

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



Christ Washing the Disciples' Feet

attributed to Francesco Vanni (1583-1610)

Welcome to St. Andrew's

Maundy Thursday

7:00 PM • April 2, 2026

The service begins in quiet and prayer.

PRELUDE

Prelude on "Ubi Caritas"

James Biery (b. 1956)

OPENING HYMN

Thou, who at thy first Eucharist didst pray

#315, *The Hymnal 1982* (Blue Book)

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

KYRIE

#S-86, *The Hymnal 1982*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON *Exodus 12:1-14*

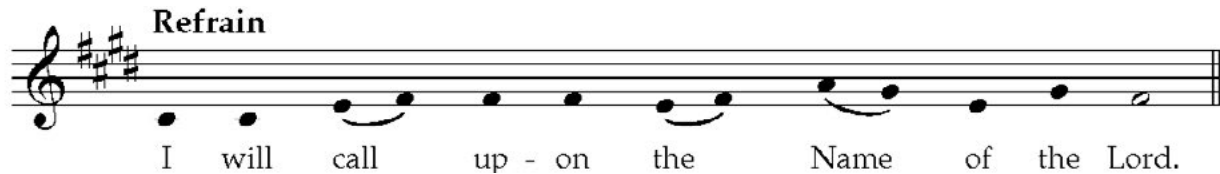
The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your

loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 116:1, 10-17



¹ I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

All Sing Refrain

¹⁰ How shall I repay the LORD *
for all the good things he has done for me?

¹¹ I will lift up the cup of salvation *
and call upon the Name of the LORD.

¹² I will fulfill my vows to the LORD *
in the presence of all his people. ***All Sing Refrain***

¹³ Precious in the sight of the LORD *
is the death of his servants.

¹⁴ O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. ***All Sing Refrain***

¹⁵ I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

¹⁶ I will fulfill my vows to the LORD *
in the presence of all his people,

¹⁷ In the courts of the LORD's house, *
in the midst of you, O Jerusalem. ***All Sing Refrain***

THE SECOND LESSON *1 Corinthians 11:23-26*

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

When Jesus died to save us

#322, *The Hymnal 1982*

THE GOSPEL *John 13:1-17, 31b-35*

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE FOOT WASHING

Celebrant The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant I give you a new commandment: Love one another as I have loved you.
People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Celebrant By this shall the world know that you are my disciples: That you have love for one another.

All are invited, as you feel led, to come forward for the washing of feet.

MUSIC DURING THE WASHING OF THE FEET

Jesu, Jesu, fill us with your love

#602, *The Hymnal 1982*

ANTHEM

Ubi Caritas

The St. Andrew’s Adult Choir

Paul Mealor (b. 1975)

Where charity and love are, God is there. Christ’s love has gathered us into one. Let us rejoice and be pleased in Him. Let us fear, and let us love the living God. And may we love each other with a sincere heart.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

Leader Let us pray for the church, the world, and all who are in need. *A brief silence.*
For the church, that living according to Jesus’s example, we may grow in our love for one another and all people.

People **God of mercy, hear our prayer.**

For your Church, that we may follow the way of Christ in humility and service, laying aside all pride and becoming servants of one another:

God of mercy, hear our prayer.

For the leaders of the nations, and for all in authority: that they may seek not to be served but to serve, and work for justice, mercy, and peace:

God of mercy, hear our prayer.

For the world you have made, and for all who dwell in it: that where there is division, there may be reconciliation; where there is suffering, compassion; and where there is need, generous care:

God of mercy, hear our prayer.

For the poor, the hungry, and those without shelter; for those who feel forgotten or cast aside; and for all whose dignity is denied:

God of mercy, hear our prayer.

For those who suffer in body, mind, or spirit, especially those we now name, either silently or aloud. *Pause* Grant them healing, comfort, and hope:

God of mercy, hear our prayer.

For all who will keep watch this night: for those who pray, and for those who work while others sleep; for the lonely and the anxious:

God of mercy, hear our prayer.

For those we love but see no longer: grant them rest in your peace, and bring us with them into the joy of your eternal kingdom:

God of mercy, hear our prayer.

Gracious God, on this night your Son gave us a new commandment, to love one another as he has loved us: give us the will to serve, the grace to receive, and the courage to remain with him and keep watch in the hour of his trial; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence *Please stand or kneel*

People **Most merciful God, we confess that we have sinned against you, in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY ANTHEM

O Mysterium Ineffabile

The St. Andrew's Adult Choir

Michael Sitton

O ineffable mystery, O wonderful sacrament of charity, O wonder of goodness, O miracle of mercy. Here is the bread of life. Here is food for the soul. There the flesh contributes the seed of grace, there the blood gives a pledge of glory. O love, O mercy, O the delight of feasts, O the happiness of the guests.

OFFERTORY HYMN

God is Love

#577, *The Hymnal 1982*

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-124, *The Hymnal 1982*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Lamb of God

#S-161, *The Hymnal 1982*

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION ANTHEM

Do This in Remembrance of Me

The St. Andrew's Adult Choir

Larry Visser (b. 1960)

On the night he was betrayed, Christ took bread and, when he gave thanks, he broke it and said, "This is my body, which is for you. Do this in remembrance of me." In the same way, after supper Christ took the cup, the new cov'nant in his blood, he poured it and said, "This is my blood, poured out for you. Do this in remembrance of me."

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Stripping of the Altar and Procession of the Reserved Sacrament to the Altar of Repose in the Chapel

PSALM 22

Chanted recto tono by the choir

HYMN

Now, My Tongue, the Mystery Telling

#329, *The Hymnal 1982*

The congregation follows the clergy and choirs to the Altar of Repose in the Chapel.



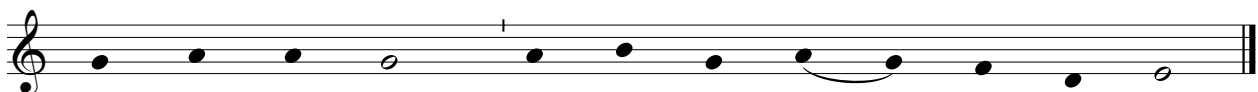
1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his
 *5 There - fore we, be - fore him bend - ing, this great Sac - ra -
 *6 Glo - ry let us give and bless - ing to the Fa - ther



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,
 5 ment re - vere; types and sha - dows have their end - ing,
 6 and the Son, hon - or, thanks, and praise ad - dress - ing,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the
 5 for the new - er rite is here; faith, our out - ward
 6 while e - ter - nal a - ges run; ev - er too his



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.
 5 sense be - friend - ing, makes our in - ward vi - sion clear.
 6 love con - fess - ing who from both with both is One.

AT THE ALTAR OF REPOSE

ANTHEM

On The Mount of Olives (Tenebrae Responses)

The St. Andrew's Tenebrae Choir
Healey Willan (1880-1968)

On the Mount of Olives he prayed to his Father: Father, if it be possible, let this cup pass from me: The spirit indeed is willing, but the flesh is weak. Watch and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak. [Matthew 26]

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

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LEADERS IN TODAY'S LITURGY

Celebrant/Preacher
The Rev. Paul Frolick

Deacon
The Rev. Dcn.
Felicity Thompson

*Director of Music
and Organist*
Deborah Friauff

Organ Scholar
Oliver Steissberg

Acolytes
Joseph Ho
Luke Thompson
Ben Halgren

Lectors
Ally Norris
Mary White

Intercessor
Bob Westveer

Eucharistic Ministers
Dennis Powers
Norm Richert
Felicity Thompson
Robert Westveer

Ushers
Jeanie Mack-Powers

Altar Guild
Susan Wakefield
Jude Wilson

MUSICIANS IN TODAY'S LITURGY

The St. Andrew's Adult Choir

Dr. Deborah Friauff, Director
Oliver Steissberg, Accompanist

Soprano
Robin Berry
Sharman Galezewski
Hilary Garton
Susie Lorand
Hannah Resnick
Linda Turner

Alto
Lorraine Field
Kim Hudolin
Ally Norris
Haley Olson*
Lucy Richert
Sarah Teske
Donna Wessel Walker
Jennifer Whiteford

Tenor
Christopher Bickley
Jonathan Gardner
Alfred Hero
Zachary Slotkin*

Bass
Michael Field
Noah Gardner*
Tim Jensen
Parks Mason
Norm Richert
Nathan Sten

* *Choir Scholar*



**Thank you for joining
us for worship today!**

We're glad you're here.



Join us for worship!

SUNDAY SERVICE SCHEDULE

8:00 AM Spoken Eucharist
9:15 AM Family Service
10:00 AM Choral Eucharist

**Contribute to our
Easter Offering**

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