



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Meditation 1936

Alexej von Jawlensky (1864-1941)

Welcome to St. Andrew's

The Fourteenth Sunday after Pentecost

10:00 AM Holy Eucharist • August 30, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall.

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church in the Province of the West Indies*.

In our own diocese we pray for the clergy and people of *St. James' (Grosse Ile)* and *St. Peter's (Hillsdale)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Acolytes: Henry Miller, Luke Thompson,
Ben Halgren

Lectors: Norm Richert, Kathryn Barnes

Intercessor: Aileen Gatten

Eucharistic Ministers: Norm Richert,

Dennis Powers, Kerene Moore, Phil MacBride

Ushers: Sarah Inwood, Stef Barker

Bell Ringer: Marty Gillen

Lay Eucharistic Visitor: Linda Hastings

Coffee Hour Host: Sarah Inwood

Altar Guild: Kristine Wise, Paul Wise, Claire

McLaughlin, Harry McLaughlin, Judy Dyer

Bread Baker: Dennis Powers

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, Maureen Zatirka, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Lynn Petit, Nancy Colman, V, Harper Morgan, Kathy Powers, Jason Hanna, Beth Frederick, Joanne and Chris Hee, Muzza Eaton, Michael, Joshua Wilson Powers, Martha Klei, Edna States, and Charles Boelter

PRELUDE
Albumblatt

Oliver Barron, Trumpet
Alexandre Glazounov (1865-1936)

THE WORD OF GOD

HYMN

The God of Abraham

#401, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

Glory to God

#S-280, *The Hymnal 1982*

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.
Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Jeremiah 15:15-21*

O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. I did not sit in the company of merrymakers, nor

did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore, thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 26:1-8

- ¹ Give judgment for me, O LORD,
 for I have lived with integrity; *
 I have trusted in the LORD and have not faltered.
- ² Test me, O LORD, and try me; *
 examine my heart and my mind.
- ³ For your love is before my eyes; *
 I have walked faithfully with you.
- ⁴ I have not sat with the worthless, *
 nor do I consort with the deceitful.
- ⁵ I have hated the company of evildoers; *
 I will not sit down with the wicked.
- ⁶ I will wash my hands in innocence, O LORD, *
 that I may go in procession round your altar,
- ⁷ Singing aloud a song of thanksgiving *
 and recounting all your wonderful deeds.
- ⁸ LORD, I love the house in which you dwell *
 and the place where your glory abides.

THE SECOND LESSON *Romans 12:9-21*

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do

not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Take up your cross

#675, *The Hymnal* 1982

THE GOSPEL *Matthew 16:21-28*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Confident in God's steadfast love through Jesus Christ and guided by the Holy Spirit, let us pray for the church, the world, and all people according to their needs. *A brief silence* Gracious God, we give you thanks for your goodness and love which fill our lives: for late summer days, for fresh produce on our tables, for relationships that give meaning and purpose to our lives. For these and all your blessings:

People **We give you thanks, O God.**

Gentle God, we pray for St. Andrew's, this congregation of prayer, support, and service, and for your church throughout the world. Keep us faithful to your Word, guide and sustain our ministries, and help us shine your light in our community. **You are with us to save and deliver.**

Almighty God, we pray for all who govern and hold authority in the nations of the world. We lift before you the people of Ukraine, the Middle East, Sudan, and all places torn apart by conflict and violence. Inspire leaders to work for a just and lasting peace. **You are with us to save and deliver.**

Teaching God, we pray for college students returning to campus and the staff entrusted with their care, for parents and students, teachers and principals, superintendents and school boards, and all those working to educate and nurture our young people. Help them to see the many ways that their gifts inspire learning, creativity, and compassion. **You are with us to save and deliver.**

Humble God, so often our minds are set not on divine things but on human things: on our own comfort, our own certainty, our own strength. Deliver us from the foolishness of pride, and grant that we would not boast of our imagined powers. Give us the true courage that shows itself by gentleness, the true wisdom that shows itself by simplicity, and the true power that shows itself by modesty. **You are with us to save and deliver.**

Compassionate God, we pray for all who are weary and carrying heavy burdens. We lift up those who are sick and suffering, those awaiting diagnosis, and those dreading the days ahead. We pray for those on our prayer list and those whose needs are known to you alone. *Pause* Surround them with your healing presence. **You are with us to save and deliver.**

Faithful God, we pray for all those we love but see no longer. *Silence* Grant to them eternal rest. **Let light perpetual shine upon them.**

Loving God, this is another day. We know not what it will bring forth, but make us ready for whatever it may be. If we are to stand up, help us to stand bravely. If we are to sit still, help us to sit quietly. If we are to lie low, help us to do it patiently. And if we are to do nothing, let us do it gallantly. Make these words more than words, and give us the Spirit of Jesus. **Amen.**

Celebrant

We pray to you also for the forgiveness of our sins. *Silence*

People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

ANNOUNCEMENTS

OFFERTORY VOLUNTARY

Vocalise-Etude

Oliver Barron, Trumpet
Olivier Messiaen (1908-1992)

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY HYMN

Will you come and follow me

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your

let my love be shown, Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean, And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and

name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown In you and you in me?
 pray'r In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

Text: John L. Bell, b.1949, ©1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 7 7 7 & Scottish traditional; arr. by John L. Bell, b.1949, ©1987, Iona Community, GIA Publications, Inc., agent

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal 1982*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Liebesgruss, Op. 12

Oliver Barron, Trumpet
Edward Elgar (1857-1934)

COMMUNION HYMN

Where true charity and love dwell

#606, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.
People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with**

spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

Praise the Lord

#484, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Festival Fanfare, Op. 28, no. 3

Charles Callahan (1951-2023)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

Have you registered for the 2026-27 Sunday School year?



ST. ANDREW'S

SUNDAY SCHOOL

2026-27

CLASSES BEGIN SEPTEMBER 13!

Questions about our Sunday School?
Contact Linda Hastings at
slhastings@standrewsaa.org.

Scan to register kids
age 3 through 12th grade
for Sunday School!



THIS WEEK

Sunday, August 30

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Tuesday, September 1

3:30 PM Glacier Hills Service

Wednesday, September 2

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Thursday, September 3

5:30 PM Episcopal 201 (Cpl)

Friday, September 4

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, September 6

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

FALL START DATES

Wednesday, September 9

6:00 PM Adult Handbells
6:00 PM Evensong

Thursday, September 10

10:00 AM Bible Study [Zoom]
12:15 PM Division Street Pipes
7:15 PM Adult Choir

Sunday, September 13

9:45 AM Sunday School

Monday, September 14

6:30 PM Education for Ministry

Wednesday, September 16

4:30 PM Cherub Choir
4:30 PM Junior Handbells
5:15 PM Junior Choir

Sunday, September 27

11:30 AM Coventry Supper Kickoff

TODAY AT ST. ANDREW'S

Happy Birthday, August!

We'll celebrate August birthdays at coffee hour after the 10:00 am service. Join us in the Lounge for cake!

Love to Bake Cookies?

For the last three years we have been the very lucky recipients of Fr. Paul's delicious cookies at Coffee Hour. Let's (chocolate)chip in and take over the cookie baking. If you are willing to bake 3-4 dozen of your favorite cookies for a coffee hour, we'll find a week that works! (This is different from hosting coffee hour, although that is always welcome.) Simply bring your cookies on the assigned Sunday or bring them to the church during the week in a freezer bag or container. *If you would like to join this tasty ministry, please contact Sarah Inwood (sarahinwood9@gmail.com) with questions or to be notified of available dates.*

UPCOMING EVENTS

Homelessness in Our Community

Tuesday, September 8, 6pm Light Supper, 6:30 pm Program, in the Parish Hall
Nicole Adelman, the executive director of the Shelter Association of Washtenaw County (Delonis Center) will speak about the shelter and housing services in our area and the challenges the county is facing with changes in support from the federal government and the increase in the number of unsheltered people.

This is the first of three programs on homelessness this fall sponsored by our Outreach and Social Justice Ministry. On Tuesday, October 13, we'll screen and discuss *The Road Home*, a documentary about homelessness in Washtenaw County, and on Tuesday, November 10, Katie Hoener, the program administrator of Washtenaw County Community Mental Health will speak about the connections between mental health and homelessness. Please join us for these programs and we learn about the crisis of homelessness and begin to discern how St. Andrew's might respond. *Please RSVP to Fr. Paul at pfrolick@standrewsaa.org so we can plan for food.*

Episcopal 201

Thursdays, September 3, 10, and 17 from 5:30 - 6:30 pm in the Chapel

If you're new to St. Andrew's or the Episcopal church, if you've been here awhile but haven't had the opportunity to explore these questions, or if you're curious about what we do and why, these sessions are for you. We'll look at how the Church of England worked to find a 'middle way' between Roman Catholicism and the Protestant Reformation and how this is reflected in our Eucharistic prayers, the ways the Episcopal church adapted in the years after the American Revolution, and what it means to be an Episcopalian Christian today. These sessions will build on last spring's Episcopal 101, but will also stand alone - all are welcome. *Please RSVP to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

MUSIC NOTES

Hymn 675: Take up your Cross

This hymn explores the irony at the heart of Christian discipleship: the cross, an instrument of torture and execution, has become a symbol of strength through Christ's self-giving death and life-giving resurrection. There is encouragement in the challenge to "take up your cross," for we know that by so doing we join with Christ and share in his victory. The tune, first published in a shape-note hymnal, was written by Freeman Lewis (1780-1859), who wrote hymns in his spare time; a surveyor, he helped lay out the Chesapeake and Ohio canal from Cumberland, Maryland to Washington, D. C. -- Donna Wessel Walker