

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Transfiguration, 1450

Fra Angelico, 1395 - 1455

Welcome to St. Andrew's
The Last Sunday after the Epiphany
10:00 AM Holy Eucharist • February 15, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Sunday, February 15, 2026

8:00 AM Holy Eucharist
8:45 AM Coffee Hour (LOBBY)
9:15 AM Family Service (CHAPEL)
9:45 AM Sunday School
10:00 AM Holy Eucharist
11:15 AM Carnivale (PARISH HALL)
4:00 PM Choral Sundays: God's Trombones

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church of the Province of the Indian Ocean.*

In our own diocese we pray for the clergy and people of *St. Aidan's (Ann Arbor) and St. Aidan's (Michigan Center).*

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick
Assisting: JoAnn Kennedy Slater
Deacon: Felicity Thompson
Director of Music & Organist: Deborah Friauff
Organ Scholar: Oliver Steissberg
Acolytes: Nathan Sten, Ann Scott, Beau Tennyson, Ben Halgren
Lectors: Church School
Intercessor: Norm Richert
Eucharistic Ministers: Donna Wessel Walker, Phil MacBride, Ann Scott, Felicity Thompson
Ushers: Kurt Hagemeister, Liz Hagemeister
Bell Ringer: Aaron Kim
Lay Eucharistic Visitor: Phil MacBride
Coffee Hour Host: Sarah Baird
Altar Guild: Kristine Wise, Paul Wise, Lisa Osbeck, Joe Piffaretti, Floice Frazer, Susan Wakefield, Bob Westveer
Bread Baker: Stephen Bates

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Leslie Henry, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Charles Witke, Kari Paetzold, Critter, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Jennifer Whiteford, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Victoria Higbee, Janet Higbee, Susan Powers, Jim Wortley, and Julian

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of
KATHERINE MATTHEWS KAUFMAN
by Mary Matthews
GEORGE P. DAKMAK *by Dennis & Jeanie Powers*

PRELUDE

Balm in Gilead (Five Spirituals)

Adolphus Hailstork (b. 1941)

THE WORD OF GOD

HYMN

O wondrous type!

#137, *The Hymnal 1982 (Blue Book)*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

CANTICLE OF PRAISE

Arise, Shine

Donald Pearson

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Orleans, MA 02653 (800-451-5006)

All Sing Refrain

Arise, shine, for your light has come
and the glory of the Lord has dawn'd upon you.
For behold, the darkness covers the land;
deep gloom enshrouds the peoples.

All Sing Refrain

For over you the Lord will rise
and his glory will appear upon you.
Nations will stream to your light
and kings to the brightness of your dawning.

All Sing Refrain

Your gates will always be open
by day or night they will never be shut.
They will call you the city of the Lord
the Zion of the Holy One of Israel.

All Sing Refrain

Violence will no more be heard in your land,
ruin or destruction within your borders.
You will call your walls Salvation
and all your portals Praise.

All Sing Refrain

The sun will no more be your light by day,
by night you will not need the brightness of
the moon.
The Lord will be your everlasting light
and your God will be your glory.

All Sing Refrain

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Exodus 24:12-18*

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 99



Choir The LORD is King;
let the¹ people¹ tremble; *
he is enthroned upon the cherubim;
'let the¹ earth¹ shake.

ALL The LORD is¹ great in¹ Zion; *
he is¹ high a¹bove¹ all¹ peoples.

Choir Let them confess his Name, which is¹ great and¹ awesome; *
—¹he is¹ the¹ Holy¹ One.

ALL "O mighty King, lover of justice,
you have es¹tablished¹ equity; *
you have executed justice and¹ righteous¹ness in¹ Jacob."

Choir Proclaim the greatness of the LORD our God
and fall¹ down before his¹ footstool; *
—¹he is¹ the¹ Holy¹ One.

ALL Moses and Aaron among his priests,
and Samuel among those who¹ call upon his¹ Name, *
they called upon the¹ LÖRD, and he¹ answered them.

Choir He spoke to them out of the¹ pillar of¹ cloud; *
they kept his testimonies and the de¹crée¹ that he¹ gave them.

ALL "O LORD our God, you¹ answered them in¹ deed; *
you were a God who forgave them,
yet punished them¹ for their¹ evil¹ deeds."

Proclaim the greatness of the LORD our God
and worship him upon his¹ holy¹ hill; *
for the¹ LORD our¹ God is¹ the¹ Holy One.

THE SECOND LESSON *2 Peter 1:16-21*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Christ upon the mountain peak

#129, *The Hymnal 1982*

THE GOSPEL

Matthew 17:1-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

Drawn to the brightness of Christ's Transfiguration, let us pray for the Church and for the world. *A brief silence* You are the source of all blessings. We thank you for our lives, which are in your hands; for your care through the moments of joy and through the shadows of loss; and for the gift of serving you and our neighbor.

People

Lord of light, hear our prayer.

You gather your church for worship, renewal, and ministry. We thank you for this congregation of St. Andrew's, a community of fellowship, learning, and service. Bless our Breakfast Program and show us how we can best help those in need in our community and the world. **Lord of light, hear our prayer.**

You are the ruler of all creation. Guide the leaders of the nations, and all in authority, that they may seek justice, pursue peace, and act with wisdom, humility, and courage. Where there is violence, division, or fear, bring the light of your reconciling love. **Lord of light, hear our prayer.**

You spoke your Word into the void and all that is came into being. We pray for the earth and all that you have made: for mountains and valleys, skies and seas, and for the fragile beauty of creation entrusted to our care. Teach us to live gently upon the earth, that future generations may know its wonder and abundance. **Lord of light, hear our prayer.**

You are the source of healing and wholeness. Be near to all who suffer in body, mind, or spirit: the sick and the dying, the lonely and the afraid, those burdened by grief, anxiety, or despair. We pray for those on our prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Pause* Surround them with your healing presence and grant them peace. **Lord of light, hear our prayer.**

You are the light for our path. Where we cling to certainty or comfort, teach us trust. Where we are weary or resistant, give us grace. Where we struggle to understand, give us wisdom. Help us to listen to your Son, and to follow him faithfully, even when the way is hard. **Lord of light, hear our prayer.**

You are our beginning and our eternal rest. We remember before you those who have died, remembering especially Katherine Matthews Kaufman and George P. Dakmak, in whose memory the flowers are given this morning. *Silence* Grant that they may rest in the fullness of your light and glory. May we, with them, behold your face at the last. **Lord of light, hear our prayer.**

You hear your people and hold us in your steadfast love. Receive these prayers and petitions, not according to our limited vision, but according to the light of your wisdom and love, revealed to us in Jesus Christ our Lord. **Amen.**

CONFSSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor. *Silence*
People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!



Ushers will receive
your offering during
the Offertory or you
can give online via
[Realm eGiving](#)
using the QR code.

OFFERTORY ANTHEM

I Believe this is Jesus

The St. Andrew's Adult Choir
Spiritual, arr. Undine Smith Moore (1904-1989)

I believe this is Jesus; come and see, oh, come and see. The Light of God shines in his face, oh, come and see. Oh, he offers all his pard'ning grace; come and see, come and see. Oh, I believe this is Jesus. Yes, Lord, yes, come and see, oh, come and see.

CHILDREN'S ENTRANCE HYMN

The Lord is my light

#58, *LEVAS II* (Red and Black Book)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

The musical notation consists of four staves of music. The first staff shows the Celebrant singing "The Lord be with you. And al - so with you." The second staff shows the People singing "Lift up your hearts. We lift them to the Lord." The third staff shows the Celebrant singing "Let us give thanks to the Lord our God." The fourth staff shows the People singing "It is right to give him thanks and praise."

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord (from Missa Guadalupe)

Joel Martinson (b. 1960)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea-ven and earth are full of your glo-ry. Ho - san-na in the

high-est. San - to, san - to, san - toes el Se -

ñor. Ho - san - na, ho - san - na, ho - san - na en el

cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na en el cie - lo.

Holy and gracious Father: In your infinite love you made us for yourself, and when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Lamb of God

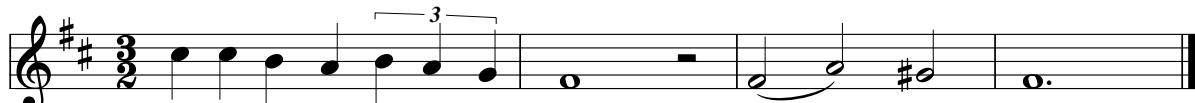


Lamb of God, you take a-way the sins of the



world: have mer-cy on us.

Lamb of God, you



take a-way the sins of the world:

grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Listen to the Lambs

Adolphus Hailstork

COMMUNION HYMN

Alleluia! sing to Jesus!

#460, *The Hymnal 1982*

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.
People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

Sing alleluia forth

#619, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Toccata on "We Shall Overcome"

arr. Carl Haywood (b. 1949)

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THIS WEEK

Sunday, February 15

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Carnivale (PH)
4:00 PM *Choral Sundays:*
God's Trombones (C)

Tuesday, February 17

6:00 PM Finance (L/Z)

Ash Wednesday, February 18

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)
12:15 PM Holy Eucharist (C)
4:30 PM Family Eucharist (C)
7:00 PM Holy Eucharist (C)

Thursday, February 19

10:00 AM Bible Study (Z)
12:15 PM Division Street Pipes:
Nathan Jeffery (C)
5:30 pm The Book of Ruth (Cpl)
7:15 PM Adult Choir (CL)

Friday, February 20

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)
7:00 PM *Our Town* (C)

Sunday, February 22

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)
11:15 AM Outreach & Social
Justice Meeting (Cpl)
3:00 PM *Our Town* (C)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;
(L): Lounge; (PH): Parish Hall; (Z): Zoom

TODAY AT ST. ANDREW'S

Celebrate with us at Carnivale!

Today at 11:15 am in the Parish Hall

Join us after the service for a special coffee hour celebration! We'll have a pancake breakfast with sausage, applesauce, coffee, and orange juice; great live music, mask making and parade, games for kids, and a cake walk.

Choral Sundays: God's Trombones

Today at 4:00 pm in the Church

The St. Andrew's Adult Choir and the Saint Andrew's Players combine to present a creative alternation of various settings of African American Spirituals with readings from Negro sermons in verse written by James Weldon Johnson.

Ash Wednesday

February 18, 2026

**Holy Eucharist and
Imposition of Ashes**

7:00 am
(Chapel)

12:15 pm
(Church)

4:30 pm
(Church -
Family Service)

7:00 pm
(Church +
Livestream)

UPCOMING EVENTS

Centering Prayer & Psalms: Please join us on Wednesday mornings at 10:00 am in the Chapel. We will spend about twenty minutes in silence, read and reflect on a psalm together, and then return to silence. If you are unable to join us in person in the Chapel, you can join us on Zoom (Meeting ID: 881 1661 6360 Passcode: 508660), or sit in silence at home. On Wednesday, February 18, we'll read and reflect on Psalm 32, found on page 624 in the *Book of Common Prayer*. All are welcome.

The Book of Ruth

Thursday, February 19 and 26 from 5:30 - 6:30 pm in the Chapel

Ruth is a short book, but a remarkably rich one—full of tenderness, daring faithfulness, and surprising turns. Together we'll look closely at the text in its original Hebrew, explore how Ruth has been read in both Jewish and Christian traditions, and consider what the author's original intentions may have been. Along the way, we'll ask what this ancient story of loyalty, risk, and love has to say to us today. Whether you know Ruth well or are encountering it for the first time, this series is designed to be accessible, thoughtful, and engaging. Please RSVP to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317 so we can plan for food.

Outreach and Social Justice Meeting

Sunday, February 22 at 11:15 am in the Chapel

All are invited to discuss recent events in Minneapolis, local efforts, and upcoming plans for the group.

Scarlett: Slavery's Enduring Legacy in an American Family · Author Leslie Stainton in conversation with Chris Watson

Monday, February 23 at 7:00 pm in the Sanctuary

Please join us for an evening of conversation with parishioner Leslie Stainton about her new book *Scarlett: Slavery's Enduring Legacy in an American Family*, which traces the long shadow of slavery through her family, weaving together history, memory, and personal reflection to explore how the past continues to shape the present. Leslie will be joined in conversation by fellow parishioner Chris Watson. They will speak for about an hour, including Q & A, followed by book signing.

Offered during Black History Month, this event explores the enduring personal and national legacy of slavery through family history and careful research. *Books will be available for purchase and signing at the event from Literati Bookstore. If you can't make the event but still want to order a book, call the bookstore at 734-585-5567 to reserve a copy, request that it be signed, and specify how you would like it personalized.*

Music for Meditation: Christa Rakich, Organ

Sunday, March 1 at 7:00 pm in the Church

Oberlin Organ Professor and early music specialist Dr. Christa Rakich performs a recital of Lenten organ music. *This concert is free and open to the public. Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble.*

Book Discussion: *For Such a Time as This: An Emergency Devotional* by Hanna Reichel

Thursdays, March 5, 12, & 19 at 5:30 pm in the Chapel

Barb Kelly and Fr. Paul have been reading *For Such a Time as This: An Emergency Devotional* by Hanna Reichel. Published in 2025, this thoughtful devotional offers short reflections rooted in Scripture, historical wisdom, and the core commitments of Christian faith to help ordinary Christians consider

how to live faithfully in extraordinary times.

Drawing on stories of courageous witnesses from church history and offering practical, spiritually grounded insights, Reichel's book gives us rich material for conversation and discernment. *Please RSVP to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

ANNOUNCEMENTS

Rotating Shelter Donations and Volunteers

Needed! St. Andrew's will be hosting the Rotating Shelter program of the Shelter Association of Washtenaw County from Sunday, February 22 to Monday, March 2. This program provides overnight shelter to 25 men due to over-crowded conditions at the Delonis Center. The men are screened and transported to St. Andrew's at about 7:00 pm each evening.

Each night, we will provide two volunteers (college age and above) to serve as overnight hosts from 6:30 pm until breakfast the next morning. Additionally, we will be providing dinner this year, and need many donations of food, as well as at least three serving/cleanup volunteers (age 14+) each evening. Training, recipes and other information will be provided.

You can sign up online via the QR codes below or contact Kim Hudolin at KimHudolin@gmail.com or 248-347-1937. *If you are unable to volunteer or donate food, cash donations are also welcome (payable to St. Andrew's with the notation "Rotating Shelter"). Thank you for your consideration.*



**VOLUNTEER
SIGN-UP**



**SIGN-UP TO
DONATE FOOD**

COMMUNITY EVENTS

Division Street Pipes at St. Andrew's!

Thursdays at 12:15 pm in the Church

Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public.* **Join us this Thursday, February 19**, for a recital by Nathan Jeffery. Nathan grew up in Canada, and worked as the Associate Organist of St. James Cathedral in Toronto for several years. While working as a church organist, he has also been featured in several recordings, and has performed numerous large chamber works by J.S. Bach and others. Nathan moved to the U.S to study with Dr. Caroline Robinson as he pursues his BMus in Organ and Sacred Music. His program includes works by Mendelssohn, Couperin, and Buxtehude.

Academy of Early Music Concert: The Sebastians

Saturday, February 21 at 7:30 pm in the Church

The Sebastians are a dynamic and vital musical ensemble specializing in music of the baroque and classical eras. Their concert 'Over the Alps' traces the remarkable migration and transformation of Italian musical style as it spread northward through Europe in the 17th and 18th centuries. *For more information visit academyofearlymusic.org*

MUSIC NOTES

Hymn 137: *O wondrous type, O vision fair*

Today as we celebrate the Transfiguration we join with Christians over six centuries: this hymn has been sung for this feast since the 15th century, in Latin, English, and other languages. We sing an edited translation of the anonymous Latin text; this version brightens up a 19th-century translation. The first three verses describe the Transfiguration and the last two focus on our response: first in seeking faith, and then in giving glory to God. The lilting 18th-century tune allows us to contemplate the beauty of this vision of Christ while ever moving gently forward. -- *Donna Wessel Walker*

I Believe This Is Jesus

Undine Smith Moore (1904-1989), originally trained as a classical pianist, is most known for her output of vocal music inspired by black spirituals and folk music. In 1975, she was named music laureate of the state of Virginia. Indiana University's prestigious School of Music awarded her an honorary doctorate the following year.

-- *Dennis Powers*

