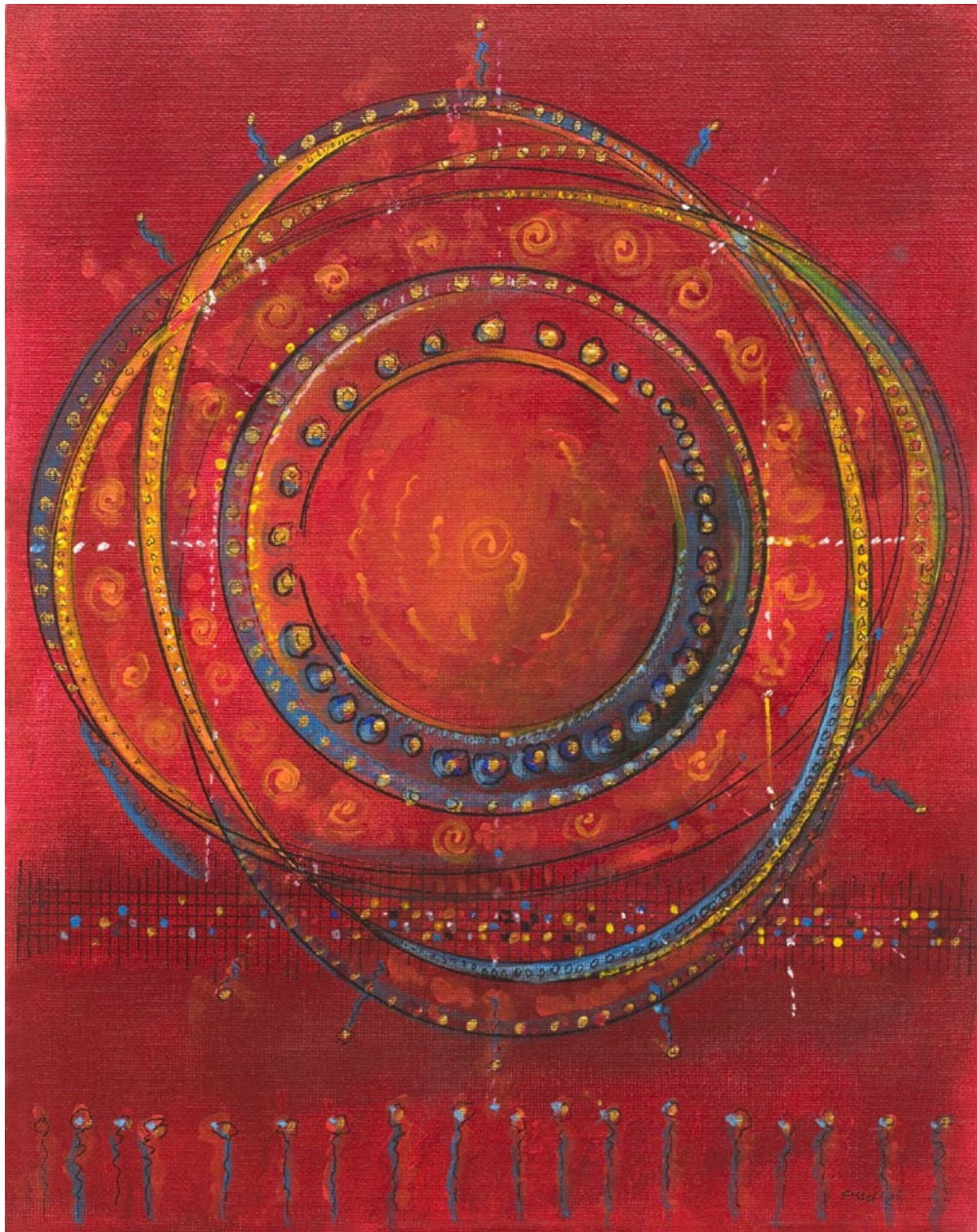


ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Gyro Orb

© 2026 James Fissel | Eyekons

Welcome to St. Andrew's

The Sixteenth Sunday after Pentecost

10:00 AM Holy Eucharist • September 13, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church in Aotearoa, New Zealand and Polynesia*.

In our own diocese we pray for the clergy and people of *Trinity Church (Monroe)* and *St. Philip's (Rochester)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of in thanksgiving for
THE REV. HENRY LEWIS JACKIE DONEGHY'S
by Colby Halloran 75TH BIRTHDAY
by Carol Bennett

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Felicity Thompson

Seminarian Intern: Marisa Quiery

Director of Music & Organist: Deborah Friauff

Organ Scholar: Latimer Rogland

Acolytes: Joseph Ho, Leah Tremonti,

Dean Murchison, Olivia Whitehead

Lectors: Margaret Nesse, Phil MacBride

Intercessor: Kerene Moore

Eucharistic Ministers: Robert Westveer,

Marty Gillen, Philip Miller, Ron Luker

Ushers: Rodger Piehl, Marty Gillen

Bell Ringer: Aaron Kim

Lay Eucharistic Visitors: Norm Richert, Sarah Sampas

Coffee Hour Host: Shannon Floyd

Altar Guild: Susan Wakefield, Jim Wortley, Kay Wade

Bread Baker: Nancy Borgeson

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Rev. Felicity at fthompson@standrewsaa.org.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, Maureen Zatirka, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Rachel James, Nea Shaffer Barkell, Maimie Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Lynn Petit, Nancy Colman, Harper Morgan, Kathy Powers, Jason Hanna, Beth Frederick, Joanne and Chris Hee, Muzza Eaton, Michael, Charles Boelter, Joshua Wilson Powers, Martha Klei, Edna States, Jeremy Flanery, Eileen Pollan, Larry Neher, Jenny, Darren, and Lenny Navitskis

PRELUDE
Prelude, BWV 543

Latimer Rogland, Organ
Johann Sebastian Bach (1685-1750)

THE WORD OF GOD

HYMN

All Creatures of our God and King

#400, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

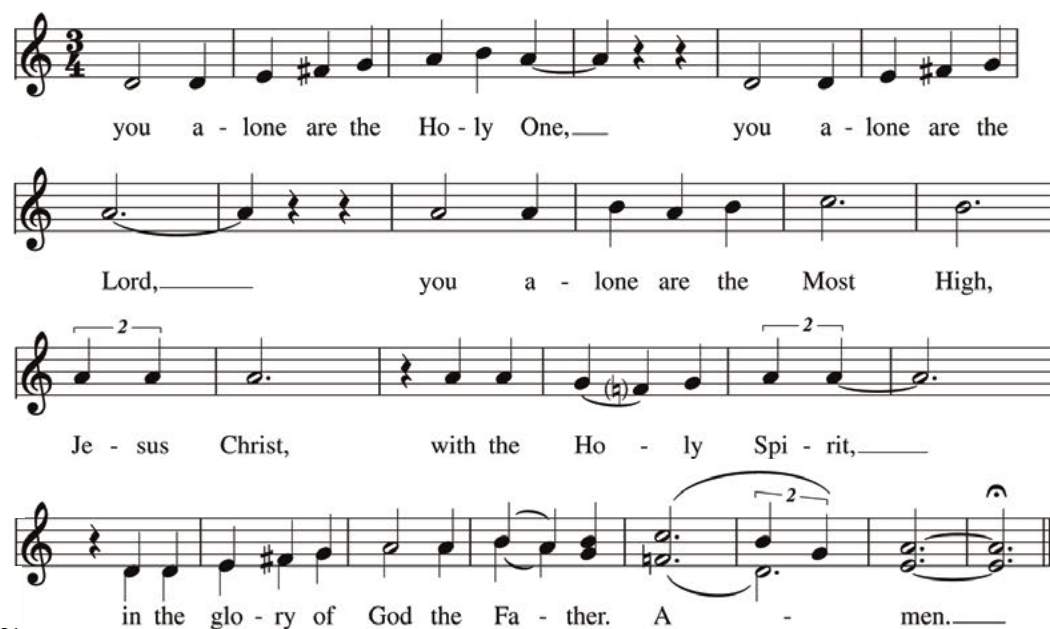
People Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

John Rutter (b. 1945)

Glo-ry to God in the high-est, —
— and peace to his peo-ple on earth. — Lord God,
heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship
you, we give you thanks, we praise you for your glo-ry. —
(♩ = ♩. of preceding — same beat as before, not slower) Fa-ther, —
Lord Je-sus Christ, — on-ly Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the
world: — have mer-cy on us; — you are seat-ed at the right



COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

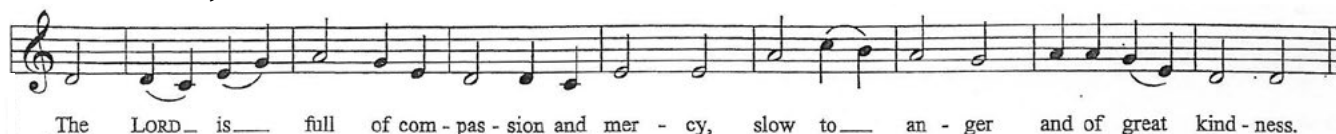
THE FIRST LESSON *Genesis 50:15-21*

Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" So they approached Joseph, saying, "Your father gave this instruction before he died, 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. Then his brothers also wept, fell down before him, and said, "We are here as your slaves." But Joseph said to them, "Do not be afraid! Am I in the place of God? Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. So have no fear; I myself will provide for you and your little ones." In this way he reassured them, speaking kindly to them.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 103:1-7, 9-13



¹ Bless the LORD, O my soul, *
and all that is within me, bless his holy Name.

² Bless the LORD, O my soul, *
and forget not all his benefits.

All Sing Antiphon

³ He forgives all your sins *
and heals all your infirmities;

⁴ He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

All Sing Antiphon

⁵ He satisfies you with good things, *
and your youth is renewed like an eagle's.

⁶ The LORD executes righteousness *
and judgment for all who are oppressed.

⁷ He made his ways known to Moses *
and his works to the children of Israel.

All Sing Antiphon

⁹ He will not always accuse us, *
nor will he keep his anger for ever.

¹⁰ He has not dealt with us according to our sins, *
nor rewarded us according to our wickedness.

All Sing Antiphon

¹¹ For as the heavens are high above the earth, *
so is his mercy great upon those who fear him.

¹² As far as the east is from the west, *
so far has he removed our sins from us.

¹³ As a father cares for his children, *
so does the LORD care for those who fear him.

All Sing Antiphon

THE SECOND LESSON Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their

own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God."

So then, each of us will be accountable to God.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN

Come down, O Love divine

#516, *The Hymnal* 1982

THE GOSPEL *Matthew 18:21-35*

<i>Reader</i>	The Holy Gospel of our Lord Jesus Christ according to Matthew.
<i>People</i>	Glory to you, Lord Christ.

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?"

Jesus said to him, "Not seven times, but, I tell you, seventy-seven times." "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison

until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Reader
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

Leader

As beloved children of God, we come in faith and love to pray for the church and for the world. *A brief silence* We give you thanks for your blessings that surround us on every side: for the miracle of life, for the abundance of creation, for relationships that give our lives meaning and depth. We pray that your goodness will remind us to be a blessing to others. God of compassion and mercy:

People

Hear our prayer.

We pray for the will, courage, and grace to forgive others even as we have been forgiven. Shape us to be bearers of mercy and justice in this world. God of compassion and mercy: **Hear our prayer.**

We pray for St. Andrew's and your church throughout the world. Keep us faithful to your Word, guide and sustain our ministries, and help us shine your light in our community. God of compassion and mercy: **Hear our prayer.**

We pray for our children and youth, especially our Sunday School students beginning a new year: for their teachers and helpers, for new friends and old, and for hearts made ready to receive the good news of your Gospel. God of compassion and mercy: **Hear our prayer.**

We pray for all those impacted by the 9/11 terrorist attack 25 years ago: for those who lost their lives, for first responders who rushed towards danger to help, for grieving family and friends, for those suffering from long term effects and trauma, and for our country for ever changed. Grant them your comfort, your healing, and your peace. **Hear our prayer.**

We pray for those who are suffering illness of body, mind, or spirit. *Pause* Surround them with your healing presence and restore them to wholeness and health in your good time and in your good way. God of compassion and mercy: **Hear our prayer.**

We give thanks for the birthday this week of Jackie Doneghy, and all those celebrating birthdays in September. In a moment of silence, we pray for those who are dear to us. *Silence* Bless all whose lives are closely linked with ours. Grant that we may serve Christ in them, and love one another as he loves us. God of compassion and mercy: **Hear our prayer.**

We pray for those who have loved and served you on this earth, and who now rest from their labors. We remember The Rev. Henry Lewis, in whose memory the flowers are given this week, and all those we love but see no longer. *Silence* Keep us in union with all your saints, and bring us with them to the joyous feast of heaven. God of compassion and mercy: **Hear our prayer.**

We lift these prayers to you, O God of compassion and mercy, trusting in your great kindness and care. Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, and as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY

Jubilate Deo

The St. Andrew's Adult Choir

Wolfgang Amadeus Mozart (1756-1791),
arr. Richard Proulx (1937-2010)

*O be joyful in the Lord, all the earth; serve the Lord with gladness.
Praise the name of the Lord for the Lord is good.*

OFFERTORY HYMN

"Forgive our sins as we forgive"

#674, *The Hymnal 1982*

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Ronald Arnatt (1930-2018)

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.
**Bles - sed is he who comes in the name of the Lord.
Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Litany II (Mass for the City)

Richard Proulx (1937-2010)

CANTOR or CHOIR:
Lamb of God, you take a way the sins of the

ALL:
world, have mer-cy on us, have mer-cy on

CHOIR:
us. Lamb of God, you take a

ALL:
way the sins of the world, grant us

ALL:
peace, grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION ANTHEM

I Give you a New Commandment

The St. Andrew's Adult Choir

Peter Aston (1938-2013)

I give you a new commandment: love one another other as I have loved you, so you are to love one another. If there is this love among you, then all will know that you are my disciples.

COMMUNION HYMN

Ubi Caritas



Text: 1 Cor. 13: 2-8, *Where charity and love are found, God is there.* Taizé Community, 1978

Tune: Jacques Berthier, b.1923

© 1979, Les Presses de Taizé

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

COMMISSIONING OF LITURGICAL MUSICIANS

All liturgical musicians not involved in the service are invited to gather behind the altar at this time.

Dr. Friauff I present these persons to be commissioned in the ministry of music in this congregation.

Celebrant David commanded the chief of the Levites to appoint musicians to play on musical instruments and to raise songs of joy.

Let us pray:

O God, whom saints and angels delight to worship in heaven, be ever present with your servants who seek through music to perfect the praises offered by your people on earth; and grant them even now glimpses of your beauty and make them worthy at length to behold it unveiled evermore; through Jesus Christ our Lord.

People **Amen.**

CHORAL RESPONSE

A Chorister's Prayer

The St. Andrew's Adult Choir

John Harper (b. 1947)

*Bless, O Lord, us your servants, who minister in your temple.
Grant that what we sing with our lips we may believe with our hearts,
And that what we believe in our hearts we may show in our lives,
through Jesus Christ our Lord. Amen.*

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Go forth for God

#347, *The Hymnal 1982*

The young people are invited to bring their backpacks to the front for a blessing.

Young people Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

Fantasia in G, BWV 572

Johann Sebastian Bach

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THIS WEEK

Sunday, September 13

First Day of Sunday School

Backpack Blessings

Blood Pressure Screenings

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Monday, September 14

6:30 PM Education for Ministry (L)

Wednesday, September 16

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)
4:30 PM Cherub Choir (CL)
4:30 PM Junior Handbells (C)
5:15 PM Junior Choir (CL)
6:00 PM Evensong (Cpl)
6:30 PM Adult Handbells (C)

Thursday, September 17

10:00 AM Bible Study (Z)
12:15 PM Division Street Pipes (C)
5:30 PM Episcopal 201 (Cpl)
7:15 PM Adult Choir (CL)

Friday, September 18

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, September 20

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Ministry Fair (PH)
3:00 pm Canterbury House
Tea Party

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground



Sunday School starts today at 9:45 AM!

Please register for the upcoming year using the QR code. Questions about our Sunday School? Contact Linda Hastings at slhastings@standrewsaa.org.

TODAY

Backpack Blessings

We'll bless backpacks at the dismissal of the service this morning. Whether you're heading into kindergarten or your senior year, come with your backpack and receive God's blessing for the year ahead.

Happy Birthday, September!

We'll celebrate September birthdays at coffee hour after the 10:00 am service. Join us in the Lounge for cake!

UPCOMING EVENTS

Episcopal 201

Thursday, September 17 from 5:30 - 6:30 pm in the Chapel

Join us for the conclusion of our exploration of Episcopal history and what it means to be an Episcopalian Christian today.

Ministry Fair

Next Sunday, September 20 at 11:15 am in the Parish Hall

Are you looking for new ways to get involved and build community? Leaders and representatives from our many ministries will be available to answer your questions and invite you to get involved in a ministry here at St. Andrew's that appeals to you. We'll have some tasty refreshments and enjoy getting to know each other and learning about all of the great things going on in our congregation.

Canterbury House Tea Party

*Next Sunday, September 20, from 3:00 - 5:00 pm at
Canterbury House Ann Arbor (721 E. Huron)*

Bishop Bonnie Perry and the Canterbury House Board invite you to join us for a Tea Party as we bid farewell to our outgoing chaplain, The Rev. Matthew Lukens, and welcome our new interim chaplain, Marisa Quiery, as we launch our next chapter. Join us for tea, snacks, music, good company, and good cheer. All Are Welcome! Come learn about campus ministry at UofM.

Blessing of the Animals

Saturday, September 26, time TBA, on the Lower Lawn

Bring your furry, feathered, or fuzzy friends (or photo or stuffed animal!) to be blessed for the Feast of St. Francis. Held on the lawn, this short service welcomes everyone!

Grounds for Faith

*Sundays, September 27, October 4 and 11
at 9:00 am in the Lounge*

Have you ever wondered how the person sitting next to you sees God at work in their life? Find out at Grounds for Faith, a Sunday morning conversation about the places where faith and everyday life meet. Join us on Sunday, September 27, for a presentation and conversation as Kerene Moore shares stories of work, calling, and seeing God present in the ordinary.

S. Kerene Moore is a current Judge on Ann Arbor's 15th District Court. She formerly served in a number of public service legal roles handling cases related to innocence, expungement, family and juvenile law, civil rights, consumer protection, public benefits, and housing security. She started her career at legal services where she represented individuals who could not afford an attorney. She now presides over a treatment court as well as other general civil and criminal matters.

Coventry Supper Kickoff

Sunday, September 27 at 11:15 am in the Parish Hall

Are you looking for the opportunity to enjoy fellowship with other members of St. Andrew's? Coventry Suppers are a wonderful way to get to know other members that you might not have met otherwise. These small groups meet throughout the next 12 months with each group setting their own schedule. **Interested?** Please join us for the Coventry Supper Kickoff on Sunday, September 27 after the 10:00 am service in the Parish Hall. *Contact Susan Wakefield (susan.e.wakefield@gmail.com) to sign up or for more information.*

ANNOUNCEMENTS

Love to Bake Cookies?

For the last three years we have been the very lucky recipients of Fr. Paul's delicious cookies at Coffee Hour. Let's (chocolate)chip in and take over the cookie baking. If you are willing to bake 3-4 dozen of your favorite cookies for a coffee hour, we'll find a week that works! (This is different from hosting coffee hour, although that is always welcome.)

Simply bring your cookies on the assigned Sunday or bring them to the church during the week in a freezer bag or container. *If you would like to join this tasty ministry, please contact Sarah Inwood (sarahinwood9@gmail.com) with questions or to be notified of available dates.*

COMMUNITY EVENTS

Division Street Pipes returns to St. Andrew's!

Thursdays at 12:15 pm in the Church

Each recital will feature talented students and faculty of the U-M Organ Department. These 30-minute performances are free and open to the public.

MUSIC NOTES

Hymn 674: "Forgive our sins as we forgive"

This hymn is a thoughtful meditation on this morning's difficult teaching of Jesus, that we forgive each other, over and over. The words were inspired by a garden, but not by sweet flowers. Rosamond Herklots (1905-1987), author of many popular hymns, found that tough weeds, so hard to dig out, were like her own bitterness and resentments, choking out love and grace in her life. So she wrote of the difficulties of forgiveness and our need for grace. The tune "Detroit" comes from the shape-note tradition; its many variants reflect its popularity as a folk song in the early 19th century.
-- Donna Wessel Walker

I Give You A New Commandment

Peter Aston (1938-2013) taught composition at the University of East Anglia in Norwich, England, for twenty five years. He is best known as a composer of church music. In addition to serving as a Lay Canon of Norwich Cathedral, he founded the Norwich Festival of Contemporary Church Music. Aston also has written extensively on music of the Baroque era. He founded the Tudor Consort and the English Baroque Ensemble. In addition to conducting the Aldeburgh Festival Singers, he was Principal Conductor of the Sacramento Bach Festival Choir and Orchestra here in the United States. -- Dennis Powers