



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Symbols of Peter (1966) in St. Peter's Church, Babraham, UK

John Piper (1903-1992)

Welcome to St. Andrew's

The Thirteenth Sunday after Pentecost

10:00 AM Holy Eucharist • August 23, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall.

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church of the Province of West Africa*.

In our own diocese we pray for the clergy and people of *St. John's (Plymouth)* and *Church of the Redeemer (Southfield)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

MARGARET HOWELL WELCH
DOROTHY ROVELSTAD NESSE
by Margaret Nesse

Leaders in Today's Liturgy

Celebrant: Felicity Thompson

Preacher: Paul Frolick

Director of Music & Organist: Deborah Friauff

Acolytes: Nathan Sten, Luke Thompson,
Sam Halgren

Lectors: Henry Miller, Jackie Doneghy

Intercessor: Mary Wessel Walker

Eucharistic Ministers: Dennis Powers,
Kerene Moore, Marty Gillen, Kathryn Barnes

Ushers: Norm Richert, Lucy Richert

Bell Ringer: Jim Galezewski

Lay Eucharistic Visitor: Dennis Powers

Coffee Hour Host: Sarah Inwood

Altar Guild: Jude Wilson, Carmela Brown,
Judy Woods, Judy Dyer

Bread Baker: Kris Hermanson Briegel

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, Maureen Zatirka, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Lynn Petit, Nancy Colman, V, Harper Morgan, Kathy Powers, Jason Hanna, Beth Frederick, Joanne and Chris Hee, Muzza Eaton, Michael, and Charles Boelter

PRELUDE

Prelude (Suite Antique)

Barbara Mackey King, Flute; Cindy Glovinsky, Piano

John Rutter (b. 1945)

THE WORD OF GOD

HYMN

Christ is made the sure foundation

#518, *The Hymnal* 1982 (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. Amen.**

GLORIA

Glory to God

#S-280, *The Hymnal* 1982

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by
your Holy Spirit, may show forth your power among all peoples, to the glory of
your Name; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Isaiah 51:1-6*

Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 138

- ¹ I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- ² I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- ³ For you have glorified your Name *
and your word above all things.
- ⁴ When I called, you answered me; *
you increased my strength within me.
- ⁵ All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- ⁶ They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- ⁷ Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- ⁸ Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- ⁹ The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

THE SECOND LESSON *Romans 12:1-8*

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

Jesus! Name of wondrous love!

#252, *The Hymnal* 1982

THE GOSPEL *Matthew 16:13-20*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Gathered in the name of Christ, let us pray for the church, the world, and all those in need. *A brief silence* You are the source of all blessings: We give you thanks for the life you have given us and for the gift of your good creation. Be with us during these final summer weeks. Help us embrace the peace and quietness you afford, that we might find our bodies refreshed and our souls revived.

People **Your love, O Lord, endures for ever.**

You ask us still, “Who do you say that I am?": Give us Peter’s courage to answer, even when our understanding is incomplete and our confession is more brave than certain. **Your love, O Lord, endures for ever.**

You are the rock from which we are hewn, and the quarry from which we are dug: Help us build your church, gathered in unity by your Holy Spirit, into a temple for your praise, a home for all who seek you, and a beacon of your light in the world. **Your love, O Lord, endures for ever.**

You bring near your deliverance and stretch your arm over the peoples: Guide the leaders of the nations to work for your justice and peace. **Your love, O Lord, endures for ever.**

You have made us into one body, with gifts that differ according to your grace: We pray for college students returning to campus and the staff entrusted with their care, for parents and students, teachers and principals, superintendents and school boards, and all those working to educate and nurture our young people. Help them to see the many ways that their gifts inspire learning, creativity, and compassion. **Your love, O Lord, endures for ever.**

You care for the lowly and perceive the haughty from afar: Comfort and heal all those who suffer in body, mind, or spirit. We remember those on our prayer list, those whose suffering is known to you alone, and those we hold in our hearts. *Pause* Surround them with your love and light, and guide and support all those tending to their needs. **Your love, O Lord, endures for ever.**

You do not abandon the works of your hands: Receive into your eternal keeping those who have died. We remember Margaret Howell Welch and Dorothy Rovelstad Nesse, in whose memory the flowers are given this morning, and all those we love but see no longer. *Silence* We entrust them to your mercy that never ends. **Your love, O Lord, endures for ever.**

You have glorified your Name and your Word above all things: Receive our prayers, O God, and give us all we need for this day and the days to come, through the power of the Holy Spirit and in the name of Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY
Chanson - (Suite Antique)

Barbara Mackey King, Flute; Cindy Glovinsky, Piano
John Rutter

OFFERTORY HYMN
Take my life

#707, *The Hymnal* 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal* 1982

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Prière à Notre-Dame (Suite Gothique, Op. 25)

Léon Boëllman (1862-1897)

COMMUNION HYMN

Where charity and love

#581, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Glorious things of thee are spoken

#523, *The Hymnal* 1982

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Menuet Gothique (Suite Gothique, Op. 25)

Léon Boëllman

THIS WEEK

Sunday, August 23

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Tuesday, August 25

6:30 PM Vestry (L)

Wednesday, August 26

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, August 28

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, August 30

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY AT ST. ANDREW'S

Join us after the service for coffee and community!

UPCOMING EVENTS

Save the date for Coventry Supper Kickoff!

Are you looking for the opportunity to enjoy fellowship with other members of St. Andrew's? Coventry Suppers are a wonderful way to get to know other members that you might not have met otherwise. These small groups meet throughout the next 12 months with each group setting their own schedule. Interested? Please join us for the Coventry Supper Kickoff on Sunday, September 27 after the 10:00 am service in the Parish Hall. *Contact Susan Wakefield (susan.e.wakefield@gmail.com) to sign up or for more information.*

COMMUNITY EVENTS

7th Annual Go4GarrettsSpace Fundraiser

Saturday, August 29 from 6:00 - 9:00 pm at the Morris Lawrence Building at Washtenaw Community College

Garrett's Space, an Ann Arbor-area nonprofit dedicated to suicide prevention and mental wellness for young adults, will host its seventh annual Go4Garrett'sSpace fundraiser to celebrate Garrett's Space's growing impact and support its programming for young adults ages 18–28 who are experiencing depression and anxiety. The evening will feature live music, reflections from former program participants, wellness activities, and an in-person and virtual silent auction featuring items from local and regional businesses. All proceeds will support Garrett's Space current community programming and the continued development of free, accessible, and welcoming spaces for young adults experiencing depression and anxiety. *To purchase tickets or for more information visit garrettsspace.org/go4garrettsspace*

MUSIC NOTES

Hymn 523: *Glorious Things of Thee are Spoken*

The text of this hymn is a close paraphrase of Isaiah 33:20-21 written by John Newton, the famous author of "Amazing Grace." This splendid music was written in 1941 at the wartime headquarters of the BBC, in a village near Bristol, Abbot's Leigh, which gave the tune its name. The composer, Cyril Vincent Taylor, an Anglican priest serving in religious broadcasting, wanted to provide an alternative tune to "Austria," which was unsingable in England during the war. This soaring music took on its own life as it spread through the world on BBC radio. -- *Donna Wessel Walker*

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

Have you registered for the 2026-27 Sunday School year?



Questions about our Sunday School?
Contact Linda Hastings at
slhastings@standrewsaa.org.

Scan to register kids
age 3 through 12th grade
for Sunday School!



Adult Formation: EfM classes start September 14!

After a pause of several years, St. Andrew's is excited to host an EfM class again! Education for Ministry (EfM) now has two paths:

EfM: Classic is still the four-year program with the first year devoted to studying the Hebrew Bible and the second year to the New Testament. The third year dives into church history, while the fourth year looks at ethics and spirituality.

EfM: Wide Angle is a one-year survey course which delves briefly into all four of these topics and is perfect for those new to EfM and graduates, alike.

What unites the two paths is the intentional community of learners who use the EfM curriculum to combine the knowledge from these studies with our own lived experiences to reflect

on our relationships with God, each other, and Creation. Since we are all called to minister in our world, the discussions in EfM aim to strengthen us for that ministry. Whether new to the church, a cradle Episcopalian, or someone with more questions than answers, EfM is a space for fellowship and reflection.

EfM will meet Mondays, 6:30-9:00 pm, in the Lounge.

The EfM year is 36 weeks, starting after Labor Day, and participants should plan to commit to the entire year in order to support the stability of the group. Participants can expect 2-4 hours of reading/study each week. The cost is \$372.75, plus the cost of books.

For more information, contact Mandy Davis (madavi@umich.edu; 661-904-6432) or scan the QR code to visit EfM's website.

