



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



The Canaanite Woman Asks for Healing for Her Daughter (1684)

Bazzi Sahib, Ilyas Basim Khuri

Welcome to St. Andrew's

The Twelfth Sunday after Pentecost

10:00 AM Holy Eucharist • August 16, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall.

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church in Wales*.

In our own diocese we pray for the clergy and people of *Spirit of Grace (West Bloomfield)* and *Canterbury MSU (East Lansing)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

CHARLES GARTON
by Hilary Garton

SCARLETT PETTIGREW STANTON
WILLIAM WHITFIELD STANTON
by Leslie Stainton

Leaders in Today's Liturgy

Celebrant: Paul Frolick

Preacher: Felicity Thompson

Assisting: Sally Boelter

Director of Music & Organist: Deborah Friauff

Acolytes: Nathan Sten, Ann Scott,
Luke Thompson

Lectors: Jeanie Mack-Powers, Bob Westveer

Intercessor: Phil MacBride

Eucharistic Ministers: Barb Kelly, Dennis Powers,
Jim Wortley, Ron Luker

Ushers: Lorraine Field, Joe Upton

Bell Ringer: Norm Richert

Lay Eucharistic Visitor: Norm Richert

Coffee Hour Host: Sarah Inwood

Altar Guild: Anna Dutton, Ann Scott,
Judy Woods, Kay Wade

Bread Baker: Elaine Mouradian

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, Maureen Zatirka, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Lynn Petit, Nancy Colman, V, Richard Powers, Harper Morgan, Kathy Powers, and Jason Hanna

PRELUDE

Recollection (Soliloquy No. 2)

David Conte (b. 1955)

THE WORD OF GOD

HYMN

Sing Praise to God

#408, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

Glory to God

#S-280, *The Hymnal 1982*

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON *Isaiah 56:1, 6-8*

Thus says the LORD:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,

all who keep the sabbath, and do not profane it,
and hold fast my covenant--

these I will bring to my holy mountain,
and make them joyful in my house of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;

for my house shall be called a house of prayer
for all peoples.

Thus says the LORD God,
who gathers the outcasts of Israel,
I will gather others to them
besides those already gathered.

Reader
People

The Word of the Lord.

Thanks be to God.

PSALM 67

- ¹ May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- ² Let your ways be known upon earth, *
your saving health among all nations.
- ³ Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁴ Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- ⁵ Let the peoples praise you, O God; *
let all the peoples praise you.
- ⁶ The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- ⁷ May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON *Romans 11:1-2a, 29-32*

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

In your mercy, Lord

#706, *The Hymnal* 1982

THE GOSPEL *Matthew 15:21-28*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Felicity Thompson

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Confident in God's steadfast love through Jesus Christ and guided by the Holy Spirit, let us pray for the church, the world, and all people according to their needs. *A brief silence* God of grace, you have given us life and your love and care surrounds us on every side. For summer times of refreshment and renewal; for fresh tomatoes, blueberries, and sweet corn; for loving relationships with family and friends:

People **We give you thanks, O God.**

God of abundance, as we celebrate the 44th year of our Breakfast Program, we give thanks for the dedication and hard work of the thousands of volunteers who have risen early for the past 16,072 mornings to serve over a million meals to our guests. We give thanks for the faithful generosity of our donors who have funded this good work. We give thanks for the vision and creativity of the leaders, past and present, who have guided this program through the last four decades. May we continue to be a blessing in this community for years to come. **Be merciful to us and bless us, O God.**

God of compassion, we pray for all those who are hungry, whether hungry for food, hungry for companionship, hungry for work, or hungry for a deeper knowledge of you. Feed and sustain us with the bread only you can provide, that not only our bodies but our souls and minds might have their fill of your abundant grace. **Be merciful to us and bless us, O God.**

God of peace, we pray for wisdom among leaders in a world torn by war and political upheaval. We lift before you the people of the Middle East, Ukraine, Sudan, and all places of violence and displacement. Strengthen all who work for reconciliation, grant courage to peacemakers, and protect those working to provide critical food and medical supplies. **Be merciful to us and bless us, O God.**

God of healing, we pray for those in any kind of trouble, especially the sick, the marginalized, and the lonely. We remember those on our prayer list, those we name in our hearts, and those whose suffering is known to you alone. *Pause* Give them strength, hope, and relief according to your great compassion. **Be merciful to us and bless us, O God.**

God of love, we pray for our own needs and the needs of those close to our hearts. *Silence* Surround us with your care and compassion. **Be merciful to us and bless us, O God.**

God of heaven, we pray for those who have run with perseverance the race set before them and who now dwell in your eternal light. We remember especially Charles Garton, Scarlett Pettigrew Stainton, and William Whitfield Stainton, in whose memory the flowers are given this morning, and those dear to each of us. *Silence* Give to the departed eternal rest. **Let light perpetual shine upon them.**

Gracious God, listen to our prayers and hear the voice of our supplications, as we, who trust in your word, eagerly await your help: for you are the God of our salvation. This we ask through your Son, our Savior, Jesus Christ. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!

Ushers will receive
your offering during
the Offertory or you
can give online via
[Realm eGiving](#)
using the QR code.

OFFERTORY VOLUNTARY

Arise my Soul, Arise!

Danielle Augsburger, Soprano

Dan Forrest (b. 1978)

OFFERTORY HYMN

There's a wideness in God's mercy

#469, *The Hymnal* 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant
People*

The Lord be with you.
And also with you.

*Celebrant
People*

Lift up your hearts.
We lift them to the Lord.

*Celebrant
People*

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal* 1982

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

His Eye is on the Sparrow

Danielle Augsburg, Soprano
arr. Mark Hayes (b. 1953)

COMMUNION HYMN

My God, thy table now is spread

#321, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Christ for the world we sing!

#537, *The Hymnal* 1982

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Psalms 75 (We Give Thanks to Thee, O God)

Emma Lou Diemer (1927-2024)

THIS WEEK

Sunday, August 16

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Tuesday, August 18

6:00 PM Finance (L/Z)

Wednesday, August 19

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, August 21

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, August 23

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY AT ST. ANDREW'S

Today is the Breakfast

Program's 44th anniversary!

We will celebrate with cake in the Lounge after the 10:00 am service. We give thanks for the thousands of volunteers and donors who have made this ministry possible. May God continue to bless and guide our work. *To learn more about the Breakfast Program visit breakfastatstandrews.org and follow us on Instagram @TheBreakfastProgram.*

Thanks be to God

For friends who prepare

For friends who share

Our food and love each morning.

- THE REV. DCN. SVEA GRAY



MUSIC NOTES

Hymn 469: *There's a wideness in God's mercy*

The simple interweaving lines of melody and accompaniment in this hymn give us a chance to slow down and appreciate the tenderness and compassion of the words. The result is a hauntingly beautiful meditation on God's love for all of us, as we see in the Gospel lesson this morning. Calvin Hampton (1938-1984) set the text for the Sisters of St. Helena, Episcopalian nuns in New York City. The text's author, Frederick W. Faber, worked as a parish priest in Birmingham in 19th century. So both words and music in this quiet hymn were created in the noise and bustle of big-city life: may it calm our busy lives, too, as we pray it in our own noisy, troubled world. -- Donna Wessel Walker

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Have you registered for the 2026-27 Sunday School year?



Questions about our Sunday School?
Contact Linda Hastings at
slhastings@standrewsaa.org.

Scan to register kids
age 3 through 12th grade
for Sunday School!



Adult Formation: EfM classes start September 14!

After a pause of several years, St. Andrew's is excited to host an EfM class again! Education for Ministry (EfM) now has two paths:

EfM: Classic is still the four-year program with the first year devoted to studying the Hebrew Bible and the second year to the New Testament. The third year dives into church history, while the fourth year looks at ethics and spirituality.

EfM: Wide Angle is a one-year survey course which delves briefly into all four of these topics and is perfect for those new to EfM and graduates, alike.

What unites the two paths is the intentional community of learners who use the EfM curriculum to combine the knowledge from these studies with our own lived experiences to reflect

on our relationships with God, each other, and Creation. Since we are all called to minister in our world, the discussions in EfM aim to strengthen us for that ministry. Whether new to the church, a cradle Episcopalian, or someone with more questions than answers, EfM is a space for fellowship and reflection.

EfM will meet Mondays, 6:30-9:00 pm, in the Lounge.

The EfM year is 36 weeks, starting after Labor Day, and participants should plan to commit to the entire year in order to support the stability of the group. Participants can expect 2-4 hours of reading/study each week. The cost is \$372.75, plus the cost of books.

For more information, contact Mandy Davis (madavi@umich.edu; 661-904-6432) or scan the QR code to visit EfM's website.

