



# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 [standrewsaa.org](http://standrewsaa.org)



*Entry of Christ into Jerusalem, 1912*

Wilhelm Morgner (1891-1917)

*Welcome to St. Andrew's*

## **Palm Sunday**

**10:00 AM Holy Eucharist • March 29, 2026**

— Thank you for joining us for worship today! —

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

**The Rev. Paul Frolick, Rector**

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

**Children**

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. **Kids in preschool through fifth grade will meet for a combined Sunday School class this week** at 9:45 am in the first floor preschool room until they join their families during the Children's Entrance Hymn. Older students are welcome to join us and help out! *Preschoolers need to be picked up by a parent.*

**Sunday, March 29, 2026**

8:00 AM Holy Eucharist  
8:45 AM Coffee Hour (LOBBY)  
9:15 AM Family Service (CHAPEL)  
9:45 AM Sunday School  
10:00 AM Holy Eucharist  
11:15 AM Coffee Hour (LOUNGE)  
6:30 PM Compline  
7:00 PM *Music for Meditation:* Sarah Simko

**Thank you to our Passion Gospel readers!**

Felicity Thompson, Derek Peterson,  
Joel Seguine, Kyle Halgren, Jane White,  
Jonathan Gardner, and Norm Richert

**Leaders in Today's Liturgy**

*Celebrant/ Preacher:* Paul Frolick  
*Assisting:* Sally Boelter  
*Deacon:* Felicity Thompson  
*Director of Music & Organist:* Deborah Friauff  
*Organ Scholar:* Oliver Steissberg  
*Acolytes:* Beau Tennyson, Ann Scott, Sam Halgren  
*Lector:* John Prescott  
*Intercessor:* Jeanie Mack-Powers  
*Eucharistic Ministers:* Kathryn Barnes,  
Felicity Thompson, Carmela Brown, Jim Wortley  
*Ushers:* Marty Gillen, Lauren Gillen  
*Bell Ringer:* Aaron Kim  
*Lay Eucharistic Visitor:* Phil MacBride  
*Coffee Hour Host:* Sarah Inwood

**Prayer List**

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Luke, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, David Powers, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Bertha Blount, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Charles Witke, Kari Paetzold, Lisa Jaqua, John Ramsey, Maria Trombley, Ramon Howing, Amy Schulte and family, Jim Medlock, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Jennifer Whiteford, Shirley Harden, Rudy Haertl, Barb and Roger Bowen, Mary Matthews, Beth Fredericks, David Higbee, Janet Higbee, Susan Powers, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Jake Puzio, Carol Bennett, Jerry Knapp, Chris and Joanne Hee, AJ Shotwell, Rachel James, Robert Kazimir, Carol Johnston, and Muzza Eaton

**Anglican Cycle of Prayer**

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Melanesia.*

In our own diocese we pray for the clergy and people of *Grace Church (Southgate).*

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

**PRELUDE**

*Suite Médiévale*

Entrée

Jean Langlais (1907-1991)

**PROCESSIONAL HYMN**

*All glory, laud, and honor*

#154, *The Hymnal 1982* (Blue Book)

**LITURGY OF THE PALMS**

*Celebrant* Blessed is the King who comes in the name of the Lord.  
*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

**THE LESSON** *Matthew 21:1-11*

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion, look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.  
*Please raise your palm branches.*

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Celebrant* Blessed is the King who comes in the name of the Lord.  
*People* **Hosanna in the highest.**

#### **PROCESSIONAL HYMN**

*Ride on! ride on in majesty*

#156, *The Hymnal 1982*

## **THE WORD OF GOD**

#### **COLLECT OF THE DAY**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

#### **THE LESSON** *Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death— even death on a cross. Therefore God also highly exalted him

and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

**THE HOMILY**

The Rev. Paul Frolick

**SEQUENCE HYMN**

*Alone thou goest forth, O Lord*

#164, *The Hymnal 1982*

**THE PASSION GOSPEL**

*Matthew 26:36 - 27:54*

*See Pink Insert*

**HYMN**

*Were you there*

#172, *The Hymnal 1982*

**THE PRAYERS OF THE PEOPLE**           *Please stand or kneel.*

Let us pray for the Church and for the world. *A brief silence* Gracious God, we give you thanks for the gift of your Son, who emptied himself, taking the form of a servant, and walked the way of the cross. Teach us to follow in that same way of humility and love.

*People*           **Lord, in your mercy, hear our prayer.**

For Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop; Bonnie, our Bishop; for all clergy and lay leaders; and for all who bear witness to the gospel: Give us courage to proclaim Christ faithfully, not only in our words, but in our lives. **Lord, in your mercy, hear our prayer.**

For the nations of the world, and for all in positions of authority: Grant wisdom, restraint, compassion, and a desire for peace, especially in Ukraine, Sudan, the Middle East, and all places of conflict and war. **Lord, in your mercy, hear our prayer.**

For this community, and for all who live and work among us: Make us instruments of your compassion, that we may serve one another in humility. Guide us as we seek to serve those in need and those on the margins. **Lord, in your mercy, hear our prayer.**

For the poor, the vulnerable, and the forgotten; for those who suffer injustice, fear, or violence; and for all who feel abandoned or alone: Draw near to them and sustain them in hope. Strengthen us to honor your image in every human being. **Lord, in your mercy, hear our prayer.**

For those who are sick or in any kind of need, especially those on our prayer list. *Pause* Surround them with your healing presence, restore them to wholeness, and give them your peace. **Lord, in your mercy, hear our prayer.**

For our family and friends, and for all whose lives are closely linked with ours: Help us to serve Christ in them and love one another as he loves us. **Lord, in your mercy, hear our prayer.**

For all those we love but see no longer: Grant to them eternal rest. Let light perpetual shine upon them. Comfort those who mourn, and bring us all to your heavenly kingdom. **Lord, in your mercy, hear our prayer.**

Loving God, whose Son walked the way of suffering before entering into glory: Grant that we, following him in the way of the cross, may find it to be the way of life and peace; through Jesus Christ our Lord. **Amen.**

### THE PEACE

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

### ANNOUNCEMENTS



### OFFERTORY ANTHEM

*Faithful Cross*

The St. Andrew's Adult Choir  
Thomas Pavlechko (b. 1962)

*Faithful cross, O tree of beauty, tree of Eden, tree divine! Not a grove on earth can show us leaf and flow'r and fruit so fine. Bearer of our Savior's body, tree of life, salvation's sign!*

*Cross of pain, transformed to gladness, ever green and shel't'ring tree, symbol once of shame and bondage, now the sign that we are free! Cross of splendor, cross of glory, cross of love's great victory!*

*Christians, chant your grateful praises for the tree of triumph won, proof of overflowing mercy and redemption in the son. To the cross of Christ give glory while the endless ages run!*

### OFFERTORY HYMN

*O sorrow deep!*

#173, *The Hymnal* 1982



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

#### **FRACTION ANTHEM**

*Lamb of God*

#S-161, *The Hymnal 1982*

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

**COMMUNION VOLUNTARY**  
*Herzlich tut mich verlangen*

Timothy Flynn (b. 1962)

**COMMUNION ANTHEM**  
*We Adore You, O Christ*

The St. Andrew's Adult Choir  
Richard Proulx (1937-2010)

*We adore you, O Christ, and we bless You, because by your Cross you have redeemed the world. We glory in your Cross, O Lord God; we praise and glorify your holy resurrection; oh by virtue of your cross joy has come. Oh, O Savior, by your Cross, by your holy Cross, save us and help us, O Lord. By your cross, your holy Cross, you have redeemed us all. Amen.*

**COMMUNION HYMN**  
*O sacred head*

#168, *The Hymnal* 1982

**COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**POST-COMMUNION THANKSGIVING**

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**CLOSING HYMN**  
*Ah, Holy Jesus*

#158, *The Hymnal* 1982

*Please remain standing for the silent procession out.*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

## THIS WEEK

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### Palm Sunday, March 29

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist \* (C)
- 11:15 AM Coffee Hour (L)
- 6:30 PM Compline (C)
- 7:00 PM *Music for Meditation:*  
Sarah Simko (C)

### Wednesday, April 1

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 7:30 PM Tenebrae \* (C)

### Thursday, April 2

- 10:00 AM Bible Study (Z)
- 7:00 PM Liturgy \* (C)
- 8:30 PM Watch at the  
Altar of Repose (Cpl)

### Good Friday, April 3

#### Church Office Closed

- 8:00 AM Watch Resumes (Cpl)
- 12:00 PM Liturgy \* (C)
- 2:30 PM Stations of the Cross (C)
- 7:00 PM Alcoholics Anon (PH)

### Holy Saturday, April 4

- 7:00 PM Easter Vigil \* (C)

### Easter Sunday, April 5

- 7:40 AM Musical Prelude (C)
- 8:00 AM Holy Eucharist (C)
- 9:15 AM Family Service (Cpl)
- 10:10 AM Musical Prelude \* (C)
- 10:15 AM Sunday School
- 10:30 AM Holy Eucharist \* (C)



Can't be with us in person during Holy Week & Easter? Scan the QR code to watch select [\*] services live on our YouTube channel!

(C): Church; (CL): Choir Loft; (Cpl): Chapel;  
(L): Lounge; (PH): Parish Hall; (Z): Zoom

## TODAY AT ST. ANDREW'S

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### *Music for Meditation:* Sarah Simko, Organ

7:00 pm in the Church

Concert Organist Dr. Sarah Simko performs Marcel Dupre's monumental organ tone poem "The Stations of the Cross," interspersed with poems by Paul Claudel. *This concert is free and open to the public. Come early! Compline will be sung at 6:30 pm by the St. Andrew's Early Music Ensemble.*

**Today is the last day to contribute towards our Easter flowers!**  
See the flowers insert for more information.

Instructions on **how to make a Palm Cross** can be found in the Lobby and Narthex.

## HOLY WEEK & EASTER EVENTS

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### Watch at the Altar of Repose

Thursday, April 2: 8:30 - 10 pm | Friday, April 3: 8am - 12 pm

We invite you to come and spend an hour with our Lord in these last moments before his death. Sit in prayer and reflection or use our self-paced booklet as you watch over the Altar in the Chapel. *Sign-up outside the Chapel for a 60 minute slot.*

**Easter Egg Hunts** will be held on the lawn after the 9:15 & 10:30 am services on Sunday, April 5 with separate areas for ages 3 & under and 4 & up!

## UPCOMING EVENTS

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### Episcopal 101

Thursdays, April 9, 23 and 30 from 5:30 to 6:30 pm in the Chapel

What are the origins of the Episcopal Church? (hint: there's a lot more to us than Henry VIII's divorce) What does it mean to be an Episcopalian Christian? How are we related to the worldwide Anglican Communion? What is the history of our congregation? I'll cover these and other topics, and do my best to answer any of your questions, in these three sessions. If you're new to St. Andrew's or the Episcopal church, if you've been here awhile but haven't had the opportunity to explore these questions, or if you're curious about what we do and why, these sessions are for you. *Please RSVP to Fr. Paul at [pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org) or 585-241-9317.*

## U of M Student Brunch

*Sunday, April 12 at 11:15 am in the Parish Hall*

I'd like to invite U of M students who are members or attending here at St. Andrew's to join me for Brunch on Sunday, April 12 at 11:15 am downstairs in the Parish Hall. We've sent an email invite as well, but our records are not perfect. If we missed you, my apologies. *Please RSVP to me (including any dietary needs) at pfrolick@standrewsaa.org or 585-241-9317.*

## New Member Welcome!

*Sunday, April 19 - All services*

We'd like to formally recognize and welcome new members to St. Andrew's during worship on Sunday, April 19th. We are sending out invitations to people who are new here in the last six months or so, but we know our records are not complete. *If you are new here (and would like to be formally recognized), please reach out to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

## MUSIC NOTES

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### Hymn 172: "Were you there?"

"Were you there?" poses four questions that ask us if we were at the cross of Christ: were you there when they crucified, nailed, pierced, and buried him. The physical, literal answer must be, of course, "no." But if we confront our own sin, our need for Christ, and our longing for Christ's liberating grace, we must say "yes"—spiritually we were, and are, there. The enormity of our need and the magnanimity of Christ's gift do indeed cause us to tremble.

This profound hymn was the first spiritual to appear in a hymnal not specifically devoted to Black churches, in our *Hymnal 1940*.

-- Donna Wessel Walker

### We Adore You O Christ

Richard Proulx (1937-2010) was organist and director of music at Holy Name Cathedral, the seat of the Roman Catholic Archdiocese of Chicago, from 1980 to 1995. His focus there on tailoring the musical canon for liturgical use

consistent with norms promulgated by the Second Vatican Council influenced an entire generation of church musicians. He was a founding member of The Conference of Roman Catholic Cathedral Musicians and, as a member of The Standing Commission on Church Music of the Episcopal Church, was instrumental in developing our *Hymnal 1982*. This morning's anthem received the Raabe Prize for Excellence in Sacred Composition from the Association of Lutheran Church Musicians. A few months before Proulx died, he was received into the Episcopal Church by the Bishop of Chicago. -- Dennis Powers

## COMMUNITY EVENTS

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### Division Street Pipes at St. Andrew's!

*Thursdays at 12:15 pm in the Church*

Each recital will feature talented students and faculty of the U-M Organ Department. *These 30-minute performances are free and open to the public. There is no Division Street Pipes on April 2.* Please join us Thursday, April 9 for a performance by undergraduate student Ben Sidoti.

### 2026 Out of the Darkness Campus Walk

*Sunday, April 12 at Ferry Field*

*12:00 pm check-in, 2:00 pm walk*

The Episcopal Health Ministry invites you to join the U-M community at the 2026 Out of the Darkness Campus Walk, a powerful event supporting suicide prevention and mental health awareness. This annual walk is part of a national movement led by the American Foundation for Suicide Prevention, which funds lifesaving research, provides education and advocacy, and supports survivors of loss. Come help create a culture of hope, connection, and visibility for those affected by suicide. *Learn more, register, or support the cause at: <https://afspwalks.donordrive.com/UMich>*

# Holy Week & Easter



## EASTER APPEAL + FLOWERS

Use this QR code to contribute to the Easter Appeal or toward flowers in memory of or in thanksgiving for the special people in your life via the *Easter Flowers* Fund.

Easter Flower dedications are due by March 29 and will be included in the Easter Vigil and Easter Day bulletins.

Can't be with us in person this Holy Week & Easter?

Scan the QR code to watch services live on our YouTube channel!



MARCH 29 • 60 / 90 MINUTES

## PALM SUNDAY

8:00 AM • 10:00 AM\*

9:15 AM Family Service (CHAPEL)

Holy Week begins with this day of emotional highs and lows.

The crowd's songs of "Hosanna" during Jesus's triumphal entry into Jerusalem change quickly to cries of "Crucify him!" during the reading of the Passion gospel.

The service ends with communion and solemn hymns.

*With music at 10:00 AM from the Adult Choir*

APRIL 1 • 60 MINUTES

## TENEBRAE

7:30 PM\*

**Psalms and responses**, sung by the choir while the congregation joins in meditation and prayer. This service sets a somber tone for the days to come as lights in the church are gradually extinguished until only one candle remains.

*With music from the Tenebrae Choir*

\* Service will be livestreamed on YouTube

APRIL 2 • 90 MINUTES

## MAUNDY THURSDAY

7:00 PM\*

A contemplative, reflective, and reverent celebration of the Last Supper, which begins with symbolic foot washing and concludes with the stripping of the altar and the Blessed Sacrament being processed to the Altar of Repose in the Chapel.

*With music from the Adult Choir*

APRIL 2-3 • 60 MINUTES

## WATCH AT THE ALTAR OF REPOSE

Thursday: 8:30 - 10:00 PM

Friday: 8:00 AM - 12:00 PM

We invite you to come and spend an hour with our Lord in these last moments before his death. Sit in prayer and reflection or use our self-paced booklet as you watch at the Altar in the Chapel.

*Sign-up outside the Chapel for a 60 minute slot.*

APRIL 3 • 120 MINUTES

## GOOD FRIDAY

Liturgy: 12:00 PM\*

Stations of the Cross: 2:30 PM

A solemn service of readings, the chanting of the Passion gospel, sermon, and extended silent prayers and collects, and meditation on the cross. Stations of the Cross featuring our Pewabic tile stations follows.

*With music from the Early Music Ensemble*

APRIL 4 • 90 MINUTES

## EASTER VIGIL

7:00 PM\*

The first celebration of Easter begins with the lighting of the new fire and telling the stories of God's saving work. We rejoice and sing Alleluia to proclaim Christ's resurrection as the church fills with light. We'll baptize new members of the church, celebrate the Eucharist, and sing joyful Easter hymns.

*With music from the Adult Choir - Oliver Barron, Trumpet*

APRIL 5 • 90 MINUTES

## EASTER FESTIVAL CHORAL EUCHARIST

Prelude: 7:40 AM • 10:10 AM\*

Eucharist: 8:00 AM • 10:30 AM\*

Nearly identical services featuring uplifting hymns, Johann Michael Haydn's *Missa Sancti Gabrielis* with orchestra, sermon, and communion. The 8:00 AM service is less crowded and no less spectacular than the 10:30 AM service! Come early to get a good seat and hear the magnificent music starting 20 minutes before each service.

*With music at 8:00 AM from the Adult Choir - Handbell Choir - Chamber Orchestra and also joined at 10:00 AM by the Junior Choir - Cherub Choir*

APRIL 5 • 45 MINUTES

## EASTER FAMILY SERVICE

9:15 AM (CHAPEL)

This family friendly service in our chapel is a shorter service designed with our youngest members in mind. All ages welcome!

*Easter Egg Hunts will be held on the lawn after the 9:15 & 10:30 AM services.*