



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Calling of Saints Peter and Andrew, 1602-1604

Michelangelo Merisi da Caravaggio

Welcome to St. Andrew's
The Second Sunday after the Epiphany
10:00 AM Holy Eucharist • January 18, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Sunday, January 18, 2026

8:00 AM Holy Eucharist
8:45 AM Coffee Hour (LOBBY)
9:15 AM Family Service (CHAPEL)
9:45 AM Sunday School
10:00 AM Holy Eucharist
11:15 AM Coffee Hour (LOUNGE)

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Province de L'Eglise Anglicane Du Congo*.

In our own diocese we pray for the clergy and people of *St. Stephen's (Wyandotte)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Walt LaBatt

Deacon: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Organ Scholar: Oliver Steissberg

Acolytes: Beau Tennyson, Ann Scott, Ben Halgren, Olivia Whitehead

Lectors: Abby Whitehead, Carly Jorgeson

Intercessor: Norm Richert

Eucharistic Ministers: Felicity Thompson, Barb Kelly, Ann Scott, Jim Wortley

Ushers: Kathryn Barnes, Sarah Inwood, Will Cannata

Bell Ringer: Noah Gardner

Coffee Hour Host: Dennis Powers

Altar Guild: Ian McCaul, Ann Scott, Jim Wortley, Judy Woods, Kay Wade

Bread Baker: Ian McCaul

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Teres Raglow, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Charles Witke, Kari Paetzold, Marty Gillen, Critter, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Joshua Jackson, Martin & Saloni Bridgeman, Jennifer Whiteford, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Marylou Slater, Mary Matthews, Beth Fredericks, and David Higbee

PRELUDE

Three Preludes Founded on Welsh Hymn Tunes

I. Bryn Calfaria

Oliver Steissberg, Organ
Ralph Vaughan Williams (1872-1958)

THE WORD OF GOD

HYMN

Christ, whose glory fills the skies

#7, *The Hymnal 1982* (Blue Book)

Celebrant **Blessed be God: Father, Son, and Holy Spirit.**

People And blessed be God's kingdom, now and for ever. Amen.

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE OF PRAISE

Arise, Shine

Donald Pearson

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All Sing Refrain

Arise, shine, for your light has come
and the glory of the Lord has dawn'd upon you.
For behold, the darkness covers the land;
deep gloom enshrouds the peoples.

All Sing Refrain

For over you the Lord will rise
and his glory will appear upon you.
Nations will stream to your light
and kings to the brightness of your dawning.

All Sing Refrain

Your gates will always be open
by day or night they will never be shut.
They will call you the city of the Lord
the Zion of the Holy One of Israel.

All Sing Refrain

Violence will no more be heard in your land,
ruin or destruction within your borders.
You will call your walls Salvation
and all your portals Praise.

All Sing Refrain

The sun will no more be your light by day,
by night you will not need the brightness of
the moon.

The Lord will be your everlasting light
and your God will be your glory.

All Sing Refrain

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON *Isaiah 49:1-7*

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 40:1-12



Choir I waited patiently up'on the' LORD; *
he stooped to'me and'heard my' cry.

ALL He lifted me out of the desolate pit, out of the'mire and'clay; *
he set my feet upon a high cliff and'made my'footing'sure.

Choir He put a new song in my mouth,
a song of'praise to our' God; *
many shall see, and stand in awe,
and'put their'trust in the' LORD.

ALL Happy are they who'trust in the' LORD! *
they do not resort to evil spirits or'turn to'false'gods.

Choir Great things are they that you have done, O LORD my God!
how great your'wonders and your'plans for us! *
there is none who can'be com'pared with'you.

ALL Oh, that I could make them'known and'tell them! *
but they are'more than'I can'count.

Choir In a sacrifice and offering you'take no'pleasure *
(you have'given me'ears to'hear you);

ALL Burnt-offering and sin-offering you have'not re'quired,*
and so I'said, "Be'hold, I'come.

Choir In the roll of the book it is'written con'cerning me: *
'I love to do your will, O my God;
your'law is'deep in my'heart."

ALL I proclaimed righteousness in the'great congre'gation; *
behold, I did not restrain my lips;
and'that, O' LORD, you'know.

Choir Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and'your de'liverance; *
I have not concealed your love and faithfulness from
the'great'congre'gation.

ALL You are the LORD;
do not withhold your com'passion from'me; *
let your love and your faithfulness'keep me'safe for'ever,

THE SECOND LESSON *1 Corinthians 1:1-9*

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

We the Lord's people

#51, *The Hymnal 1982*

THE GOSPEL *John 1:29-42*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in

the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

Called by God and drawn to follow Jesus, the Lamb of God who takes away the sin of the world, let us pray for the Church, the world, and all in need. *A brief silence* God of light, we give you thanks that you have known us and called us by name, setting our feet upon the path of life. We thank you for the light of Christ revealed among us, and for the joy of discovering again and again that we are invited to come and see. Shape our gratitude into faithful witness, that our lives may point beyond ourselves to your saving love.

People **God of justice and mercy, hear our prayer.**

God of faithfulness, we give you thanks for your servant The Rev. David Pumphrey who this week celebrated the 70th anniversary of his ordination to

the priesthood. We bless you for his years of ministry in Word and Sacrament, for the lives he has touched, the prayers he has offered, and the love of Christ he has shared. Grant him continued joy, peace, and the assurance that his labor in you has borne lasting fruit. **God of justice and mercy, hear our prayer.**

God of righteousness, guide the leaders of the world in the ways of justice, truth, and peace. Where power is used for self-interest or fear, turn hearts toward the common good. As Martin Luther King, Jr. reminded us, “The arc of the moral universe is long, but it bends toward justice.” Strengthen all who labor for dignity, equity, and freedom, and hasten the day when justice rolls down like waters and righteousness like a mighty stream. **God of justice and mercy, hear our prayer.**

God of reconciliation, we pray for a world torn by violence, racism, and division. Heal communities wounded by hatred and gun violence, especially in our own nation. Give us grace to reject indifference and despair, and to work for what Dr. King called “the beloved community,” where love casts out fear and all are valued as your children. **God of justice and mercy, hear our prayer.**

God of creation, whose glory is revealed in all that you have made, teach us to care for the earth with reverence and restraint. Heal lands and waters damaged by human neglect, and guide us to live as faithful stewards, mindful that the earth reflects your goodness and sustains all life. **God of justice and mercy, hear our prayer.**

God of compassion, draw near to all who suffer in body, mind, or spirit: the sick, the grieving, the lonely, and the afraid. Uphold those on our prayer list and those whose needs are known to you alone. *Pause* Strengthen caregivers and all who walk alongside those in pain. **God of justice and mercy, hear our prayer.**

God of promise, we commend to your care those who have died and now rest in your peace. *Silence* Bring them, with all the saints, into the fullness of your light and presence, and give us comfort and hope until we meet again in you. **God of justice and mercy, hear our prayer.**

God of grace, you call us into fellowship with your Son and send us to bear his light into the world. Hear the prayers we offer this day, and strengthen us to follow Jesus with courage, humility, and love; through Christ our Lord. **Amen.**

CONFESSiON AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor. *Silence*
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

People

The peace of the Lord be always with you.

And also with you.

ANNOUNCEMENTS

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via **Realm eGiving** using the QR code.

OFFERTORY ANTHEM

Lead, Kindly Light

The St. Andrew's Adult Choir

Sir Arthur Sullivan (1842-1900)

Lead kindly Light, amid th'encircling gloom; lead Thou me on; the night is dark, and I am far from home; lead Thou me on. Keep Thou my feet, I do not ask to see the distant scene, one step enough for me. I was not ever thus, nor pray'd that Thou shouldst lead me on; I lov'd to choose and see my path, but now, lead Thou me on, I lov'd the garish day; and, spite of fears pride rul'd my will, remember not past years. So long Thy pow'r hath blest me, sure it still will lead me on o'er moor and fen, o'er crag and torrent, still the night is gone; and with the morn those angel faces smile, which I have lov'd long since, and lost awhile. Amen.

CHILDREN'S ENTRANCE HYMN

Lord, enthroned in heavenly splendor

#307, *The Hymnal 1982*

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant
The Lord be with you. And also with you.

Celebrant
People
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord (from Missa Guadalupe)

Joel Martinson (b. 1960)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea-ven and earth are full of your glo-ry. Ho - san-na in the

high-est. San - to, san - to, san - toes el Se -

nor. Ho - san - na, ho - san - na, ho - san - na en el

cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na en el cie - lo.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Lamb of God

Lamb of God, you take a-way the sins of the world: have mer-cy on us. — Lamb of God, you take a-way the sins of the world: grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

O Lamm Gottes, unschuldig

Oliver Steissberg, Organ
Georg Philipp Telemann (1681-1767)

COMMUNION HYMN

I have decided to follow Jesus

#136, *LEVAS II* (Red and Black Book)

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People We who are many are one body, because we all share one bread, one cup.

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.
People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

Ye servants of God, your Master proclaim

#535, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

Fugue in G, BWV 541

Oliver Steissberg, Organ

J.S. Bach

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THIS WEEK

Sunday, January 18

- 8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)

Tuesday, January 20

- 7:00 pm Book Discussion (Z)

Wednesday, January 21

- 7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)
4:30 PM Jr Handbell Choir (C)
4:30 PM Cherub Choir (CL)
5:15 PM Junior Choir (CL)
6:00 PM Evensong (Cpl)
6:30 PM Handbell Choir (C)

Thursday, January 22

- 10:00 AM Bible Study (Z)
12:15 PM Division Street Pipes:
Jonathan Ryan (C)
5:15 PM Holy Eucharist (Cpl)
7:15 PM Adult Choir (CL)

Friday, January 23

- 12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, January 25

- 8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Annual Meeting
& Potluck Lunch (PH)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;
(L): Lounge; (PH): Parish Hall; (Z): Zoom

TODAY AT ST. ANDREW'S

Our Organ Scholar, **Oliver Steissberg**, will be exercising more of a leadership role in today's liturgy as a part of his apprenticeship in Church Music. Oliver has chosen the hymns and anthems and will be directing the choir and playing the organ voluntaries.

ANNOUNCEMENTS

Rotating Shelter Donations and Volunteers Needed! St. Andrew's will be hosting the Rotating Shelter program of the Shelter Association of Washtenaw County from Sunday, February 22 to Monday, March 2. This program provides overnight shelter to 25 men due to over-crowded conditions at the Delonis Center. The men are screened and transported to St. Andrew's at about 7:00 pm each evening.

Each night, we will provide two volunteers (college age and above) to serve as overnight hosts from 6:30 pm until breakfast the next morning. Additionally, we will be providing dinner this year, and need many donations of food, as well as at least three serving/cleanup volunteers (age 14+) each evening. Training, recipes and other information will be provided.

You can sign up online via the QR codes below or contact Kim Hudolin at KimHudolin@gmail.com or 248-347-1937. *If you are unable to volunteer or donate food, cash donations are also welcome (payable to St. Andrew's with the notation "Rotating Shelter"). Thank you for your consideration.*



**VOLUNTEER
SIGN-UP**



**SIGN-UP TO
DONATE FOOD**

UPCOMING EVENTS

Book Discussion: "How We Learn to Be Brave: Decisive Moments in Life and Faith" by Marianne Edgar Budde. Join facilitator Jackie Doneghy as our discussion on Bishop Budde's book continues on January 20 and 27 from 7-8:30 pm via Zoom. A work of inspiration, this book provides the key junctures in life that, when navigated with faith and discernment, make the way for us to become our courageous selves. *For more information and to register, contact Jackie Doneghy at jdgail696@aol.com or 734-546-0397.*

Annual Parish Meeting & Potluck Lunch

The Annual Parish meeting will be held in the Parish Hall next Sunday, January 25, immediately following the 10:00 am service.

Thank you to those who have agreed to stand for election.

Nominees for the Vestry are:

Kathryn Barnes
Diane Long
Dennis Powers
Norm Richert



Scan to learn more about the slate of candidates!

Nominee for Convention/Deanery delegates is:

Luke Thompson

Centering Prayer & Psalms: Please join us on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, January 21, we'll read and reflect on Psalm 27:1, 5-13, found on page 617 in the *Book of Common Prayer*. All are welcome.

Annual Meeting & Potluck Lunch: Sunday, January 25 at 11:15 am in the Parish Hall. Please plan to stay after worship for our Annual Meeting and Potluck Lunch. **Bring a favorite dish to share (or just bring yourself—we'll have plenty!).** Items can be brought with you to church and taken downstairs to the parish hall kitchen to be refrigerated or kept warm in the ovens. Come and enjoy good food, great conversation, and the chance to reflect together on our life at St. Andrew's and the year ahead. It will be a wonderful way to spend time with friends old and new. We hope you'll join us!

Music for Meditation: Pure Winds

Sunday, February 1 at 7:00 pm in the Church. Woodwind ensemble Pure Winds presents a program entitled "Winter Winds" featuring works by Antonio Vivaldi, Adam Schoenberg, and Astor Piazzolla. Dr. Bryan Guarnuccio, Flute; Samuel Sidorowicz, Horn; Dr. Natalie Law, Bassoon; Chris Wheeler, Oboe; and Dr. Erin Dowler, Clarinet. *This concert is free and open to the public. Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble and Compline Choir.*

COMMUNITY EVENTS

Division Street Pipes at St. Andrew's! *Thursdays at 12:15 pm in the Church.* Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public. Join us this Thursday, January 22,* for a recital by Jonathan Ryan, a guest organist coming to us from Christ Church Cranbrook. Jonathan is a multi prize-winning organist acclaimed by audiences and critics alike for his strong communicative skills in numerous styles, depth of musicianship, and passion. His career as a musician extends beyond the organ to the podium, as he has founded and directed new choral groups of all ages and abilities, and has premiered works with renowned musical groups. His program features works by Bach, Mendelssohn, William Grant-Still, and living composer Sarah MacDonald. We hope to see you there!

Family Folk Dance at the Pittsfield Grange (3337 Ann Arbor-Saline Rd). Saturday, January 24 from 2:30-4:30 pm. \$15/family or \$6/person. Enjoy live music by Susie Lorand, Josh Burdick, and Donna Baird; dances led by Drake Meadow. *Learn more at pittsfieldgrange.org/family-folk-dance*

MUSIC NOTES

Hymn 7: *Christ, whose glory fills the skies*

This lovely morning hymn suits this season well, for in Epiphany we have of the star in the East, the light shining upon all nations, and Christ being called the “brightest and best of the stars of the morning” in a famous Epiphany hymn. Charles Wesley published the words in 1740; they became very popular very quickly. As early as 1859 the novelist George Eliot pictured a country carpenter, Adam Bede, singing this hymn, coincidentally on a snowy Sunday morning in February. This text has been sung with this tune since 1861; it is adapted from a 16th century German hymn.

-- *Donna Wessel Walker*

Lead Kindly Light

This morning's anthem by Arthur Sullivan (1842-1900), published in 1871 as part of *Five Sacred Part Songs*, sets the familiar hymn text by John Henry Newman. The part song enjoyed great popularity in England in the nineteenth century. Its form was clearly defined: the melody lay in the top line, with the other voices providing the accompaniment.

-- *Dennis Powers*