

# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

[standrewsaa.org](http://standrewsaa.org)



*Love for One's Neighbor*  
Detail from a choir screen.

Photograph by Fr. Lawrence Lew, O.P.  
National Museum of Scotland

*Welcome to St. Andrew's*

**The Fifteenth Sunday after Pentecost**

**10:00 AM Holy Eucharist • September 6, 2026**

## Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

### **The Rev. Paul Frolick, Rector**

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

### **Children**

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall.

### **Anglican Cycle of Prayer**

In the Anglican Cycle of Prayer, we pray for *The Episcopal / Anglican Province of Alexandria*.

In our own diocese we pray for the clergy and people of *St. Paul's (Lansing)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

### **Altar Flowers**

Today's altar flowers are given to the glory of God and in loving memory of

ROBERT SCHWANDT  
*by Dennis & Jeanie Powers*

STANLEY D. BIELBY  
*by Nan Sudia*

JANET F. WHITE

### **Leaders in Today's Liturgy**

*Celebrant/ Preacher:* Paul Frolick

*Assisting:* Felicity Thompson

*Seminarian Intern:* Marisa Quiery

*Director of Music & Organist:* Deborah Friauff

*Acolytes:* Bill Harper, Addy Peterson, Ben Halgren

*Lectors:* Ally Norris, Suzanne Schluederberg

*Intercessor:* Bob Westveer

*Eucharistic Ministers:* Dennis Powers, Robert Westveer, Carmela Brown, Phil MacBride

*Ushers:* Kathryn Barnes, Ron Luker

*Bell Ringer:* Hannah Resnick

*Coffee Hour Host:* Sarah Inwood

*Altar Guild:* Susan Wakefield, Lisa Osbeck,  
Joe Piffaretti, Judy Woods, Kay Wade

*Bread Baker:* Vicki Blayney

### **Prayer List**

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Rev. Felicity at [fthompson@standrewsaa.org](mailto:fthompson@standrewsaa.org).*

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, Maureen Zatirka, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Lynn Petit, Nancy Colman, V, Harper Morgan, Kathy Powers, Jason Hanna, Beth Frederick, Joanne and Chris Hee, Muzza Eaton, Michael, Charles Boelter, Joshua Wilson Powers, Martha Klei, Edna States, Jeremy Flanery, Eileen Pollan, and Larry Neher

## PRELUDE

*Rhosymedre (Three Welsh Tunes)*

Ralph Vaughan Williams (1872-1958)

## THE WORD OF GOD

### HYMN

*Awake, my soul*

#11, *The Hymnal 1982* (Blue Book)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### GLORIA

*Glory to God*

#S-280, *The Hymnal 1982*

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

### THE FIRST LESSON *Ezekiel 33:7-11*

You, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, "O wicked ones, you shall surely die," and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: "Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?" Say to them, As I live, says the LORD God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

## PSALM 119:33-40

- 33 Teach me, O LORD, the way of your statutes, \*  
and I shall keep it to the end.
- 34 Give me understanding, and I shall keep your law; \*  
I shall keep it with all my heart.
- 35 Make me go in the path of your commandments, \*  
for that is my desire.
- 36 Incline my heart to your decrees \*  
and not to unjust gain.
- 37 Turn my eyes from watching what is worthless; \*  
give me life in your ways.
- 38 Fulfill your promise to your servant, \*  
which you make to those who fear you.
- 39 Turn away the reproach which I dread, \*  
because your judgments are good.
- 40 Behold, I long for your commandments; \*  
in your righteousness preserve my life.

## THE SECOND LESSON *Romans 13:8-14*

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## SEQUENCE HYMN

*Blessed Jesus*

#440, *The Hymnal 1982*

## THE GOSPEL        *Matthew 18:15-20*

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

*Reader*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

#### THE SERMON

The Rev. Paul Frolick

#### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Please stand or kneel.*

*Leader*

As we offer up our prayers for the church and the world, may our eyes be open to God's presence, our ears be open to God's call, and our hearts be open to God's love. *A brief silence* God of goodness, we give you thanks for your blessings that surround us on every side: for the beauty of your creation, for the harvest of fresh fruits and vegetables, for family and friends, and for this

church family of care and support. May our awareness of our blessings remind us to use what you have given us wisely and make us ever mindful of the needs of others.

*People*

**Give us life in your ways, O God.**

God of labor, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and around our concern for those who are out of work. **Give us life in your ways, O God.**

God of mercy, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect. Grant that your holy and life-giving Spirit may so move every human heart, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace. **Give us life in your ways, O God.**

God of refuge, we hold before you the people of Nepal and Tibet, and all those impacted by natural disasters around the world. Comfort those who grieve, strengthen the hands of rescue workers still searching, and be present to those far from home who fear for family they cannot reach. **Give us life in your ways, O God.**

God of healing, we pray for the poor and the sick, the weak and the vulnerable. Have compassion on those who suffer from any grief or trouble, including those on our prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Pause* Give them a sense of your healing presence, and restore them to the wholeness and peace that only you can provide. **Give us life in your ways, O God.**

God of faith, we remember with thanksgiving Janet F. White, Robert Schwandt, and Stanley D. Bielby, in whose memory the flowers are given this morning, and all those who have loved and served you on this earth, and who now rest from their labors. *Silence* Keep us in union with all your saints, and bring us with them to the joyous feast of heaven. **Give us life in your ways, O God.**

God of love, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in your mercy, grant us a safe lodging, and a holy rest, and peace at the last; through Jesus Christ our Lord. **Amen.**

*Celebrant*

We pray to you also for the forgiveness of our sins. *Silence*



People

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant  
People

The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

### OFFERTORY VOLUNTARY

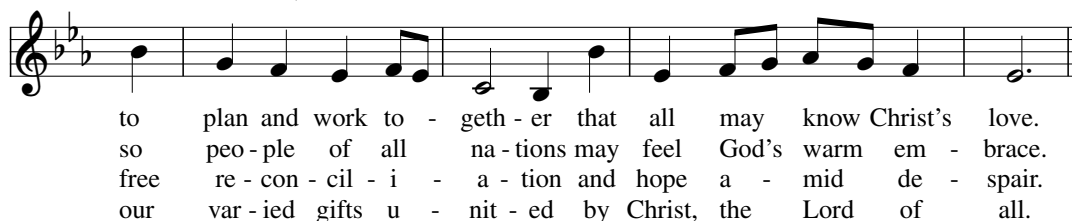
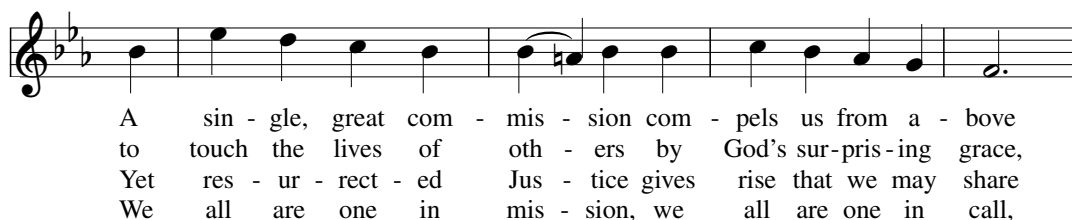
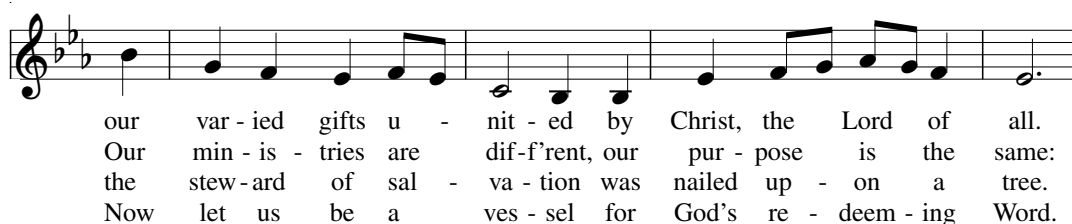
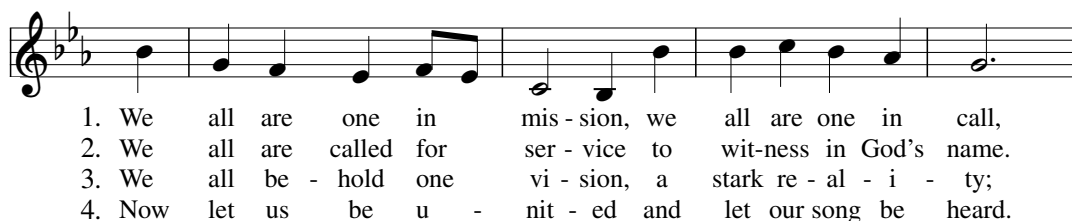
*Five Bagatelles, Op. 23*

2. Carol

Ally Norris, Clarinet  
Gerald Finzi (1901-1956)

### OFFERTORY HYMN

*We all are one in mission*



### GIVE ONLINE!



# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

Eucharistic Prayer A

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Holy, holy, holy Lord*

#S-125, *The Hymnal 1982*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* Therefore we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**



*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

*Celebrant* As our Savior Christ has taught us, we now pray,

*All* **Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

#### **FRACTION ANTHEM**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

## **COMMUNION VOLUNTARY**

*Prelude*

William H. Harris (1883-1973)

## **COMMUNION HYMN**

*Jesu, Jesu*

#602, *The Hymnal* 1982

## **POST-COMMUNION THANKSGIVING**

*Celebrant*

Let us pray.

*People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

## **CLOSING HYMN**

*Joyful, joyful we adore thee*

#376, *The Hymnal* 1982

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## **POSTLUDE**

*Fanfare*

Kenneth Leighton (1929-1988)

|                                                                                                          |
|----------------------------------------------------------------------------------------------------------|
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## THIS WEEK

### Sunday, September 6

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)

### Tuesday, September 8

- 12:00 PM Caregivers' Lunch (L)
- 6:00 PM Homelessness in our Community (PH)

### Wednesday, September 9

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Adult Handbells (C)

### Thursday, September 10

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes (C)
- 5:30 PM Episcopal 201 (Cpl)
- 7:15 PM Adult Choir (CL)

### Friday, September 11

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

### Sunday, September 13

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)

(C): Church; (Cpl): Chapel; (L): Lounge;  
(PH): Parish Hall; (PLG): Playground

## FALL START DATES

### Monday, September 14

- 6:30 PM Education for Ministry

### Wednesday, September 16

- 4:30 PM Cherub Choir
- 4:30 PM Junior Handbells
- 5:15 PM Junior Choir

### Sunday, September 27

- 11:30 AM Coventry Supper Kickoff

## UPCOMING EVENTS

### Homelessness in Our Community

*Tuesday, September 8, 6:00 pm Light Supper, 6:30 pm Program, in the Parish Hall*

Nicole Adelman, the executive director of the Shelter Association of Washtenaw County (Delonis Center) will speak about the shelter and housing services in our area and the challenges the county is facing with changes in support from the federal government and the increase in the number of unsheltered people.

This is the first of three programs on homelessness this fall sponsored by our Outreach and Social Justice Ministry. On Tuesday, October 13, we'll screen and discuss *The Road Home*, a documentary about homelessness in Washtenaw County, and on Tuesday, November 10, Katie Hoener, the program administrator of Washtenaw County Community Mental Health will speak about the connections between mental health and homelessness. Please join us for these programs and we learn about the crisis of homelessness and begin to discern how St. Andrew's might respond. *Please RSVP to Fr. Paul at [pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org) so we can plan for food.*

### Caregivers' Luncheon

*Tuesday, September 8 at noon in the Lounge*

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. You are warmly invited to join us for a Caregivers' Luncheon on Tuesday, September 8 at noon in the Lounge. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul.*

### Episcopal 201

*Thursdays, September 10 and 17 from 5:30 - 6:30 pm in the Chapel*

We'll look at how the Church of England worked to find a 'middle way' between Roman Catholicism and the Protestant Reformation and how this is reflected in our Eucharistic prayers, the ways the Episcopal church adapted in the years after the American Revolution, and what it means to be an Episcopalian Christian today. If you're new to St. Andrew's or the Episcopal church, if you've been here awhile but haven't had the opportunity to explore these questions, or if you're curious about what we do and why, these sessions are for you. These sessions will build on last spring's Episcopal 101, but will also stand alone - all are welcome. *Please RSVP to Fr. Paul.*

### Backpack Blessings: Next Sunday, September 13

As our students settle into the new school year, we invite all young people to bring their backpacks to church on Sunday, September 13 for a special blessing! Backpacks will be blessed at the Family

Service, and at the end of the 10:00 am service, when our young people come forward to lead the dismissal. Whether you're heading into kindergarten or your senior year, come with your backpack and receive God's blessing for the year ahead.

### Ministry Fair

*Sunday, September 20 at 11:15 am in the Parish Hall*

Are you looking for new ways to get involved and build community? Leaders and representatives from our many ministries will be available to answer your questions and invite you to get involved in a ministry here at St. Andrew's that appeals to you. We'll have some tasty refreshments and enjoy getting to know each other and learning about all of the great things going on in our congregation.

### Canterbury House Tea Party

*Sunday, September 20, from 3:00 - 5:00 pm at*

*Canterbury House Ann Arbor (721 E. Huron)*

Bishop Bonnie Perry and the Canterbury House Board invite you to join us for a Tea Party as we bid farewell to our outgoing chaplain, The Rev. Matthew Lukens, and welcome our new interim chaplain, Marisa Quiery, as we launch our next chapter. Join us for tea, snacks, music, good company, and good cheer. All Are Welcome! Come learn about campus ministry at UofM.

### Save the date for Coventry Supper Kickoff!

Are you looking for the opportunity to enjoy fellowship with other members of St. Andrew's? Coventry Suppers are a wonderful way to get to know other members that you might not have met otherwise. These small groups meet throughout the next 12 months with each group setting their own schedule. **Interested?** Please join us for the Coventry Supper Kickoff on Sunday, September 27 after the 10:00 am service in the Parish Hall. Contact Susan Wakefield ([susan.e.wakefield@gmail.com](mailto:susan.e.wakefield@gmail.com)) to sign up or for more information.

## ANNOUNCEMENTS

### Love to Bake Cookies?

For the last three years we have been the very lucky recipients of Fr. Paul's delicious cookies at Coffee Hour. Let's (chocolate)chip in and take over the cookie baking. If you are willing to bake 3-4 dozen of your favorite cookies for a coffee hour, we'll find

a week that works! (This is different from hosting coffee hour, although that is always welcome.) Simply bring your cookies on the assigned Sunday or bring them to the church during the week in a freezer bag or container. *If you would like to join this tasty ministry, please contact Sarah Inwood ([sarahinwood9@gmail.com](mailto:sarahinwood9@gmail.com)) with questions or to be notified of available dates.*

## MUSIC NOTES

### Hymn 376: Joyful, Joyful we adore Thee

This hymn is based on the great choral finale, the "Ode to Joy," of Beethoven's ninth symphony. It was popular in 19th-century America to adapt hymn tunes from classical music; Edward Hodges adapted the Beethoven chorale for Trinity Church, Wall St, in 1846. The hymn text reflects Schiller's original paean to joy, but in explicitly theistic terms; like the original, these words are also universal in scope and full of hope and joy. Henry van Dyke, the text's author, was a minister, diplomat, poet, and professor; his poem was a gift to the president of Williams College, H. A. Garfield, in 1907.

-- Donna Wessel Walker



**Scan to register kids  
age 3 through 12th grade  
for Sunday School!**



Questions about our Sunday School?  
Contact Linda Hastings at  
[slhastings@standrewsaa.org](mailto:slhastings@standrewsaa.org).