



# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 [standrewsaa.org](http://standrewsaa.org)



*The Water of Life*, 1994 Chester Cathedral

Stephen Broadbent (b. 1962)

*Welcome to St. Andrew's*

**The Third Sunday in Lent**

**10:00 AM Holy Eucharist • March 8, 2026**

## Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

### **The Rev. Paul Frolick, Rector**

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

### **Children**

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

### **Sunday, March 8, 2026**

8:00 AM Holy Eucharist  
8:45 AM Coffee Hour (LOBBY)  
9:15 AM Family Service (CHAPEL)  
9:45 AM Sunday School  
10:00 AM Holy Eucharist  
11:15 AM Coffee Hour (LOUNGE)

### **Anglican Cycle of Prayer**

In the Anglican Cycle of Prayer, we pray for *The Episcopal Church in Jerusalem & The Middle East*.

In our own diocese we pray for the clergy and people of *St. Clare of Assisi (Ann Arbor)* and *Trinity Church (Belleville)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

### **Leaders in Today's Liturgy**

*Celebrant:* Sally Boelter  
*Preacher:* Paul Frolick  
*Deacon:* Felicity Thompson  
*Director of Music & Organist:* Deborah Friauff  
*Organ Scholar:* Oliver Steissberg  
*Acolytes:* Harry McLaughlin, Leah Tremonti, Dean Murchison  
*Lectors:* Joel Seguine, Ally Norris  
*Intercessor:* Aileen Gatten  
*Eucharistic Ministers:* Donna Wessel Walker, Dennis Powers, Leah Tremonti, Phil MacBride  
*Ushers:* Kathryn Barnes, Steph Barker  
*Bell Ringer:* Jim Wortley  
*Lay Eucharistic Visitor:* Norm Richert  
*Coffee Hour Host:* Dawn Barron  
*Altar Guild:* Jude Wilson, Susan Wakefield, Judy Woods, Floice Frazer  
*Bread Baker:* Ian McCaul

### **Prayer List**

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Barbara Powers, David Powers, Veena Kulkarni-Rankin, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Charles Witke, Kari Paetzold, Critter, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Jennifer Whiteford, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Janet Higbee, Susan Powers, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, and Ray Kordell

For Leslie Henry, who died this week.

**PRELUDE**

*Exploration on 'Deo Gracias'*

The St. Dunstan Handbell Choir

Jason Krug (b. 1978)

**THE WORD OF GOD**

**HYMN**

*Glorious things of thee are spoken*

#522, *The Hymnal 1982* (Blue Book)

*Celebrant* Blessed be the God of our salvation:  
*People* **Who bears our burdens and forgives our sins.**

*Celebrant* If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

*Silence*            *Please stand or kneel*

**Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE**

*Kyrie eleison*

#S-86, *The Hymnal 1982*

**COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON *Exodus 17:1-7*

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader           The Word of the Lord.  
People           **Thanks be to God.**

## PSALM 95

Mode 2

Refrain

To-day if you would hear God's voice, hard-en not your hearts.  
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms. **All sing refrain**
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land. **All sing refrain**
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice! **All sing refrain**

- 8 Harden not your hearts,  
 as your forebears did in the wilderness, \*  
 at Meribah, and on that day at Massah,  
 when they tempted me.
- 9 They put me to the test, \*  
 though they had seen my works. *All sing refrain*
- 10 Forty years long I detested that generation and said, \*  
 “This people are wayward in their hearts;  
 they do not know my ways.”
- 11 So I swore in my wrath, \*  
 “They shall not enter into my rest.” *All sing refrain*

**THE SECOND LESSON** *Romans 5:1-11*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*Reader*           The Word of the Lord.  
*People*             **Thanks be to God.**

**SEQUENCE HYMN**

*The first one ever*

#673, *The Hymnal 1982*

**THE GOSPEL***John 4:5-42**Deacon  
People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*Deacon  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

#### **THE SERMON**

The Rev. Paul Frolick

#### **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please stand or kneel.*

Friends in Christ, trusting in the One who meets us at the well and quenches our deepest thirst, let us pray for the Church, the world, and all who long for living water. *A brief silence* You are the wellspring of blessings. We give you thanks that you meet us in our wilderness places and do not turn away from our questions. We thank you for the gift of living water in Christ, for the love poured into our hearts through the Holy Spirit, and for this community gathered at St. Andrew's — a place of welcome, conversation, and grace. For the beauty of this day, for the faith that sustains us, and for every sign of hope that does not disappoint,

*People*

**We give you thanks, O God.**

You led your people through the wilderness and brought water from the rock. Sustain your Church in every place. Where we are weary, renew us. Where we quarrel or test you, soften our hearts. Where we thirst for meaning and hope, draw us again to Christ, the source of living water. **Lord, in your mercy, hear our prayer.**

You are the source of all peace. We pray for the peoples and nations caught in conflict and fear, especially in the ongoing war involving Iran, Israel, and the United States — that the violence and loss of life, the fear in homes and cities, and the deep divisions between governments and hearts would give way to humility, repentance, and the pursuit of peace. We pray for an end to hostilities, for the protection of all civilians, for wisdom among leaders, for healing in the places where fear has hardened into enmity, and for all who have been wounded or lost their lives. **Lord, in your mercy, hear our prayer.**

You offer healing and wholeness to those in need. We pray for all who suffer in body, mind, or spirit: for those who feel isolated, ashamed, or unseen; for caregivers and those they care for; for those who struggle with addiction, depression, or despair. *Pause* Meet them with compassion, healing, and hope. **Lord, in your mercy, hear our prayer.**

You give strength to the weak and lift up the lowly. We pray for those who endure hardship, that suffering may give rise to endurance, endurance to character, and character to hope. Pour your love into every heart that feels empty or overwhelmed. **Lord, in your mercy, hear our prayer.**

You are our eternal home. We pray for those who have died, remembering especially Leslie Henry, who died this week, and all those dear to each of us. *Silence* Bring them into the fullness of your presence, where every thirst is satisfied and every tear wiped away. **Lord, in your mercy, hear our prayer.**

You are the well of living water. Quench our thirst with your mercy, fill us with your Spirit, and send us into the world as witnesses to your love and peace; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

### GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

### OFFERTORY ANTHEM

*Like as the Hart*

The St. Andrew's Adult Choir  
Herbert Howells (1892-1983)

*Like as the hart desireth the water brooks, so longeth my soul after thee, O God. My soul is a-thirst for God, yea, even for the living God. When shall I come to appear before the presence of God? My tears have been my meat day and night, while they daily say unto me, where is now thy God?*

### CHILDREN'S ENTRANCE HYMN

*I heard the voice of Jesus say*

#692, *The Hymnal 1982*

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Enriching Our Worship 2

*Celebrant  
People*

The Lord be with you.  
**And also with you.**

*Celebrant  
People*

Lift up your hearts.  
**We lift them to the Lord.**

*Celebrant  
People*

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We praise you and we bless you,  
holy and gracious God, source of life abundant.  
**From before time you made ready the creation.**

Your Spirit moved over the deep and brought all things into being:  
sun, moon, and stars; earth, winds, and waters; and every living thing.  
**You made us in your image, and taught us to walk in your ways.**

But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children, you would not forget us.  
**Time and again you called us to live in the fullness of your love.**

And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

### SANCTUS

*Holy, holy, holy Lord*

#S-124, *The Hymnal 1982*

Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child of God.

**Living among us, Jesus loved us.**

He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.

**He yearned to draw all the world to himself,  
yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.

He took bread, gave thanks to you,  
broke it, and gave it to them, and said:

“Take, eat: This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said:

“Drink this, all of you. This is my Blood of the new Covenant,  
which is poured out for you and for all for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,  
as we remember Christ, crucified and risen,  
who was and is and is to come,

**We offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts,  
that they may be the Body and Blood of Christ.

**Breathe your Spirit over the whole earth,  
and make us your new creation,  
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared from the foundation of the world.  
Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit, to you be honor,  
glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven,**

**hallowed be your Name,**

**your kingdom come,**

**your will be done,**

**on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**

**as we forgive those**

**who sin against us.**

**Save us from the time of trial,**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours,**

**now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

#### **FRACTION ANTHEM**

*Lamb of God*

*#S-161, The Hymnal 1982*

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

**COMMUNION VOLUNTARY**  
*What Wondrous Love is This*

The St. Dunstan Handbell Choir  
arr. Brenda Austin

**COMMUNION HYMN**  
*O Food to pilgrims given*

#309, *The Hymnal 1982*

**COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**POST-COMMUNION THANKSGIVING**

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**CLOSING HYMN**

*Jesus, Lover of my soul*

#699, *The Hymnal 1982*

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**POSTLUDE**

*Vater Unser im Himmelreich SSWV 104*

8. Choralis in Basso colorato

Oliver Steissberg, Organ  
Samuel Scheidt (1587-1654)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

## THIS WEEK

### Sunday, March 8

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)

### Tuesday, March 10

- 12:00 PM Caregivers' Luncheon (L)

### Wednesday, March 11

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

### Thursday, March 12

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes:  
Oliver Steissberg (C)
- 5:30 PM Book Discussion:  
*For Such a Time* (Cpl)
- 7:15 PM Adult Choir (CL)

### Friday, March 13

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

### Saturday, March 14

- 10:00 AM Meeting: *Wizard of Oz*  
(Rainbow Room)

### Sunday, March 15

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;  
(L): Lounge; (PH): Parish Hall; (Z): Zoom

## TODAY AT ST. ANDREW'S

### Fund Drive for Food Gatherers

We are having a Food Gatherers donation drive today. Your donations to our 2025 drives totaled \$58,440, with the matches, and provided 116,880 meals to those less fortunate in our community. *All donations up to \$2,000 will be matched by a generous anonymous member of our congregation. And all donations will be MATCHED AGAIN by the Harold and Kay Peplau Family Fund, up to \$15,000.*

If you are able to contribute, you can:



- **DONATE AT CHURCH** today
- **DONATE ONLINE** using the QR code, or at [www.foodgatherers.org/standrews](http://www.foodgatherers.org/standrews)
- **MAIL A CHECK** made out to Food Gatherers (with "St. Andrew's" in the memo line!) to Food Gatherers, Box 131037, Ann Arbor, MI 48113

### Blood Pressure Screenings

The Episcopal Health Ministers will provide blood pressure screenings in the church office after the service this morning.

## UPCOMING EVENTS

### Caregivers' Luncheon

*Tuesday, March 10 at 12:00 pm in the Lounge*

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. You are warmly invited to join us for a Caregivers' Luncheon on Tuesday, March 10 at noon in the Lounge. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at [pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org) or 585-241-9317.*

### Book Discussion: *For Such a Time as This:*

*An Emergency Devotional* by Hanna Reichel

*Thursdays, March 12 & 19 at 5:30 pm in the Chapel*

Join us for discussion on this thoughtful devotional book offering short reflections rooted in Scripture, historical wisdom, and the core commitments of Christian faith to help ordinary Christians consider how to live faithfully in extraordinary times.

### **Second Meeting: *The Wizard of Oz***

*Saturday, March 14 at 10:00 am in the Rainbow Room*

It's not too late to be a part of the magical world of Oz! Join us for our second meeting and read through - all ages and experience welcome!

*Questions? Contact Norm Richert at nrichert@comcast.net.*

### **Music for Meditation: Sarah Simko, Organ**

*Palm Sunday, March 29 at 7:00 pm in the Church*

Concert Organist Dr. Sarah Simko performs Marcel Dupre's monumental organ tone poem "The Stations of the Cross," interspersed with poems by Paul Claudel. *This concert is free and open to the public. Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble.*

## **ANNOUNCEMENTS**

### **Save the Date: Toledo Mud Hens Game in July**

*Sunday, July 26 at 4:05 pm in Toledo*

Mark your calendars for Sunday, July 26 for an afternoon of fellowship and baseball as the Toledo Mud Hens take on the Louisville Bats at 4:05 pm. It's Youth Soccer Night, and children are invited to run the bases following the game!

We've reserved 66 tickets at \$11 each (*parking, food, and other concessions are separate*). Please save the date—ticket sign-ups will be in early June. *If you have accessible seating requests or any questions, please contact Marty Gillen at martygillen@gmail.com or 267-454-8222.*

### **Thank You!**

Thank you to everyone for their help with the Rotating Shelter last week! There were 73 volunteers who helped us provide a warm meal and safe place to sleep to 25 men for 8 nights. We had 15 overnight hosts; 26 individuals prepping, serving and cleaning up from dinner; and 38 individuals providing food items and program supplies. Because of this generosity, our guests experienced not only safety and nourishment,

but dignity and welcome. Thank you to Kim Hudolin for all her work organizing this week and to everyone who volunteered and supported this program.

## **COMMUNITY EVENTS**

### **Division Street Pipes at St. Andrew's!**

*Thursdays at 12:15 pm in the Church*

Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public. Join us this Thursday, March 12,* for a recital by Oliver Steissberg, St. Andrew's Organ Scholar. Oliver is in his final two months of study toward his MM degree in Sacred Music; Organ at University of Michigan, and this recital will serve as a precursor to the larger degree recital he will give on March 18. He will perform works by two contrasting composers: Samuel Scheidt, an early North German composer, and Olivier Messiaen, a 20th century French composer. In Scheidt's set of variations on the German Chorale "Vater Unser" (The Lord's Prayer), Scheidt brings all nine verses of the text to life through text painting. In a similar way, Messiaen's piece "Dieu Parmi Nous" tells the mysterious and majestic story of God's descent to Earth to live among us.

### **Oliver Steissberg Master's Organ Recital**

*Wednesday, March 18 at 7:30 pm,  
begins in Hill Auditorium*

The parish is invited to Oliver's Master's recital, a two-part "walking recital," on Wednesday, March 18. The evening begins at 7:30 pm in Hill Auditorium, where Oliver will perform Romantic and Contemporary works by Messiaen, Howells, and Dupré. At 7:55 pm the audience will walk from Hill Auditorium to St. Andrew's for the second half of the program, where Oliver will play a set featuring Early Music by Scheidt and J.S. Bach as well as a Sonata by Felix Mendelssohn based on the Chorale "Vater Unser im Himmelreich."

## MUSIC NOTES

### Hymn 673: *The First One Ever*

Today we hear the story of the Samaritan woman, who recognized Jesus as the Messiah: this hymn celebrates her, and is the only hymn to do so. Episcopal church musician Linda Egan wrote it during a period of Bible study and exploration of women's ministry in the late 1970s. She wrote, "We take the woman at the well as a symbol because she listened to Jesus, she perceived that he was a prophet, she talked theology with him, and she preached about him so convincingly to the people of her city that they all came to see him."  
-- Donna Wessel Walker

### *Like As the Hart*

This morning's anthem by Herbert Howells (1892-1983), a setting of the first verses of Psalm 42, encapsulates his ability to evoke a profound spiritual atmosphere through the use of modal inflections and lush dissonances. The choral writing in "so longeth my soul after thee, O God," for example, perfectly evokes an inner soul's intense hunger and longing to reside in the beautiful presence of a loving God. -- Dennis Powers



**Music for Meditation**

**Sarah Simko**  
Organ

**March 29, 2026**  
6:30 PM Compline  
7:00 PM Concert

*This performance is free and open to the public.*

**St. Andrew's Episcopal Church**  
Ann Arbor, MI  
standrewsaa.org

## Children's Library

Our children's library is at the top of the 2nd floor stairs. Come check it out!

### March's theme is "God in Nature!"

- *God is in the Strawberries*
- *Under the Snow*
- *The Things God Made: Explore God's Creation through the Bible, Science and Art*
- *I See Animals Hiding*
- *The Wonderful Happens*
- *God, Right Here: Meeting God in the Changing Seasons*
- *I See the Moon*
- *A Cool Drink of Water*
- *The Seeking Tree*
- *One Well*

Borrow a book to enjoy then bring it back and find another!

## March Featured Books

