

# AN ORDINATION TO THE SACRED ORDER OF PRIESTS



**THE EPISCOPAL DIOCESE OF MICHIGAN**

**St. Andrew's Episcopal Church**

June 14, 2026

Four o'clock in the afternoon

The Right Reverend Dr. Bonnie A. Perry

*Bishop of Michigan*

# THE ORDINAND

*Felicity Adetimoju Thompson*

## *Presenters*

The Rev. David Pumphrey  
Dr. Joseph Bankole Thompson  
Dr. Donna Wessel Walker  
Canon Jo Ann Hardy  
Dr. Steve Hastings  
Ms. Sara Freeland  
Mr. Edward Payne

## *Vesting the Newly Ordained*

The Rev. Sally Boelter  
The Rev. Walt LaBatt  
The Rev. Dr. JoAnn Kennedy Slater  
The Rev. Donna Lockhart  
Dr. Joseph Bankole Thompson  
Mr. Luke Adrian B. Thompson

## *On the Cover*

**Blue is the Color of Love** by Nike Davis-Okundaye

In Yoruba societies, the talking drummer is usually at the front of the palace sending messages to the king through the medium of the drum - messages that the visitor themselves might not understand. What's unique about this painting is the female drummer, rather than the typical male drummer, showing that women can lead with the talking drum.

## PRELUDE

*Pifa (Pastoral Symphony, Messiah)*

Georg Frederic Handel (1685-1759)

Deborah Friauff, Organ

*Order My Steps*

arr. Stacey Salles

Stacey Salles, Harp

*Every Time I Feel the Spirit*

arr. Harry T. Burleigh (1866-1949)

Edith Lewis, Soprano; Brian Buckner, Piano

*Spirit in the Wind*

Lee Afdahl

The St. Dunstan Handbell Choir

## PROCESSIONAL HYMN

*A mighty fortress is our God*

#688, *The Hymnal 1982* (Blue Book)

## OPENING ACCLAMATION

*Bishop*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

*People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Please be seated.*

## THE PRESENTATION

*Presenters*

Bonnie, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Michigan, we present to you Felicity Adetimoju Thompson to be ordained a priest in Christ's holy catholic Church.

*Bishop*

Has she been selected in accordance with the canons of this Church? And do you believe her manner of life to be suitable to the exercise of this ministry?

*Presenters*

We certify to you that she has satisfied the requirements of the canons, and we believe her to be qualified for this order.

*Bishop*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinand*

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of the God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

*The Ordinand then signs the above Declaration in the sight of all present.*

*Please stand.*

*Bishop* Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Felicity Adetimoju Thompson for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues*

Is it your will that Felicity be ordained a priest?

*People* **It is.**

*Bishop* Will you uphold her in this ministry?

*People* **We will.**

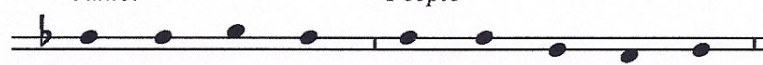
*Bishop* In peace let us pray to the Lord.

**THE LITANY FOR ORDINATION**

*Please kneel as able.*

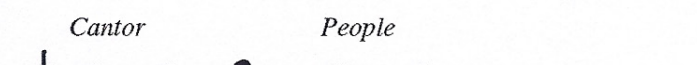
Chanted by Deborah Friauff; with  
Lauren and Marty Gillen, Litanists

*Cantor* *People*




God the Fa - ther, Have mer - cy on us.

*Cantor* *People*



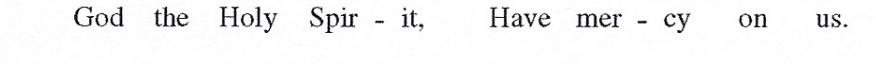
God the Son, Have mer - cy on us.

*Cantor* *People*



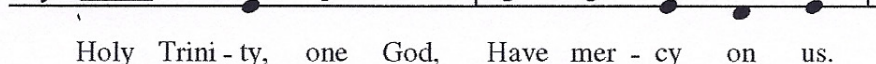
God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*



Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*



We pray to you, Lord Christ. Lord, hear our prayer.

*Litanist* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For Sean, our Presiding Bishop, for Bonnie our Bishop, for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For Felicity, chosen priest in your Church, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Litanist* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

*People* **Lord, hear our prayer.**

*Cantor* Rejoicing in the fellowship of blessed Andrew and all the saints, let us commend ourselves, and one another,

*Cantor* and all our life to Christ our God. *People* To you, O Lord our God.

*Cantor* Lord, have mer-cy. *People* Christ, have mer-cy. *Cantor* Lord, have mer-cy.

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray. O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE MINISTRY OF THE WORD

**THE FIRST LESSON** *Isaiah 6:1-8*

Read by Ruth Hatcher

In the year that King Uzziah died, I saw the LORD sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the

house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the LORD saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

**PSALM 43**

*Please remain seated*

Anglican Chant, sung by choir

- <sup>1</sup> Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- <sup>2</sup> For you are the God of my strength; why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- <sup>3</sup> Send out your light and your truth, that they may lead me, \*  
and bring me to your holy hill and to your dwelling;
- <sup>4</sup> That I may go to the altar of God, to the God of my joy and gladness \*  
and on the harp I will give thanks to you, O God my God.
- <sup>5</sup> Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?
- <sup>6</sup> Put your trust in God;\*  
for I will give thanks to him,  
who is the help of my countenance, and my God.

**THE SECOND LESSON** *Philippians 4:4-9*

Read by Phil MacBride

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

*Please stand.*

**SEQUENCE HYMN**

*Come down, O Love divine*

#516, *The Hymnal 1982*

**THE GOSPEL**      *Matthew 15:21-28*

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*      **Glory to you, Lord Christ.**

Leaving that place, Jesus withdrew to the region of Tyre and Sidon. A Canaanite woman from that vicinity came to him, crying out, "Lord, Son of David, have mercy on me! My daughter is demon-possessed and suffering terribly." Jesus did not answer a word. So his disciples came to him and urged him, "Send her away, for she keeps crying out after us." He answered, "I was sent only to the lost sheep of Israel." The woman came and knelt before him. "Lord, help me!" she said. He replied, "It is not right to take the children's bread and toss it to the dogs." "Yes it is, Lord," she said. "Even the dogs eat the crumbs that fall from their master's table." Then Jesus said to her, "Woman, you have great faith! Your request is granted." And her daughter was healed at that moment.

*Deacon*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Paul Frolick

**THE NICENE CREED**

*Please stand.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE EXAMINATION

*All are seated except the ordinand, who stands before the Bishop.*

*Bishop* My sister, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of the Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My sister, do you believe that you are truly called by God and his Church to this priesthood?

*Ordinand* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Ordinand* I do.

*Bishop* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Ordinand* I will.

*Bishop* Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Ordinand* I will.

*Bishop* Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

*Ordinand* I will.

*Bishop* Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

*Ordinand* I will.

*Bishop* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Ordinand* I will.

*Bishop* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Ordinand* I will.

*Bishop* May the Lord who has given you the will to do these things give you the grace and power to perform them.

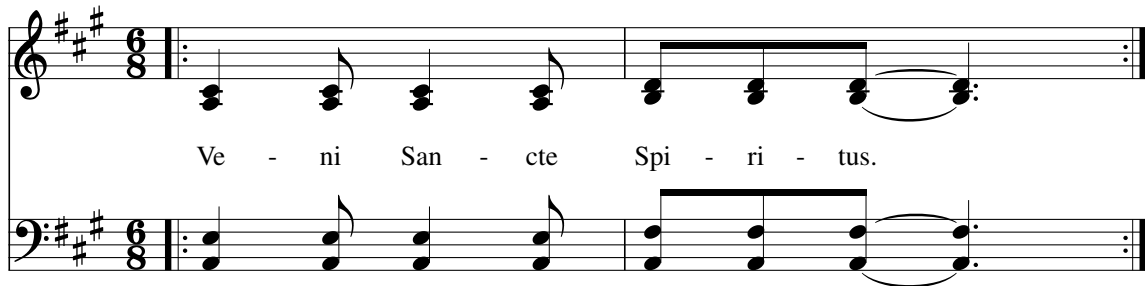
*Ordinand* Amen.

### THE CONSECRATION OF THE PRIEST

*All stand as able except the ordinand, who kneels facing the Bishop. The presbyters gather around the ordinand.*

### HYMN

*Veni Sancte Spiritus*



*A period of silent prayer follows, the People still standing.*

*Bishop* God and Creator of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop lays hands upon the head of the ordinand, along with the other Priests who are present and prays*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Felicity; fill her with grace and power, and make her a priest in your Church.

May she exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make her a faithful pastor, patient teacher, and wise councilor. Grant that in all things she may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The People in a loud voice respond* **AMEN.**

*The new Priest is now vested according to the order of priests.*

*The Bishop then gives a Bible to the newly ordained, saying*

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a Priest of the Church of God.

*The Bishop presents the new Priest to the People with these or similar words*

Greet your new Priest.

## **THE PEACE**

*The new Priest then says to the congregation:*

The peace of the Lord be always with you.

*People* **And also with you.**

## **WELCOME & ANNOUNCEMENTS**

# **THE HOLY COMMUNION**

## **OFFERTORY SENTENCE**

*The undesignated offering will go  
to the new priest's discretionary fund.*

## **GIVE ONLINE!**

Ushers will receive your offering  
during the Offertory or you can  
give online using the QR code.



## **OFFERTORY VOLUNTARY**

*I Told Jesus it was Okay if He Changed my Name*

Edith Lewis, Soprano; Brian Buckner, Piano  
Spiritual, arr. Liz McComb

## **THE GREAT THANKSGIVING**

Eucharistic Prayer A

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Bishop*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

**SANCTUS**

*Holy, Holy, Holy*

#255, *LEVAS II* (Red and Black Book)

*Bishop*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Bishop continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace, and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*The Bishop and People*

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

*The Bishop breaks the consecrated Bread. A period of silence is kept.*

<i>Bishop</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	<b>Therefore let us keep the feast. Alleluia.</b>
<i>Bishop</i>	The Gifts of God for the People of God.

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

**COMMUNION VOLUNTARY**  
*Wind and Water*

Stacey Salles, Harp  
arr. Stacey Salles

# COMMUNION HYMN

## Here I am Lord

Piano introduction in G major, 4/4 time. The right hand plays a series of quarter notes: G4, A4, B4, C5, B4, A4, G4. The left hand plays a series of quarter notes: G3, A3, B3, C4, B3, A3, G3. The piece ends with a whole note chord of G4, B4, D5 in the right hand and G3, B3, D4 in the left hand.

### Unison

Unison vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a whole note chord of G4, B4, D5.

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

Unison vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a whole note chord of G4, B4, D5.

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

Unison vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a whole note chord of G4, B4, D5.

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

Unison vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a whole note chord of G4, B4, D5.

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

Unison vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a whole note chord of G4, B4, D5.

light to them? Whom shall I send? \_\_\_\_\_  
 word to them. Whom shall I send? \_\_\_\_\_  
 life to them. Whom shall I send? \_\_\_\_\_

### Refrain

Refrain vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a whole note chord of G4, B4, D5.

Here I am, Lord. \_\_\_\_\_ Is it I, Lord? \_\_\_\_\_ I have

Refrain vocal line in G major, 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4. The piece ends with a whole note chord of G4, B4, D5.

heard you call - ing in the night. \_\_\_\_\_ I will go, Lord, \_\_\_\_\_

— if you lead me, — I will hold your peo - ple in my  
heart. heart.

### COMMUNION HYMN

*I am the bread of life*

#335, *The Hymnal 1982*

*Verse 1, solo; all join refrain and verses 2-5*

### POST-COMMUNION THANKSGIVING

*Bishop*  
*People*

Let us pray.

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Felicity may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*The Bishop asks the new Priest to bless the people.*

*Priest*

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit, be among you, and remain with you always. **Amen.**

### CLOSING HYMN

*Earth and all stars*

#412, *The Hymnal 1982*

*Priest*  
*People*

Alleluia, alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.  
**Thanks be to God. Alleluia, alleluia.**

### POSTLUDE

*Five Spirituals*

Deborah Friauff, Organ  
Adolphus Hailstork (b. 1942)

I. Every time I feel the Spirit

## Liturgical Leaders

*Presider:* The Rt. Rev. Dr. Bonnie Perry

*Preacher:* The Rev. Paul Frolick

*Gospeler:* The Rev. Deacon Svea Gray

*Director of Music:* Dr. Deborah Friauff

*Lectors:* Ruth Hatcher, Phil MacBride

*Oblation Bearers:* Hilda Osuntuyi,  
Dr. Joseph Bankole Thompson

*Verger:* Roger Weekes

*Crucifer:* Luke Adrian B. Thompson

*Torch Bearers:* Nathan Rienstra, Ethan Oliver

*Cantor:* Dr. Deborah Friauff

*Litanists:* Lauren and Marty Gillen

*Lay Eucharistic Ministers:* Donna Wessel Walker,  
Cathy Vaughan, John Vaughan, Barb Kelly

*Ushers:* Lauren and Marty Gillen,  
Stephanie Morgan-Yapur,

Alaric and Kayla Ashbaugh

*Altar Guild:* Susan Wakefield

*Bread:* Rosemary and Sea Salt Focaccia

## Musicians in Today's Liturgy

The St. Andrew's Adult Choir

The St. Dunstan's Handbell Choir

*Soloist:* Dr. Edith Lewis

*Harp:* The Rev. Stacy Salles

*Violin:* Edna Buday

*Piano:* Brian E. Buckner

*Trumpet:* Oliver Barron



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The undesignated offering will go to the new priest's discretionary fund. Ushers will receive your offering during the Offertory or you can give online using the QR code.

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**ST. ANDREW'S EPISCOPAL CHURCH**

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