tapped your toes to *Caledonian Country Dances*, and fallen head over heels for *Highland Mary*, you’ll find you’ve left your heart in the highlands. *For more information or to purchase tickets visit [academyofearlymusic.org](http://academyofearlymusic.org).*

## MUSIC NOTES ---

### ***Jesus Autem Hodie***

This morning’s anthem is by Peter Hallock, organist and choirmaster at St. Mark’s Cathedral in Seattle from 1951 to 1991. While the soloist relates the story of Christ’s Baptism in English, using beautifully flowing lines, the choir responds in Latin, its clashing and dissonant chords depicting the mysterious and awesome event taking place. -- *Dennis Powers*