



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Calling of Saint James and Saint John

James Tissot (1836-1902)

Welcome to St. Andrew's
The Third Sunday after the Epiphany
10:00 AM Holy Eucharist • January 25, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Sunday, January 25, 2026

8:00 AM Holy Eucharist
8:45 AM Coffee Hour (LOBBY)
9:15 AM Family Service (CHAPEL)
9:45 AM Sunday School
10:00 AM Holy Eucharist
~~11:15 AM Annual Meeting & Potluck (PARISH HALL)~~

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Iglesia Anglicana de Chile*.

In our own diocese we pray for the clergy and people of *St. James' (Dexter)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant: Sally Boelter
Preacher: Paul Frolick
Deacon: Felicity Thompson
Guest Music Director & Organist: Cary Dumas
Guest Accompanist: Latimer Rogland
Acolytes: Joseph Ho, Luke Thompson, Collin Murchison
Lectors: Mary White, Kathryn Barnes
Intercessor: Robert Westveer
Eucharistic Ministers: Dennis Powers, Felicity Thompson, Leonard Chown, Robert Westveer
Ushers: Betsy Henrichs, Marty Gillen
Altar Guild: Anna Dutton, Carmela Brown, Jim Wortley, Claire McLaughlin, Floice Frazer
Bread Baker: Betsy Henrichs
Bell Ringer: Jim Wortley
Lay Eucharistic Visitor: Phil MacBride
Coffee Hour Host: Sarah Inwood

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Charles Witke, Kari Paetzold, Marty Gillen, Critter, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Joshua Jackson, Martin & Saloni Bridgeman, Jennifer Whiteford, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Victoria Higbee, Elle and Peter Chapel

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

SARA PARKER FLOYD by Susan Darrow

JOHN POLONCHEK by Dennis & Jeanie Powers

FRANCIS HOLTER by the Broomfield/Everson Family

PRELUDE

Be Still

Cary Dumas, Organ
Ashley Grote (b. 1982)

THE WORD OF GOD

HYMN

Thy strong word did cleave the darkness

#381, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

CANTICLE OF PRAISE

Arise, Shine

Donald Pearson

A musical score for the canticle 'Arise, Shine' in 3/8 time, treble clef. The lyrics are: 'A - rise, — shine — — — for your light has come — and your glo - ry has dawn'd up- on you.' The music consists of two staves of six measures each, with a dynamic 'f' at the beginning.

Copyright ©1994 by Aureole Editions.
Sole distributor Paraclete Press, P.O. Box 1568
Orleans, MA 02653 (800)451-5006

All Sing Refrain

Arise, shine, for your light has come
and the glory of the Lord has dawn'd upon you.
For behold, the darkness covers the land;
deep gloom enshrouds the peoples.

All Sing Refrain

For over you the Lord will rise
and his glory will appear upon you.
Nations will stream to your light
and kings to the brightness of your dawning.

All Sing Refrain

Your gates will always be open
by day or night they will never be shut.
They will call you the city of the Lord
the Zion of the Holy One of Israel.

All Sing Refrain

Violence will no more be heard in your land,
ruin or destruction within your borders.
You will call your walls Salvation
and all your portals Praise.

All Sing Refrain

The sun will no more be your light by day,
by night you will not need the brightness of
the moon.
The Lord will be your everlasting light
and your God will be your glory.

All Sing Refrain

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Isaiah 9:1-4*

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-- on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 27:1, 5-13



Choir The LORD is my light and my salvation;
whom then shall I fear? *

the LORD is the strength of my life;
of whom then shall I be afraid?

ALL One thing have I asked of the LORD;
'one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;

Choir To behold the fair beauty of the LORD *
and to seek him in his temple.

ALL For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high up on a rock.

Choir Even now he lifts up my head *
above my enemies round about me.

ALL Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

Choir Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

ALL You speak in my heart and say, "Seek my face," *
Your face, LORD, I will seek.

Choir Hide not your face from me, *
nor turn away your servant in displeasure.

ALL You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE SECOND LESSON *1 Corinthians 1:10-18*

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Take my life, and let it be consecrated

#707, *The Hymnal 1982*

THE GOSPEL

Matthew 4:12-23

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from

there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

As the light of Christ dawns upon the world and calls us to new life, let us pray for the Church, the world, and all in need. A *brief silence* God of light and life, we give you thanks that you have shone upon us in Jesus Christ, lifting the yoke of fear and breaking the bonds that weigh us down. We thank you for the gift of faith, for the grace that has gathered us into this community, and for the hope that draws us forward into your future.

People **God of grace, hear our prayer.**

God of calling and gathering, strengthen us to follow Jesus faithfully, leaving behind whatever divides us and taking up the work of your kingdom. Heal the fractures among your people, that we may be united in mind and purpose, and make us a sign of your reconciling love in the world. **God of grace, hear our prayer.**

God of wisdom and courage, guide the nations and all who hold authority, that they may walk in the light of justice and seek the common good. Turn hearts away from violence and fear, and toward compassion and peace. We pray especially for places where darkness persists, including Ukraine, Gaza, Sudan, and all regions longing for relief and hope. **God of grace, hear our prayer.**

God of mission and mercy, as we gather today for our Annual Meeting, we give you thanks for the life and work of this congregation. Bless our conversations, decisions, and shared discernment. Renew us in our calling to proclaim good news, to tend the broken, and to serve our neighbors with generosity and joy. Guide us by your Spirit as we look to the year ahead. **God of grace, hear our prayer.**

God of compassion and healing, draw near to all who are sick, grieving, lonely, or burdened by anxiety or loss. We lift before you those on our parish prayer list and those whose needs are known to you alone. *Pause* Restore them to wholeness and health in your good time and in your good way. **God of grace, hear our prayer.**

God of faithfulness and trust, we give you thanks for the lives of those who have gone before us in faith, remembering Jack Van der Velde and Teres Raglow, who died this week; Sara Parker Floyd, Jack Poloncek, and Francis Holter, in whose memory the flowers are given today; and all those dear to each of us. *Silence* Grant them rest in your eternal light, and strengthen us in the hope of the resurrection. **God of grace, hear our prayer.**

God of hope and steadfast love, you have called us out of darkness into your marvelous light. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ. **Amen.**

CONFESSiON AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor. *Silence*
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY ANTHEM

I Believe this is Jesus

The St. Andrew's Adult Choir

Spiritual, arr. Undine Smith Moore (1904-1989)

I believe this is Jesus; come and see, oh, come and see. The Light of God shines in his face, oh, come and see. Oh, he offers all his pard'ning grace; come and see, come and see. Oh, I believe this is Jesus. Yes, Lord, yes, come and see, oh, come and see.

CHILDREN'S ENTRANCE HYMN

Jesus calls us; o'er the tumult

#549, *The Hymnal 1982*

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

The musical notation consists of four staves of music. The first staff shows the 'Celebrant' part with the text 'The Lord be with you. And al - so with you.' The second staff shows the 'Celebrant' part with the text 'Lift up your hearts. We lift them to the Lord.' The third staff shows the 'Celebrant' part with the text 'Let us give thanks to the Lord our God.' The fourth staff shows the 'People' part with the text 'It is right to give him thanks and praise.'

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord (from Missa Guadalupe)

Joel Martinson (b. 1960)

The musical score consists of six staves of music in G major, 2/2 time. The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea-ven and earth are full of your glo-ry. Ho - san-na in the
high-est. San - to, san - to, san - to es el Se -
ñor. Ho - san - na, ho - san - na, ho - san - na en el
cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Lamb of God

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Lamb of God, you take a-way the sins of the world: grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Bell Peal on Old 100th

The St. Andrew's Junior Handbell Choir
Louis Bourgeois (1510-1559), arr. Linda R. Lamb

COMMUNION VOLUNTARY

Adoro te devote

Cary Dumas, Organ
Rebecca Groom te Velde (b. 1956)

COMMUNION HYMN

I come with joy to meet my Lord

#304, *The Hymnal 1982*

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

The people who in darkness walked

#126, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fugue sur le thème du Carillon des heures de la cathédrale de Soissons

Cary Dumas, Organ
Maurice Duruflé
(1902 - 1986)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

THIS WEEK

Sunday, January 25

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Tuesday, January 27

7:00 pm Book Discussion (Z)

Wednesday, January 28

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)
4:30 PM Jr Handbell Choir (C)
4:30 PM Cherub Choir (CL)
5:15 PM Junior Choir (CL)
6:00 PM Evensong (Cpl)
6:30 PM Handbell Choir (C)

Thursday, January 29

10:00 AM Bible Study (Z)
12:15 PM Division Street Pipes:
Sheng/Nagayasu (C)
5:15 PM Holy Eucharist (Cpl)
7:15 PM Adult Choir (CL)

Friday, January 30

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, February 1

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
**11:15 AM Annual Meeting
& Potluck Lunch (PH)**
6:30 PM Compline (C)
7:00 PM *Music for Meditation:*
Pure Winds (C)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;
(L): Lounge; (PH): Parish Hall; (Z): Zoom

TODAY AT ST. ANDREW'S

Annual Meeting & Potluck Lunch

RESCHEDULED TO FEBRUARY 1

11:15 am in the Parish Hall

Come and enjoy good food, great conversation, and the chance to reflect together on our life at St. Andrew's and the year ahead. It will be a wonderful way to spend time with friends old and new.



Scan to read
the 2025
Annual Report

Thank you to those who have agreed to stand for election.

Nominees for the Vestry are:

Kathryn Barnes
Diane Long
Dennis Powers
Norm Richert



Scan to learn
more about
the slate of
candidates!

Nominee for Convention/

Deanery delegate is:

Luke Thompson

UPCOMING EVENTS

Book Discussion: "How We Learn to Be Brave: Decisive Moments in Life and Faith" by Marianne Edgar Budde. Join facilitator Jackie Doneghy as our discussion on Bishop Budde's book concludes on January 27 from 7-8:30 pm via Zoom. A work of inspiration, this book provides the key junctures in life that, when navigated with faith and discernment, make the way for us to become our courageous selves. *For more information and to register, contact Jackie Doneghy at jdgail696@aol.com or 734-546-0397.*

Centering Prayer & Psalms: Please join us on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, January 28, we'll read and reflect on Psalm 15, found on page 599 in the *Book of Common Prayer*. All are welcome.

Music for Meditation: Pure Winds

Sunday, February 1 at 7:00 pm in the Church

Woodwind ensemble Pure Winds presents a program entitled “Winter Winds” featuring works by Antonio Vivaldi, Adam Schoenberg, and Astor Piazzolla. Dr. Bryan Guarnuccio, Flute; Samuel Sidorowicz, Horn; Dr. Natalie Law, Bassoon; Chris Wheeler, Oboe; and Dr. Erin Dowler, Clarinet; *This concert is free and open to the public. Come early! Compline will be sung at 6:30 pm by the St. Andrew’s Early Music Ensemble and Compline Choir.*

Save the Date for Carnivale!

Sunday, February 15 at 11:15 am

Don’t miss this special coffee hour celebration with great music, games for kids, and a cake walk. If you’d like to help by donating a cake for the cake walk please contact Linda Hastings at 734-665-8112.

Choral Sundays: God’s Trombones

Sunday, February 15 at 4:00 pm in the Church

The St. Andrew’s Adult Choir and the Saint Andrew’s Players combine to present a creative alternation of various settings of African American Spirituals with readings from Negro sermons in verse written by James Weldon Johnson.

COMMUNITY EVENTS

Division Street Pipes at St. Andrew’s! *Thursdays at 12:15 pm in the Church.* Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public. Join us this Thursday, January 29,* for a recital by Takeshi Nagayasu and Alex Sheng, both of whom are secondary organ students from the studio of Professor Robinson. Alex Sheng is a PhD student in mathematics, and Takeshi Nagayasu is a DMA student in piano. Though not pursuing degrees in organ, their repertoire is at the level of graduate organ students. Alex Sheng will play J.S. Bach’s *Prelude and Fugue in C minor BWV 546* and Takeshi Nagayasu will perform Mendelssohn’s *Prelude in G* and Duruflé’s exquisite *Prelude and Fugue on ALAIN*.

MUSIC NOTES

Hymn 126: The people who in darkness walked

The opening line of this hymn is a quotation from Isaiah 9:2, which we hear in both the text of the prophet and in its quotation by Matthew. This rendering was published originally in *Scottish Paraphrases* in 1781; at that time the government-established Presbyterian Church of Scotland forbade the singing of any texts other than Psalms, but the Scottish Episcopal Church sang both Psalms and other Scripture paraphrases. The tune, “Dundee,” is an 18th-century Scottish psalm tune. Like many such tunes, it has a long note at the beginning of each line, called the “gathering note” because it allows the congregation to get together on one pitch before launching into the melody.

-- *Donna Wessel Walker*

I Believe this is Jesus

Undine Smith Moore (1904-1989), originally trained as a classical pianist, is most known for her output of vocal music inspired by black spirituals and folk music. In 1975, she was named music laureate of the state of Virginia. Indiana University’s prestigious School of Music awarded her an honorary doctorate the following year.

-- *Dennis Powers*

Children’s Library

Featured Books

Our children’s library is at the top of the 2nd floor stairs. Come check it out!

Just one more week of January to borrow a lovely book about Jesus from our Children’s Library.

February’s theme will be “People in Other Countries and People from Other Countries”.

• <i>Peace Begins with You</i>	• <i>We are Immigrants</i>
• <i>Far from Home</i>	• <i>Beatrice’s Goat</i>
• <i>Listen to the Wind</i>	• <i>May We Sleep Here Tonight?</i>
• <i>The Girl and the Elephant</i>	
• <i>The Suitcase</i>	

Borrow a book to enjoy then bring it back and find another!

ANNOUNCEMENTS

Rotating Shelter Donations and Volunteers Needed! St. Andrew's will be hosting the Rotating Shelter program of the Shelter Association of Washtenaw County from Sunday, February 22 to Monday, March 2. This program provides overnight shelter to 25 men due to over-crowded conditions at the Delonis Center. The men are screened and transported to St. Andrew's at about 7:00 pm each evening.

Each night, we will provide two volunteers (college age and above) to serve as overnight hosts from 6:30 pm until breakfast the next morning. Additionally, we will be providing dinner this year, and need many donations of food, as well as at least three serving/cleanup volunteers (age 14+) each evening. Training, recipes and other information will be provided.

You can sign up online via the QR codes below or contact Kim Hudolin at KimHudolin@gmail.com or 248-347-1937. *If you are unable to volunteer or donate food, cash donations are also welcome (payable to St. Andrew's with the notation "Rotating Shelter"). Thank you for your consideration.*



**VOLUNTEER
SIGN-UP**



**SIGN-UP TO
DONATE FOOD**

Music for Meditation

Pure Winds

Dr. Bryan Guaruccio, Flute • Samuel Sidorowicz, Horn
Dr. Natalie Law, Bassoon • Chris Wheeler, Oboe
Dr. Erin Dowler, Clarinet

February 1, 2026

6:30 PM Compline
7:00 PM Concert

This performance is free and open to the public.



St. Andrew's Episcopal Church
Ann Arbor, MI
standrewsaa.org