

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



'You are the light of the world'

MATTHEW 5:14

Welcome to St. Andrew's
The Fifth Sunday after the Epiphany
10:00 AM Holy Eucharist • February 8, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Sunday, February 8, 2026

8:00 AM Holy Eucharist
8:45 AM Coffee Hour (LOBBY)
9:15 AM Family Service (CHAPEL)
9:45 AM Sunday School
10:00 AM Holy Eucharist
11:15 AM Coffee Hour (LOUNGE)

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Hong Kong Sheng Kung Hui*.

In our own diocese we pray for the clergy and people of *St. Andrew's (Livonia)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant/Preacher: JoAnn Kennedy Slater
Deacon: Felicity Thompson
Director of Music & Organist: Deborah Friauff
Organ Scholar: Oliver Steissberg
Acolytes: Henry Miller, Leah Tremonti, Dean Murchison
Lectors: Barbara Mackey King, John Prescott
Intercessor: Mary Wessel Walker
Eucharistic Ministers: Dennis Powers, Marty Gillen, Carmela Brown, Leonard Chown
Ushers: Alaric Ashbaugh, Kayla Ashbaugh
Bell Ringer: Marty Gillen
Lay Eucharistic Visitor: Linda Hastings
Coffee Hour Host: Shannon Floyd
Altar Guild: Anna Dutton, Carmela Brown, Judy Dyer, Susan Wakefield, Floice Frazer
Bread Baker: Stephen Bates

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Charlie Gillen, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Charles Witke, Kari Paetzold, Marty Gillen, Critter, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Joshua Jackson, Martin & Saloni Bridgeman, Jennifer Whiteford, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Victoria Higbee, Janet Higbee, Susan Powers, and Jim Wortley

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

JACK VAN DER VELDE by Marilyn van der Velde

PRELUDE

Postlude pour l'Office des Complies

Jehan Alain (1911-1940)

THE WORD OF GOD

HYMN

As with gladness

#119, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

CANTICLE OF PRAISE

Arise, Shine

Donald Pearson

Copyright ©1994 by Aureole Editions.
Sole distributor Paraclete Press, P.O. Box 1568
Orleans, MA 02653 (800-451-5006)

All Sing Refrain

Arise, shine, for your light has come
and the glory of the Lord has dawn'd upon you.
For behold, the darkness covers the land;
deep gloom enshrouds the peoples.

All Sing Refrain

For over you the Lord will rise
and his glory will appear upon you.
Nations will stream to your light
and kings to the brightness of your dawning.

All Sing Refrain

Your gates will always be open
by day or night they will never be shut.
They will call you the city of the Lord
the Zion of the Holy One of Israel.

All Sing Refrain

Violence will no more be heard in your land,
ruin or destruction within your borders.
You will call your walls Salvation
and all your portals Praise.

All Sing Refrain

The sun will no more be your light by day,
by night you will not need the brightness of
the moon.
The Lord will be your everlasting light
and your God will be your glory.

All Sing Refrain

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON *Isaiah 58:1-9a*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the **Lord**?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the **Lord** shall be your rear guard. Then you shall call, and the **Lord** will answer; you shall cry for help, and he will say, Here I am.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 112:1-9



Choir Hallelujah!

Happy are they who¹ fear the¹ LORD *
and have great de¹light in¹ his com¹mandments!

ALL Their descendants will be¹ mighty in¹ the¹ land; *
the generation of the¹ upright¹ will be¹ blessed.

Choir Wealth and riches will¹ be¹ in their¹ house, *
and their¹ righteousness will¹ last for¹ ever.

ALL Light shines in the¹ darkness for the¹ upright; *
the righteous are¹ merciful and¹ full of com¹passion.

Choir It is good for them to be¹ generous in¹ lending *
and to¹ manage their af¹fairs with¹ justice.

ALL For they will¹ never be¹ shaken; *
the righteous will be kept in¹ ever¹lasting re¹membrance.

Choir They will not be afraid of any¹ evil¹ rumors; *
their heart is right;
they¹ put their¹ trust in the¹ Lord.

ALL Their heart is established and¹ will not¹ shrink, *
until they see their de¹sire up¹on their¹ enemies.

They have given¹ freely to the¹ poor, *
and their righteousness stands fast for ever;
they will¹ hold up their¹ head with¹ honor.

THE SECOND LESSON *1 Corinthians 2:1-12*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written,

"What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

O day of God

#601, *The Hymnal 1982*

THE GOSPEL

Matthew 5:13-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth

pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. JoAnn Kennedy Slater

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

Called to be salt for the earth and light for the world, let us pray for the Church, the world, and all who long for God's justice and mercy. *A brief silence*
God of light and truth, we give you thanks that you have called us out of darkness into the brightness of your presence. We thank you for the wisdom of your Word, for the gift of your Spirit, and for the ways your light shines through acts of love, mercy, and faithfulness. Make us grateful stewards of these gifts, that our lives may reflect your glory.

People **God of grace, hear our prayer.**

God of holiness and wisdom, strengthen your Church to live with integrity and compassion. Guard us from empty words or hollow piety, and lead us into lives that bear fruit in justice, mercy, and humility. May our worship and our work together give glory to your name. **God of grace, hear our prayer.**

God of justice and righteousness, guide the leaders of the nations and all in authority. Give them wisdom to loose the bonds of injustice, to defend the poor and the vulnerable, and to seek the common good. We pray especially for places where violence and fear persist, including Ukraine, Gaza, Sudan, and all regions yearning for peace. **God of grace, hear our prayer.**

God of mercy and compassion, open our eyes to those who hunger, who are without shelter, or who are burdened by loneliness or despair. Strengthen all who labor to feed the hungry, welcome the stranger, and restore dignity to those who have been pushed aside. Make us attentive and generous neighbors. **God of grace, hear our prayer.**

God of creation and renewal, whose light shines through all that you have made, renew the face of the earth. Heal lands and waters damaged by neglect and greed, and guide us to live gently and wisely, that your creation may flourish and reflect your goodness. **God of grace, hear our prayer.**

God of healing and wholeness, draw near to all who are sick, grieving, or afraid. Uphold those on our parish prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Pause* Let your light rise in their darkness, and restore them in hope and peace.

God of grace, hear our prayer.

God of eternity and grace, we remember those who have died and now rest in your peace, remembering especially Jack van der Velde, in whose memory the flowers are given this week, and all those we love but see no longer. *Silence* Bring them, with all the saints, into the joy of your presence, and strengthen us in the hope of the resurrection. **God of grace, hear our prayer.**

God of faith and hope, you have called us to be salt and light in the world you love. Hear the prayers we offer this day, and by your Spirit make our lives signs of your justice, mercy, and truth; through Jesus Christ our Lord. **Amen.**

CONFESSiON AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor. *Silence*
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS



OFFERTORY ANTHEM

My Lord, what a mornin'

The St. Andrew's Adult Choir
Spiritual, arr. Harry T. Burleigh (1866-1949)

My Lord what a mornin', oh, my Lord what a mornin', when de stars begin to fall. Done quit all my worl'y ways, jine dat hebbeny ban' oh! My Lord what a mornin', when de stars begin to fall.

CHILDREN'S ENTRANCE HYMN

This little light of mine

#221, *LEVAS II* (Red and Black Book)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant
People*

The Lord be with you.
And also with you.

*Celebrant
People*

Lift up your hearts.
We lift them to the Lord.

*Celebrant
People*

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord (from Missa Guadalupe)

Joel Martinson (b. 1960)



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea-ven and earth are full of your glo-ry. Ho - san-na in the

high-est. San - to, san - to, san - toes el Se -

ñor. Ho - san - na, ho - san - na, ho - san - na en el

cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na en el cie - lo.

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

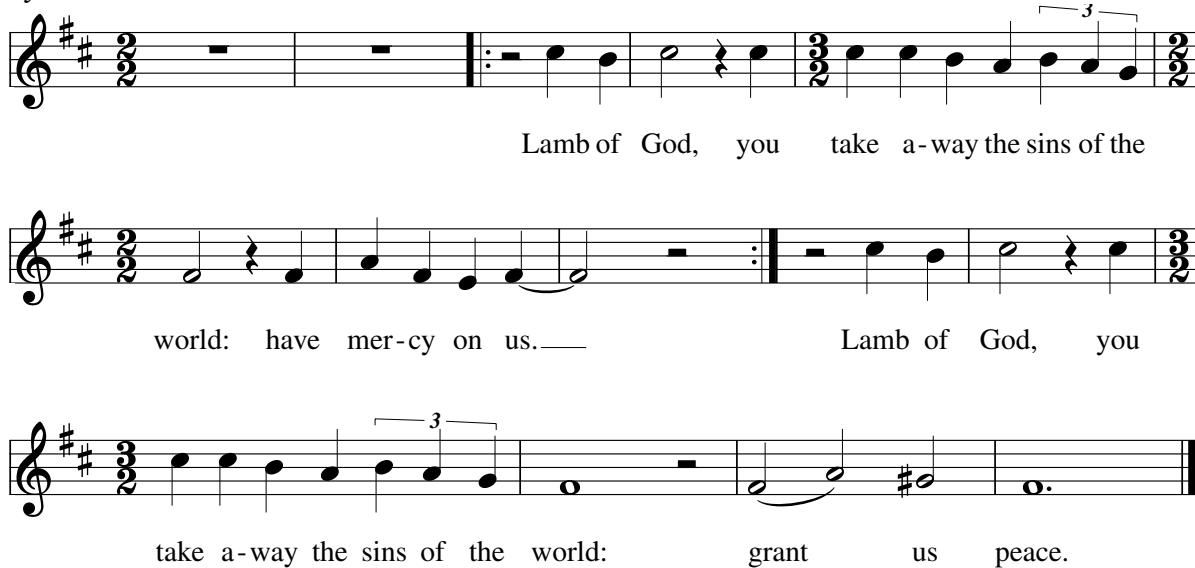
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Lamb of God



Lamb of God, you take a-way the sins of the world: have mer-cy on us. Lamb of God, you take a-way the sins of the world: grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Adoration

The St. Dunstan Handbell Choir
Florence Price (1887-1953)

COMMUNION HYMN

Christ, be our light

Bernadette Farrell



Verses

1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou - bled. Long-ing for
3. Long-ing for food, man - y are hun - gry. Long-ing for
4. Long-ing for shel - ter, man - y are home-less. Long-ing for
5. Man - y the gifts, man - y the peo - ple, man - y the

Refrain

1. truth, we turn to you. Make us your own,
2. hope, man - y de - spair. Your word a - lone
3. wa - ter, man - y still thirst. Make us your bread,
4. warmth, man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain/Estrillo



Christ, be our light! Shine in our hearts. Shine through the dark - ness.
¡Sé nues - tra luz, Cris - to Se - ñor, en las ti - nie - blas!



Christ, be our light! Shine in your church gath-ered to-day.
¡Sé nues - tra luz! Bri - llagen tu J - gle - sia reu - ni - da hoy.

Text: Bernadette Farrell; Spanish tr., Pedro Rubalcava and Jaime Cortez. Text and music © 1993, 2011, Bernadette Farrell. Published by OCP, 5536 NE Hassalo, Portland, OR 97213. All rights reserved.

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

O Zion, tune thy voice

#543, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Wie schön leuchtet der Morgenstern, BuxWV 223

Oliver Steissberg, Organ
Dietrich Buxtehude (1637-1707)

THIS WEEK

Sunday, February 8

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Wednesday, February 11

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)
4:30 PM Jr Handbell Choir (C)
4:30 PM Cherub Choir (CL)
5:15 PM Junior Choir (CL)
6:00 PM Evensong (Cpl)
6:30 PM Handbell Choir (C)

Thursday, February 12

10:00 AM Bible Study (Z)
12:15 PM Division Street Pipes:
Lucia Skrobola (C)
7:15 PM Adult Choir (CL)

Friday, February 13

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, February 15

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Carnivale (PH)
4:00 PM *Choral Sundays:*
God's Trombones (C)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;
(L): Lounge; (PH): Parish Hall; (Z): Zoom

TODAY AT ST. ANDREW'S

Blood Pressure Screenings

The Episcopal Health Ministers will provide blood pressure screenings in the church office after the service this morning.

2026 Lenten Devotionals Now Available

We've purchased copies of *Love Outpoured: Devotions for Lent 2026* for parishioners who would like to use them during Lent. The booklets offer brief daily scripture readings, reflections, and prayers to support a simple, prayerful Lenten practice. Copies are available in the lobby and narthex.

UPCOMING EVENTS

Centering Prayer & Psalms: Please join us on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, February 11, we'll read and reflect on Psalm 99, found on page 728 in the *Book of Common Prayer*. All are welcome.

Celebrate with us at Carnivale!

Sunday, February 15 at 11:15 am in the Parish Hall

Don't miss this special coffee hour celebration! We'll have a pancake breakfast with sausage, applesauce, coffee, and orange juice; great live music, mask making and parade, games for kids, and a cake walk. *If you'd like to help by donating a cake for the cake walk please contact Linda Hastings at 734-665-8112.*

Choral Sundays: God's Trombones

Sunday, February 15 at 4:00 pm in the Church

The St. Andrew's Adult Choir and the Saint Andrew's Players combine to present a creative alternation of various settings of African American Spirituals with readings from Negro sermons in verse written by James Weldon Johnson.

Ash Wednesday

February 18, 2026

**Holy Eucharist and
Imposition of Ashes**

7:00 am
(Chapel)

12:15 pm
(Church)

4:30 pm
(Church -
Family Service)

7:00 pm
(Church +
Livestream)

The Book of Ruth

Thursday, February 19 and 26 from 5:30 - 6:30 pm in the Chapel

Our discussion on the Book of Ruth will continue next Thursday, February 19. Ruth is a short book, but a remarkably rich one—full of tenderness, daring faithfulness, and surprising turns. Together we'll look closely at the text in its original Hebrew, explore how Ruth has been read in both Jewish and Christian traditions, and consider what the author's original intentions may have been. Along the way, we'll ask what this ancient story of loyalty, risk, and love has to say to us today. Whether you know Ruth well or are encountering it for the first time, this series is designed to be accessible, thoughtful, and engaging. Please RSVP to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317 so we can plan for food.

Outreach and Social Justice Meeting

Sunday, February 22 at 11:15 am in the Chapel

All are invited to discuss recent events in Minneapolis, local efforts, and upcoming plans for the group.

Scarlett: Slavery's Enduring Legacy in an American Family · Author Leslie Stainton in conversation with Chris Watson

Monday, February 23 at 7:00 pm in the Sanctuary

Please join us for an evening of conversation with parishioner Leslie Stainton about her new book *Scarlett: Slavery's Enduring Legacy in an American Family*, which traces the long shadow of slavery through her family, weaving together history, memory, and personal reflection to explore how the past continues to shape the present. Leslie will be joined in conversation by fellow parishioner Chris Watson. They will speak for about an hour, including Q & A, followed by book signing.

Offered during Black History Month, this event explores the enduring personal and national legacy of slavery through family history and careful research. Books will be available for purchase and signing at the event from Literati Bookstore. If you can't make the event but still want to order a book, call the bookstore at 734-585-5567 to reserve a copy, request that it be signed, and specify how you would like it personalized.

Our Town

Friday, February 20 at 7:00 pm and Sunday, February 22 at 3:00 pm in the Sanctuary

The Saint Andrew's Players present Thornton Wilder's beloved play, where simple moments, big emotions, and shared humanity take center stage. *Tickets are \$10 · 25 · 50 (Kids: \$5); available at <https://our.show/standrewsaa/ourtown>.*

Music for Meditation: Christa Rakich, Organ

Sunday, March 1 at 7:00 pm in the Church

Oberlin Organ Professor and early music specialist Dr. Christa Rakich performs a recital of Lenten organ music. *This concert is free and open to the public.* Come early! *Compline* will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble.

Book Discussion: *For Such a Time as This: An Emergency Devotional*

by Hanna Reichel

Thursdays, March 5, 12, & 19 at 5:30 pm in the Chapel

Barb Kelly and Fr. Paul have been reading *For Such a Time as This: An Emergency Devotional* by Hanna Reichel. Published in 2025, this thoughtful devotional offers short reflections rooted in Scripture, historical wisdom, and the core commitments of Christian faith to help ordinary Christians consider how to live faithfully in extraordinary times.

Drawing on stories of courageous witnesses from church history and offering practical, spiritually grounded insights, Reichel's book gives us rich material for conversation and discernment. Please RSVP to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.

COMMUNITY EVENTS

Division Street Pipes at St. Andrew's!

Thursdays at 12:15 pm in the Church

Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public.* Join us this Thursday, February 12, for a recital by Lucia Skrobola. A junior studying Organ Performance and Sacred Music, Lucia's program includes Mozart's *Organ Fantasia in F minor K608*, Buxtehude's *Chaconne in e minor BuxWV106*, and Mendelssohn's *Organ Sonata no. 2*.

MUSIC NOTES

LEVAS 221: *This little light of mine*

We think of this sprightly song as a Sunday school favorite, and so it functioned in the mid-20th century, after being arranged and published in the 1940s by Harry Dixon Loes. But the song had been sung widely in the Black community before then; it was collected by John Lomax in the early 1930s. Later, it became an anthem of the civil rights movement, adding verses and new tunes along the way. That activist tradition continues, including protests in Baltimore in 2015 and in Charlottesville in August 2017. Small but mighty, this little song still shines. -- *Donna Wessel Walker*

My Lord What a Mornin'

Harry T. Burleigh (1866-1949) made black music available to classically trained artists both by introducing them to spirituals and by arranging spirituals in a more classical form. In 1892, he was accepted to study at the National Conservatory of Music in New York City. His excellent baritone attracted the attention of the Czech composer Antonin Dvorak, the Conservatory's Director. "I sang our Negro songs for him very often," Burleigh later reminisced, "and before he wrote his own themes, he filled himself with the spirit of the old Spirituals." Dvorak himself later acknowledged that, "[i]n the negro melodies of America, I discover[ed] all that is needed for a great and noble school of music." The closing flute theme of the first movement of Dvorak's Ninth Symphony, colloquially known as the New World Symphony, for example, is remarkably similar to *Swing Low Sweet Chariot*. -- *Dennis Powers*

ANNOUNCEMENTS

Rotating Shelter Donations and Volunteers

Needed! St. Andrew's will be hosting the Rotating Shelter program of the Shelter Association of Washtenaw County from Sunday, February 22 to Monday, March 2. This program provides overnight shelter to 25 men due to over-crowded conditions at the Delonis Center. The men are screened and transported to St. Andrew's at about 7:00 pm each evening.

Each night, we will provide two volunteers (college age and above) to serve as overnight hosts from 6:30 pm until breakfast the next morning. Additionally, we will be providing dinner this year, and need many donations of food, as well as at least three serving/cleanup volunteers (age 14+) each evening. Training, recipes and other information will be provided.

You can sign up online via the QR codes below or contact Kim Hudolin at KimHudolin@gmail.com or 248-347-1937. *If you are unable to volunteer or donate food, cash donations are also welcome (payable to St. Andrew's with the notation "Rotating Shelter"). Thank you for your consideration.*



**VOLUNTEER
SIGN-UP**



**SIGN-UP TO
DONATE FOOD**



FRIDAY **February 20**
7PM * SANCTUARY

SUNDAY **February 22**
3PM * SANCTUARY

TICKETS
\$10 * \$25 * \$50
KIDS: \$5

