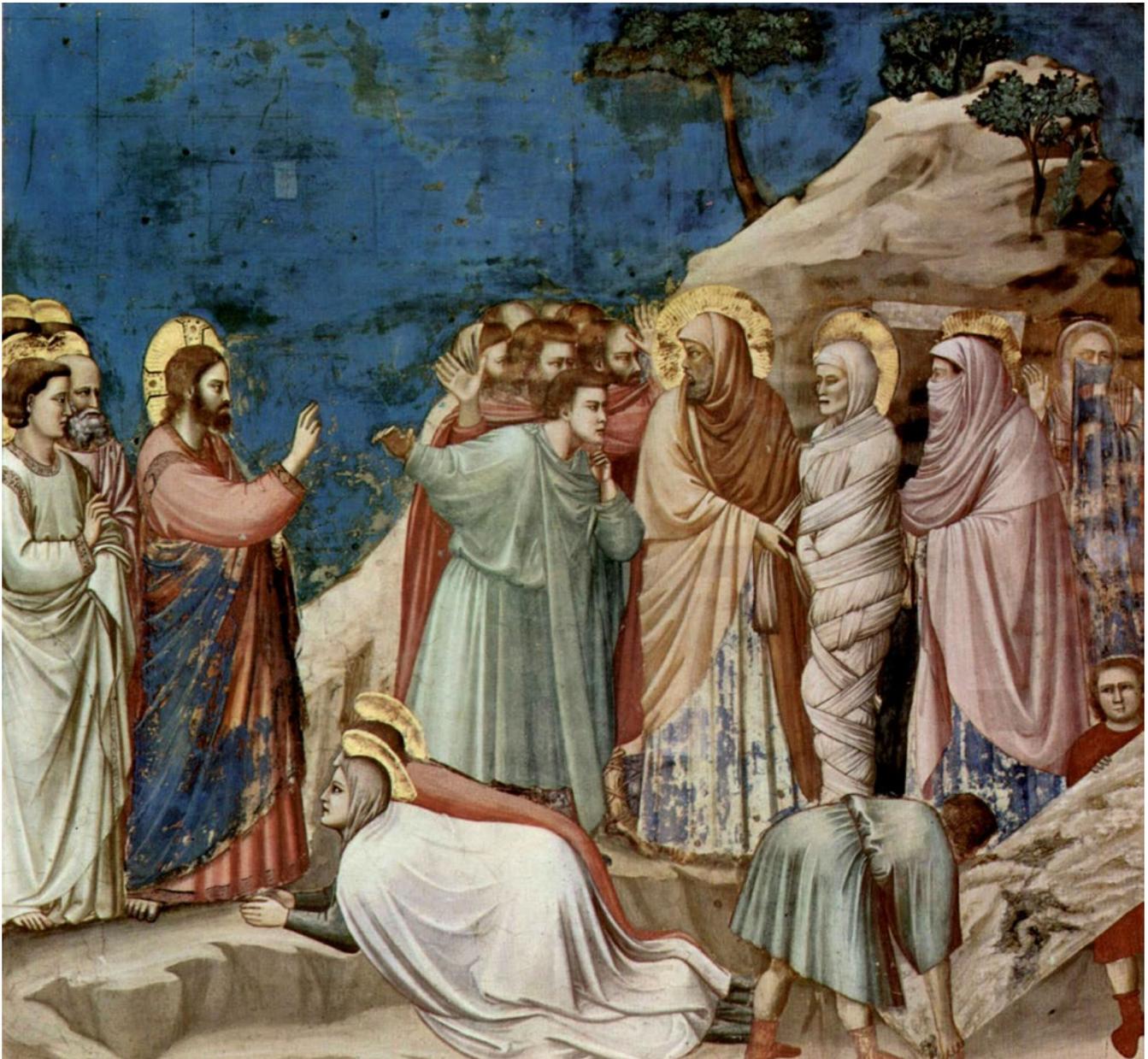


ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



The Raising of Lazarus, 1304-6

Giotto di Bondone (c. 1267 - 1337)

Welcome to St. Andrew's

The Fifth Sunday in Lent

10:00 AM Holy Eucharist • March 22, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Sunday, March 22, 2026

8:00 AM Holy Eucharist
8:45 AM Coffee Hour (LOBBY)
9:15 AM Family Service (CHAPEL)
9:45 AM Sunday School
10:00 AM Holy Eucharist
11:15 AM Coffee Hour (LOUNGE)
11:15 AM Outreach & Social Justice (CHAPEL)
11:30 AM Young Adults & Young Families (PLAY-YARD)

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Korea*.

In our own diocese we pray for the clergy and people of *All.together Campus Ministry (Detroit)* and *St. John's (Westland)*.

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Walt LaBatt

Deacon: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Organ Scholar: Oliver Steissberg

Acolytes: Henry Miller, Addy Peterson,
Olivia Whitehead

Lectors: Jonathan Gardner, Jim Galezewski

Intercessor: Donna Wessel Walker

Eucharistic Ministers: Bob Westveer, Barb Kelly,
Jim Wortley, Felicity Thompson

Ushers: Jeanie Mack-Powers, Dennis Powers

Bell Ringer: Kurt Hagemester

Coffee Hour Host: Monica Dering

Altar Guild: Jude Wilson, Lisa Osbeck, Joe

Piffaretti, Susan Wakefield, Carol Himelhoch

Bread Baker: Elaine Mouradian

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, David Powers, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Charles Witke, Kari Paetzold, Critter, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte & family, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Jennifer Whiteford, Shirley Harden, Rudy Haertl, Barb & Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Janet Higbee, Susan Powers, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Jake Puzio, Carol Bennett, Andy Dodge, Jerry Knapp, Chris & Joanne Hee, AJ Shotwell, Rachel James, and Robert Kazimir

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

PRELUDE

Ich ruf zu dir, Herr Jesu Christ BWV 639

Oliver Steissberg, Organ
Johann Sebastian Bach (1685-1750)

THE WORD OF GOD

HYMN

O bless the Lord, my soul!

#411, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be the God of our salvation:
People **Who bears our burdens and forgives our sins.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8,9*

Let us confess our sins against God and our neighbor.

Silence *Please stand or kneel*

Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE

Kyrie eleison

#S-86, *The Hymnal 1982*

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON *Ezekiel 37:1-14*

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the LORD God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the LORD God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 130

Mode 3

Refrain

With the Lord there is mer - cy and plen - teous re - demp - tion.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication. *All sing refrain*
- 2 If you, LORD, were to note what is done amiss, *
O LORD, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared. *All sing refrain*
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning. *All sing refrain*
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins. *All sing refrain*

THE SECOND LESSON *Romans 8:6-11*

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

If thou but trust in God

#635, *The Hymnal 1982*

THE GOSPEL*John 11:1-45**Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep

there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one

holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Let us pray to God, who calls life out of death and hope out of despair. *A brief silence* Source of blessing, we thank you for the gift of this day, for the breath in our lungs and the life you continually pour into your creation. We thank you for the love that binds us together, for the companionship of family and friends, and for this community gathered in your name. Above all, we thank you for the promise revealed in Jesus Christ—that even in the face of suffering and death, your power is at work bringing forth new life.

People **We give you thanks, O God.**

Giver of life, we pray for your holy Church throughout the world, that it may be ever more faithful to the Gospel of your Son. In a time of division and polarization, heal the wounds that separate Christians from one another, and turn our hearts again toward your reconciling love. Grant that your Church may proclaim not itself, but the good news of your mercy, justice, and grace; that we may speak the truth in love, bear witness to your compassion, and serve as instruments of your peace in a fractured world. **Lord, in your mercy, hear our prayer.**

Author of peace, we pray for all who are caught in the violence of war in the Middle East. We remember those who have been killed, those who are injured, those who are displaced, and those living in fear. Grant wisdom, restraint, and humility to the leaders of all nations, especially those of the United States, Israel, and Iran, that they may choose paths that protect life and seek a just and lasting peace. We pray for members of the armed forces and all who bear the burden of conflict, that they may act with discernment and with deep regard for the dignity of every human being. **Lord, in your mercy, hear our prayer.**

Mystery of love, whose Son shared fully in the sorrows of human life, we pray for migrants and refugees, and for all whose lives are overshadowed by fear because of immigration enforcement. Be near to families who live with uncertainty, to those who face detention or separation from loved ones, and to children who long for safety and stability. Guide our leaders toward policies shaped by justice, wisdom, and compassion, remembering the dignity of every person created in your image. We pray for those charged with enforcing our nation's laws: grant them integrity, compassion, and wisdom in their difficult work, and help them carry out their duties with fairness and respect for the humanity of all they encounter. **Lord, in your mercy, hear our prayer.**

Fountain of mercy, we pray for all who suffer in body, mind, or spirit; for those who feel bound by fear, grief, illness, or loneliness. We remember especially those on our prayer list. *Pause* As Jesus called Lazarus from the tomb, call them into your life and peace. **Lord, in your mercy, hear our prayer.**

Hope of eternity, we pray for those who have died, remembering Delores and Tony Friauff, in whose memory the greens are given this morning, and all those we love but see no longer. *Silence* Receive them into the fullness of your eternal light. **Lord, in your mercy, hear our prayer.**

Ground of all being, we offer these prayers to you, trusting in your mercy and in the power of your Spirit; through Jesus Christ our Lord. **Amen.**

THE PEACE

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS



OFFERTORY ANTHEM
Agnus Dei (Requiem)

The St. Andrew's Adult Choir
John Rutter (b. 1945)

Lamb of God, that takest away the sins of the world: in thy mercy grant them rest. Man that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow. In the midst of life we are in death, whom may we seek for succour, whom? I am the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

CHILDREN'S ENTRANCE HYMN

O Love of God

#456, *The Hymnal* 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Enriching Our Worship 2

*Celebrant
People*

The Lord be with you.
And also with you.

*Celebrant
People*

Lift up your hearts.
We lift them to the Lord.

*Celebrant
People*

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We praise you and we bless you,
holy and gracious God, source of life abundant.
From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being:
sun, moon, and stars; earth, winds, and waters; and every living thing.
You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children, you would not forget us.
Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

SANCTUS

Holy, holy, holy Lord

#S-124, The Hymnal 1982

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.

He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
**He yearned to draw all the world to himself,
yet we were heedless of his call to walk in love.**

Then, the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you, gave it to them, and said:
“Drink this, all of you. This is my Blood of the new Covenant,
which is poured out for you and for all for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation,
as we remember Christ, crucified and risen,
who was and is and is to come,
**We offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.**

Pour out your Spirit upon these gifts,
that they may be the Body and Blood of Christ.
**Breathe your Spirit over the whole earth,
and make us your new creation,
the Body of Christ given for the world you have made.**

In the fullness of time bring us, with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor,
glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now pray,
**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM
Lamb of God

#S-161, The Hymnal 1982

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Christe, du lamm Gottes, BWV 619

Parks Mason, Organ

J.S. Bach

COMMUNION HYMN

I am the bread of life

#335, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

All my hope on God is founded

#665, *The Hymnal* 1982

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

O Lamm Gottes, unschuldig, BWV 656

J.S. Bach

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

THIS WEEK

Sunday, March 22

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Outreach & Social Justice Meeting (Cpl)
- 11:30 AM Young Adults & Young Families (Playground)

Tuesday, March 24

- 6:30 PM Vestry (L)

Wednesday, March 25

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

Thursday, March 26

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes: Baroque Chamber Orchestra (C)
- 7:15 PM Adult Choir (CL)

Friday, March 27

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

Palm Sunday, March 29

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 6:30 PM Compline (C)
- 7:00 PM *Music for Meditation:* Sarah Simko (C)

TODAY AT ST. ANDREW'S

Happy Birthday, March!

We'll celebrate March birthdays at coffee hour after the 10:00 am service. Join us in the Lounge for cake!

Outreach and Social Justice Meeting

11:15 am in the Chapel

How may God be calling us to live our faith in this moment? All are warmly invited to gather with the Outreach & Social Justice Ministry as we reflect on recent events and share in conversation about faithful responses. We will also fill out postcards to mail to our congresspeople. Come be part of a community committed to justice, compassion, and hope!

Young Adults and Young Families Meetup

11:30 am on the Playground

Please join us in the play yard after the 10:00 am service (or in the preschool classroom if the weather is bad)! *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

HOLY WEEK & EASTER EVENTS

Music for Meditation: Sarah Simko, Organ

Palm Sunday, March 29 at 7:00 pm in the Church

Concert Organist Dr. Sarah Simko performs Marcel Dupre's monumental organ tone poem "The Stations of the Cross," interspersed with poems by Paul Claudel. *This concert is free and open to the public. Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble.*

Watch at the Altar of Repose

Thursday, April 2: 8:30 - 10:00 pm

Friday, April 3: 8:00 am - 12:00 pm

We invite you to come and spend an hour with our Lord in these last moments before his death. Sit in prayer and reflection or use our self-paced booklet as you watch over the Altar in the Chapel. *Sign-up outside the Chapel for a 60 minute slot.*

Easter Egg Hunts will be held on the lawn after the 9:15 & 10:30 am services on Sunday, April 5 with separate areas for ages 3 & under and 4 & up!

UPCOMING EVENTS

New Member Welcome!

Sunday, April 19 - All services

We'd like to formally recognize and welcome new members to St. Andrew's during worship on Sunday, April 19th. We are sending out invitations to people who are new here in the last six months or so, but we know our records are not complete. *If you are new here (and would like to be formally recognized), please reach out to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

COMMUNITY EVENTS

Division Street Pipes at St. Andrew's!

Thursdays at 12:15 pm in the Church

Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public. Join us this Thursday, March 26*, for J.S. Bach's "Himmelskönig sei willkommen" BWV 182. SMTD's Baroque Chamber Orchestra presents Bach's sacred cantata "Himmelskönig sei willkommen" (Be Welcome, King of Heaven), BWV 182 – joined by students from the organ studios and vocal soloists Ella Peters, Allison Gaines, Tyrese Byrd, and Gavin Tomasco. Originally performed on March 25, 1714, this cantata thematically celebrates the upcoming Easter season. *There is no Division Street Pipes on Thursday, April 2.*

2026 Out of the Darkness Campus Walk

*Sunday, April 12 at Ferry Field
12:00 pm check-in, 2:00 pm walk*

The Episcopal Health Ministry invites you to join the U-M community at the 2026 Out of the Darkness Campus Walk, a powerful event supporting suicide prevention and mental health awareness. This annual walk is part of a national movement led by the American Foundation for Suicide Prevention, which funds lifesaving research, provides education and advocacy, and supports survivors of loss. Come help create a culture of hope, connection, and visibility for those affected by suicide. *Learn more, register, or support the cause at: <https://afspwalks.donordrive.com/UMich>*

MUSIC NOTES

Hymn 456: O Love of God

This hymn text by Horatius Bonar, a 19th century Scottish minister, explores the depths of God's love and how we experience it. The hymn acknowledges how little our finite minds and limited spirits can comprehend God's love, "beyond all knowledge and all thought." Instead of leaving us cold and confused, however, the hymn goes on to celebrate the ways God has brought his love to us: through nature, through Jesus, and through the resurrection we all hope for. Calvin Hampton wrote this tune in 1970, dedicating it to his mentor and friend, Vernon de Tar, an important church musician and teacher who was Mary Bates' great uncle.

-- Donna Wessel Walker

Agnus Dei

John Rutter (b. 1945), an honorary Fellow of Westminster Choir College in Princeton, New Jersey, was Director of Music at Clare College (Cambridge) from 1975 to 1979. This morning's anthem is Movement V of his *Requiem*. Rutter's *Requiem*, like Britten's *War Requiem* and Brahms' *German Requiem*, uses texts in addition to those of the Roman Catholic *Missa Pro Defunctis*; in addition to Psalms 130 and 23, the ones interwoven here are fragments of the burial service from the 1662 Book of Common Prayer. -- Dennis Powers

ANNOUNCEMENTS

Save the Date: Toledo Mud Hens Game in July

Sunday, July 26 at 4:05 pm in Toledo

Mark your calendars for Sunday, July 26 for an afternoon of fellowship and baseball as the Toledo Mud Hens take on the Louisville Bats at 4:05 pm. It's Youth Soccer Night, and children are invited to run the bases following the game!

We've reserved 66 tickets at \$11 each (*parking, food, and other concessions are separate*). Please save the date—ticket sign-ups will be in early June. *If you have accessible seating requests or any questions, please contact Marty Gillen at martygillen@gmail.com or 267-454-8222.*

Holy Week & Easter



EASTER APPEAL + FLOWERS

Use this QR code to contribute to the Easter Appeal or toward flowers in memory of or in thanksgiving for the special people in your life via the *Easter Flowers* Fund.

Easter Flower dedications are due by March 29 and will be included in the Easter Vigil and Easter Day bulletins.

Can't be with us in person this Holy Week & Easter? Scan the QR code to watch services live on our YouTube channel!



MARCH 29 • 60 / 90 MINUTES

PALM SUNDAY

8:00 AM • 10:00 AM*

9:15 AM Family Service (CHAPEL)

Holy Week begins with this day of emotional highs and lows.

The crowd's songs of "Hosanna" during Jesus's triumphal entry into Jerusalem change quickly to cries of "Crucify him!" during the reading of the Passion gospel.

The service ends with communion and solemn hymns.

With music at 10:00 AM from the Adult Choir

APRIL 1 • 60 MINUTES

TENEBRAE

7:30 PM*

Psalm and responses, sung by the choir while the congregation joins in meditation and prayer. This service sets a somber tone for the days to come as lights in the church are gradually extinguished until only one candle remains.

With music from the Tenebrae Choir

*Service will be livestreamed on YouTube

APRIL 2 • 90 MINUTES

MAUNDY THURSDAY

7:00 PM*

A contemplative, reflective, and reverent celebration of the Last Supper, which begins with symbolic foot washing and concludes with the stripping of the altar and the Blessed Sacrament being processed to the Altar of Repose in the Chapel.

With music from the Adult Choir

APRIL 2-3 • 60 MINUTES

WATCH AT THE ALTAR OF REPOSE

Thursday: 8:30 - 10:00 PM

Friday: 8:00 AM - 12:00 PM

We invite you to come and spend an hour with our Lord in these last moments before his death. Sit in prayer and reflection or use our self-paced booklet as you watch at the Altar in the Chapel.

Sign-up outside the Chapel for a 60 minute slot.

APRIL 3 • 120 MINUTES

GOOD FRIDAY

Liturgy: 12:00 PM*

Stations of the Cross: 2:30 PM

A solemn service of readings, the chanting of the Passion gospel, sermon, and extended silent prayers and collects, and meditation on the cross. Stations of the Cross featuring our Pewabic tile stations follows.

With music from the Early Music Ensemble

APRIL 4 • 90 MINUTES

EASTER VIGIL

7:00 PM*

The first celebration of Easter begins with the lighting of the new fire and telling the stories of God's saving work. We rejoice and sing Alleluia to proclaim Christ's resurrection as the church fills with light. We'll baptize new members of the church, celebrate the Eucharist, and sing joyful Easter hymns.

With music from the Adult Choir - Oliver Barron, Trumpet

APRIL 5 • 90 MINUTES

EASTER FESTIVAL CHORAL EUCHARIST

Prelude: 7:40 AM • 10:10 AM*

Eucharist: 8:00 AM • 10:30 AM*

Nearly identical services featuring uplifting hymns, Johann Michael Haydn's *Missa Sancti Gabrielis* with orchestra, sermon, and communion. The 8:00 AM service is less crowded and no less spectacular than the 10:30 AM service! Come early to get a good seat and hear the magnificent music starting 20 minutes before each service.

With music at 8:00 AM from the Adult Choir - Handbell Choir - Chamber Orchestra and also joined at 10:00 AM by the Junior Choir - Cherub Choir

APRIL 5 • 45 MINUTES

EASTER FAMILY SERVICE

9:15 AM (CHAPEL)

This family friendly service in our chapel is a shorter service designed with our youngest members in mind. All ages welcome!

Easter Egg Hunts will be held on the lawn after the 9:15 & 10:30 AM services.

