



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Disciples See Christ Walking on the Water (ca. 1907)

Henry Ossawa Tanner (1859-1937)

Welcome to St. Andrew's

The Eleventh Sunday after Pentecost

10:00 AM Holy Eucharist • August 9, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall.

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church of the Province of Uganda*.

In our own diocese we pray for the clergy and people of *St. John's (Detroit)* and *St. Paul's (Romeo)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

LEWIS J. GNAU

by Dennis & Jeanie Powers

Leaders in Today's Liturgy

Celebrant: JoAnn Kennedy Slater

Preacher: Sally Boelter

Assisting: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Acolytes: Joseph Ho, Addy Peterson, Ben Halgren

Lectors: Barb Mackey King, Joel Seguire

Intercessor: Kerene Moore

Eucharistic Ministers: Kerene Moore, Robert Westveer, Kathryn Barnes, Phil MacBride

Ushers: Jeanie Mack-Powers, Dennis Powers

Bell Ringer: Jim Galezewski

Lay Eucharistic Visitor: Phil MacBride

Coffee Hour Host: Sarah Inwood

Altar Guild: Susan Wakefied, Claire McLaughlin, Harry McLaughlin, Carol Himelhoch

Bread Baker: Elaine Mouradian

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, Maureen Zatirka, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Lynn Petit, Scott Baron, Nancy Colman, V, Richard Powers, Harper Morgan, and Kathy Powers

PRELUDE

Danny Boy
Regina Coeli
Pavanne

Kiri Tollaksen, Ryo Morita, Clarissa Gelson, Kaitlyn Im, Trumpets
Traditional, arr. Jean Moorehead-Libs
Antoine Brumel (1460-1512)
Tielman Susato (c. 1510 after 1570)

THE WORD OF GOD

HYMN

Praise, my soul

#410, *The Hymnal* 1982 (Blue Book)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

#S-280, *The Hymnal* 1982

COLLECT OF THE DAY

Celebrant
People

The Lord be with you.
And also with you.

Celebrant

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *1 Kings 19:9-13*

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM 85:8-13

- ⁸ I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- ⁹ Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- ¹⁰ Mercy and truth have met together; *
righteousness and peace have kissed each other.
- ¹¹ Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- ¹² The LORD will indeed grant prosperity, *
and our land will yield its increase.
- ¹³ Righteousness shall go before him, *
and peace shall be a pathway for his feet.

THE SECOND LESSON *Romans 10:5-15*

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

At the name of Jesus

#435, *The Hymnal* 1982

THE GOSPEL *Matthew 14:22-33*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out in fear. But immediately Jesus spoke to them and said, “Take heart, it is I; do not be afraid.”

Peter answered him, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, “Lord, save me!” Jesus immediately reached out his hand and caught him, saying to him, “You of little faith, why did you doubt?” When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader With all our heart and with all our mind, let us pray to God, the source of love and life. *Silence* God our guide, you spoke to Elijah, not in the wind, earthquake, or fire, but in the sound of sheer silence. Help us to listen for your voice in the quiet and unexpected places in our lives.

People **We call upon your name, O Lord.**

We give thanks for the gift of your good creation which nourishes and sustains us and for the love and care which surrounds us on every side. Instill within us a reverence for all that you have made, that we might be faithful stewards of your bounty. **We call upon your name, O Lord.**

We give you thanks for St. Andrew's, this congregation of prayer, support, and service. Keep us faithful to your Word, guide and sustain our ministries, and help us shine your light to the world. **We call upon your name, O Lord.**

Grant, O God, that your holy and life-giving Spirit may so move every human heart that mercy and truth may meet together, and righteousness and peace kiss each other; heal our divisions, and lead us into the justice and peace that are your gift alone. **We call upon your name, O Lord.**

Lord of the nations, we pray for the people of the Middle East, Ukraine, Sudan, and all who live in places torn apart by war. Provide safe havens for civilians and refugees, sustain those working to provide relief, and comfort those who mourn the dead. Make peace a pathway before the feet of all who walk in fear, and guide the nations from conflict into your justice. **We call upon your name, O Lord.**

In the storms of body, mind, and spirit, we cry out as Peter did, trusting the hand that reaches for us. We pray for the people on our prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Silence* Surround them with your healing presence and fill them with that peace that only you can provide. **We call upon your name, O Lord.**

In a moment of silence, let us pray for those who are dear to us. *Silence* Bless all whose lives are closely linked with ours. Grant that we may serve Christ in them, and love one another as he loves us. **We call upon your name, O Lord.**

O God, our help in ages past and our hope for years to come: we remember with thanksgiving those who have loved and served you on this earth, and who now rest from their labors. We remember especially Lewis J. Gnau, in whose memory the flowers are given this morning, and all those we love but see no longer. *Silence* Keep us in union with all your saints, and bring us with them to the joyous feast of heaven. **We call upon your name, O Lord.**

God of life, support us all the day long, till the shadows lengthen and the evening comes, and the busy world is hushed and the fever of life is over, and all our work is done. Then, in your mercy, give us a safe lodging and a holy rest, and peace at the last. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

OFFERTORY VOLUNTARY

His Voice, as the Sound of the Dulcimer Sweet

Jonathan Gardner, Guitar & Voice; Melissa Gardner, Mandola

Southern Harmony (1835),
arr. Jonathan Gardner

GIVE ONLINE!



Ushers will receive
your offering during
the Offertory or you
can give online via
[Realm eGiving](#)
using the QR code.

OFFERTORY HYMN

Jesus, lover of my soul

#79, *LEVAS II* (Red and Black Book)

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal* 1982

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven,

hallowed be your Name,

your kingdom come,

your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY
Steal Away

Kiri Tollaksen, Ryo Morita, Clarissa Gelson, Kaitlyn Im, Trumpets
Spiritual, arr. David Marlatt (b. 1973)

COMMUNION HYMN

Let us break bread together

#325, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

O God, our help in ages past

#680, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Medley:

River's Dance

The Sailor's Wife

Jonathan and Melissa Gardner, Guitar and Mandola

Greg Edmonson

Irish Traditional

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.
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THIS WEEK

Sunday, August 9

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)
11:30 AM Young Adults &
Young Families

Tuesday, August 11

12:00 PM Caregivers' Luncheon (L)

Wednesday, August 12

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, August 14

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, August 16

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY AT ST. ANDREW'S

On trumpets today we welcome Kiri Tollaksen and students Ryo Morita (Julliard, 3rd year), Clarissa Gelson (Huron HS, 11th grade), and Kaitlyn Im (Pioneer HS, 9th grade).

Young Adults and Young Families Meetup: 11:30 am at Wheeler Park playground (200 Depot St.). We will have a trash trailblazers kit from Ann Arbor Parks and Rec to do some light stewardship/cleanup for those wishing to participate (and socialize over donuts). This has been a fun activity for the kids, too! *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

UPCOMING EVENTS

Caregivers' Luncheon: Tuesday, August 11 at noon in the Lounge
If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. You are warmly invited to join us for a Caregivers' Luncheon on Tuesday, August 11 at noon in the Lounge. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact the Rev. Felicity at fthompson@standrewsaa.org or 734-660-4163.*

MUSIC NOTES

LEVAS 79: Jesus, lover of my soul • This is one of Charles Wesley's earliest hymns, and one of his most intimate. Drawing on both the Wisdom of Solomon and the Psalms, the text is deeply personal in its acknowledgment of how much we need Jesus to be with us, to uphold us, and to protect us. Nobody expresses our personal need for Jesus better than Charles Wesley. *LEVAS II* attributes the tune to both Charles Wesley and Simeon Marsh, who was a newspaper publisher and an organist active in the Presbyterian church in New York in the nineteenth century. -- Donna Wessel Walker

After a pause of several years, St. Andrew's is excited to host an EfM class again!

Education for Ministry (EfM) now has two paths:

EfM: Classic is still the four-year program with the first year devoted to studying the Hebrew Bible and the second year to the New Testament. The third year dives into church history, while the fourth year looks at ethics and spirituality.

EfM: Wide Angle is a one-year survey course which delves briefly into all four of these topics and is perfect for those new to EfM and graduates, alike.

What unites the two paths is the intentional community of learners who use the EfM curriculum to combine the knowledge from these studies with our own lived experiences to reflect on our relationships with God, each other, and Creation. Since we are all called to minister in our world, the discussions in EfM aim to strengthen us for that ministry. Whether new to the church, a cradle Episcopalian, or someone with more questions than answers, EfM is a space for fellowship and reflection.

EfM will meet Mondays,
6:30-9:00 pm, in the Lounge.

The EfM year is 36 weeks, starting after Labor Day, and participants should plan to commit to the entire year in order to support the stability of the group. Participants can expect 2-4 hours of reading/study each week. The cost is \$372.75, plus the cost of books.

For more information, contact Mandy Davis (madavi@umich.edu; 661-904-6432) or scan the QR code to visit EfM's website.

