

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Red Vineyards near Arles (1888)

Vincent van Gogh (1853-1890)

Welcome to St. Andrew's

The Eighteenth Sunday after Pentecost

10:00 AM Holy Eucharist • September 27, 2026

Thank you for joining us for worship today!

Welcome to St. Andrew's! If you're visiting this morning, we're delighted you are here. If you'd like information on our programs or would like to talk to someone about the Episcopal Church or becoming a member, please fill out one of the "Welcome" cards in the back of the pew in front of you and drop it in the offering plate as it comes around. There is a place for you here!

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church of Bangladesh*.

In our own diocese we pray for the clergy and people of *St. Peter's (Detroit)* and *St. Luke's (Ypsilanti)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

JUDY LABATT by *Walt LaBatt*

in thanksgiving for

55TH WEDDING ANNIVERSARY OF

CLARKE AND NANCY BORGESON on *September 25*

Leaders in Today's Liturgy

Celebrant: Paul Frolick

Preacher: Felicity Thompson

Seminarian Intern: Marisa Quiery

Director of Music & Organist: Deborah Friauff

Organ Scholar: Latimer Rogland

Acolytes: Nathan Sten, Jonathan Gardner,

Ann Scott, Collin Murchison

Lectors: Sarah Inwood, Henry Miller

Intercessor: Mary White

Eucharistic Ministers: Dennis Powers,

Robert Westveer, Norm Richert, Kathryn Barnes

Ushers: Jeanie Mack-Powers, Sarah Inwood

Bell Ringer: John Prescott

Lay Eucharistic Visitor: Dennis Powers

Coffee Hour Host: Mary White

Altar Guild: Ann Scott, Jim Wortley,

Claire McLaughlin, Carol Himelhoch

Bread Baker: Dennis Powers

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Rev. Felicity at fthompson@standrewsaa.org.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Viya T, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Joe Henderson, Nancy Colzman, Harper Morgan, Kathy Powers, Jason Hanna, Michael, Charles Boelter, Joshua Wilson Powers, Martha Klei, Jeremy Flanery, Eileen Pollan, Larry Neher, Jenny, Darren, Lenny Navitskis, Kerene Moore, Alex, Sandra and Brennan Norris, Sarah Baird, Susan Van Wagenen, Terry Rice, Misty Lyn Bergeron, and Marty Gillen

PRELUDE

Schmücke dich, O liebe Seele, BWV 654

Johann Sebastian Bach (1685-1750)

THE WORD OF GOD

HYMN

Sing, ye faithful

#492, *The Hymnal 1982* (Blue Book)

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

John Rutter (b. 1945)

Glo - ry to God in the high - est, —

— and peace to his peo - ple on earth. — Lord God,

heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship

you, we give you thanks, we praise you for your glo - ry. —

(♩ = ♩. of preceding — same beat as before, not slower) Fa - ther, —

Lord Je - sus Christ, — on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the sin of the

world: — have mer - cy on us; — you are seat - ed at the right



COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

Please be seated.

THE FIRST LESSON *Ezekiel 18:1-4, 25-32*

The word of the LORD came to me: What do you mean by repeating this proverb concerning the land of Israel, "The parents have eaten sour grapes, and the children's teeth are set on edge"? As I live, says the LORD God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, "The way of the LORD is unfair." Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they

shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, "The way of the LORD is unfair." O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the LORD God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the LORD God. Turn, then, and live.

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 25:1-8



- ¹ To you, O LORD, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- ² Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes. **All Sing Antiphon**
- ³ Show me your ways, O LORD, *
and teach me your paths.
- ⁴ Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long. **All Sing Antiphon**
- ⁵ Remember, O LORD, your compassion and love, *
for they are from everlasting.
- ⁶ Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O LORD. **All Sing Antiphon**
- ⁷ Gracious and upright is the LORD; *
therefore he teaches sinners in his way.
- ⁸ He guides the humble in doing right *
and teaches his way to the lowly. **All Sing Antiphon**

THE SECOND LESSON *Philippians 2:1-13*

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
but emptied himself,
 taking the form of a slave,
 being born in human likeness.
And being found in human form,
 he humbled himself
 and became obedient to the point of death--
 even death on a cross.
Therefore God also highly exalted him
 and gave him the name
 that is above every name,
so that at the name of Jesus
 every knee should bend,
 in heaven and on earth and under the earth,
and every tongue should confess
 that Jesus Christ is LORD,
 to the glory of God the Father.
Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

SEQUENCE HYMN

Lord, we have come

#348, *The Hymnal 1982*

THE GOSPEL*Matthew 21:23-32**Reader
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

*Reader
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Felicity Thompson

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Confident in God's steadfast love through Jesus Christ and guided by the Holy Spirit, let us pray for the church, the world, and all people according to their needs. *A brief silence* You are the source of all blessings: we give you thanks for the life you have given us and for the gift of your good creation. May our awareness of the blessings we've been given inspire us to be good stewards of the earth and work to meet the needs of others.

People **Show us your ways, O Lord, and teach us your paths.**

You are gracious and upright, teaching sinners in your ways: help us build your church, gathered in unity by your Holy Spirit, into a temple for your praise, a home for all who seek you, and a beacon of your light in the world. **Show us your ways, O Lord, and teach us your paths.**

You declare your almighty power chiefly in showing mercy and pity: call the nations of the world to you and away from conflict and violence. Gather around your table the peoples who are strangers to one another. Provide peace and reconciliation in all places of conflict and unrest. **Show us your ways, O Lord, and teach us your paths.**

You guide the humble in doing right and teach your ways to the lowly: make us mindful of those living without safe shelter in our community. Help us share of our abundance to tend to their immediate needs, and show us how to address the root causes of homelessness. **Show us your ways, O Lord, and teach us your paths.**

You give us the fullness of your grace, sharing your heavenly treasure: we give thanks for the 55th wedding anniversary this week of Clarke and Nancy Borgeson. In a moment of silence, we pray for those dear to each of us. *Silence* Bless all whose lives are closely linked with ours. **Show us your ways, O Lord, and teach us your paths.**

Your compassion and love are from everlasting: comfort and bless all those who are sick or suffering. We pray for those on our prayer list, those whose needs are known to you alone, and those we name in our hearts. *Pause* Restore them to wholeness and health in your good time and in your good way. **Show us your ways, O Lord, and teach us your paths.**

You remember us according to your love and for the sake of your goodness: surround our dearly departed with your eternal light and love. We remember especially Judy LaBatt, in whose memory the flowers are given this morning, and all those we love but see no longer. *Silence* May we also come to live in your heavenly household. **Show us your ways, O Lord, and teach us your paths.**

You are the one in whom we put our trust: receive the prayers of your people. Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Celebrant

We pray to you also for the forgiveness of our sins. *Silence*

People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

People

And also with you.

ANNOUNCEMENTS

OFFERTORY VOLUNTARY

The St. Andrew's Adult Choir

Servants of Peace

K. Lee Scott (b. 1950)

Lord, make us servants of your peace: where there is hate, may we sow love; where there is hurt, may we forgive; where there is strife, may we make one.

Where all is doubt, may we sow faith; where all is gloom, may we sow hope; where all is night, may we sow light; where all is tears, may we sow joy.

Jesus, our Lord, may we not seek to be consoled, but to console, nor look to understanding hearts, but look for hearts to understand.

May we not look for love's return, but seek to love unselfishly. For in our giving we receive, and in forgiving are forgiven.

Dying, we live, and are reborn through death's dark night to endless day. Lord, make us servants of your peace, to wake at last in heaven's light.

OFFERTORY HYMN

At the Name of Jesus

#435, *The Hymnal* 1982

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

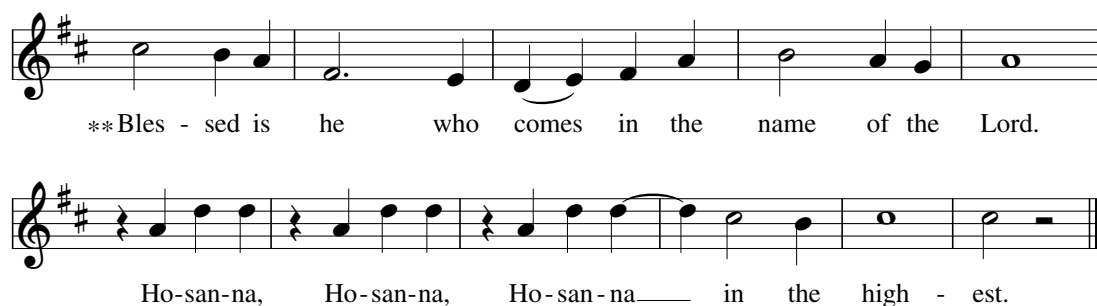
Holy, holy, holy Lord

Ronald Arnatt (1930-2018)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, * hea-ven and earth are full of your glo-ry.

Ho-san-na, Ho-san-na, Ho-san-na in the high - est.



Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

Celebrant
All

As our Savior Christ has taught us, we now pray,
Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial,
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Litany II (Mass for the City)

Richard Proulx (1937-2010)

CANTOR or CHOIR:
Lamb of God, you take a - way the sins of the

ALL:
world, have mer - cy on us, have mer - cy on

CHOIR:
us. Lamb of God, you take a -

way the sins of the world, grant us

ALL:
peace, grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION ANTHEM

Jesus, Name of Wondrous Love

The St. Andrew's Adult Choir

Everett Titcomb (1884-1968)

Jesus! Name of wondrous love! Name all other names above! Unto which must ev'ry knee bow in deep humility. Jesus! Name decreed of old to the maiden mother told, kneeling in her lowly cell, by the angel Gabriel. Jesus! Name of priceless worth to the fallen sons of earth, for the promise that it gave, "Jesus shall His people save." Jesus! Name of wondrous love!

COMMUNION HYMN

Deck thyself, my soul, with gladness

#339, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Lord, dismiss us

#344, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

I Know That My Redeemer Lives

Latimer Rogland, Organ
George Shearing (1919-2011)

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THIS WEEK

Sunday, September 27

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:00 AM Grounds for Faith (L)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM Coventry Supper (PH)
- 11:30 AM Young Adults & Young Families (PLG)

Monday, September 28

- 6:30 PM Education for Ministry (L)

Wednesday, September 30

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Cherub Choir (CL)
- 4:30 PM Junior Handbells (C)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Adult Handbells (C)

Thursday, October 1

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes (C)
- 7:15 PM Adult Choir (CL)

Friday, October 2

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

Sunday, October 4

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:00 AM Grounds for Faith (L)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 4:00 PM Music for Meditation (C)
- 5:00 PM Compline (C)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY

Grounds for Faith

Sundays, September 27, October 4 and 11 at 9:00 am in the Lounge

Have you ever wondered how the person sitting next to you sees God at work in their life? Find out at Grounds for Faith, a Sunday morning conversation about the places where faith and everyday life meet. Join us this morning for a presentation and conversation as Kerene Moore shares stories of work, calling, and seeing God present in the ordinary.

S. Kerene Moore is a current Judge on Ann Arbor's 15th District Court. She formerly served in a number of public service legal roles handling cases related to innocence, expungment, family and juvenile law, civil rights, consumer protection, public benefits, and housing security. She started her career at legal services where she represented individuals who could not afford an attorney. She now presides over a treatment court as well as other general civil and criminal matters.

October 4: Dr. Joseph W. Ho, a historian of modern China and Taiwan, Sino-US encounters, and transnational visual culture at the University of Michigan.

Coventry Supper Kickoff

Today at 11:15 am in the Parish Hall

Are you looking for the opportunity to enjoy fellowship with other members of St. Andrew's? Coventry Suppers are a wonderful way to get to know other members that you might not have met otherwise. These small groups meet throughout the next 12 months with each group setting their own schedule. **Interested?** Please join us for the Coventry Supper Kickoff today after the 10:00 am service in the Parish Hall. Contact Susan Wakefield (susan.e.wakefield@gmail.com) to sign up or for more information.

Young Adults and Young Families Meetup

Today at 11:30 am on the Playground

Please join us in the play yard after the 10:00 am service for socializing and fun! Rain location: Preschool Classroom. To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.

UPCOMING EVENTS

Music for Meditation: Neptune String Quartet

Sunday, October 4 at 4:00 pm in the Church

The Neptune String Quartet presents a program of Final String Quartets by Scarlatti, Mozart, and Beethoven. *This concert is free*

and open to the public. Compline will be sung at 5:00 pm by the St. Andrew's Early Music Ensemble.

Homelessness in Our Community

Tuesday, October 13, 6:00 pm Light Supper, 6:10 pm Movie Screening, in the Parish Hall

This fall, our Outreach and Social Justice Ministry is sponsoring programs on homelessness in Washtenaw County. This will be an opportunity to learn from people doing this work every day, reflect on the root causes of homelessness, and begin to discern together whether there's something St. Andrew's is called to contribute. On Tuesday, October 13, we will screen and discuss *The Road Home*, a documentary about homelessness in Washtenaw County.

On Tuesday, November 10, Katie Hoener, the program administrator of Washtenaw County Community Mental Health will speak about the connections between mental health and homelessness. We hope you will join us for these programs as we learn about the crisis of homelessness and begin to discern how St. Andrew's might respond. *Please RSVP to Fr. Paul at pfrolick@standrewsaa.org so we can plan for food.*

Family Halloween Concert at Hill Auditorium

Saturday, October 31 at 2:00 pm

Join your St. Andrew's friends for this fun and spooky annual Halloween Concert performed by student orchestras at U of M. We've reserved a block of tickets so we can sit together and enjoy the show, recommended for ages 3+. Tickets are \$16 and are available for purchase via the QR Code or at <https://bit.ly/sta-halloween-concert>.



ANNOUNCEMENTS

Volunteer Interviewers Needed for Bicentennial Oral History Project

St. Andrew's is collecting recorded conversations with parishioners as part of our 200th anniversary celebration in 2027, and we are looking for volunteers to serve as interviewers for this project.

No experience necessary! Volunteers will participate in a half-day training workshop led by a specialist from the Michigan Oral History Association (date to be announced), which will include a light lunch. All recording equipment and technical support will be provided.

If you are a good listener, good with conversation, and would like to help preserve the voices of this community for future generations, we would love to hear from you. *Please contact Ally Norris at ally.m.norris@gmail.com to sign up, or with any questions you might have.*

MUSIC NOTES

Hymn 344: Lord, dismiss us

This tune originated among sailors in the Mediterranean, which is why it carries the name "Sicilian Mariners." In Italy, where it was first written down (by a German scholar of folk songs), the song was a hymn to the Virgin Mary, so you may hear it at Christmas time on the radio, sung by early music groups. Our hymnal uses this tune for two texts, including this pilgrim hymn. The music has a joyful lilt in its dotted rhythms, and cheerful harmony in parallel thirds, so it will send us out into the world rejoicing in the power of the Spirit! -- Donna Wessel Walker

Servants of Peace

This morning's anthem by K. Lee Scott (b. 1950), an adjunct faculty member at both the University of Alabama School of Music and the University of Alabama at Birmingham Department of Music, sets a text by James Quinn based on the famous prayer by St. Francis of Assisi. Scott studied the numerous arrangements by Robert Shaw and Alice Parker of folk songs and tunes from the Sacred Harp tradition; the "elegant frugality" of those arrangements, Scott acknowledged, greatly influenced his own compositional style. In this piece, that influence is evident in the use of a thoughtful leading voice and the way the SATB parts support each other, even with divisi.

-- Dennis Powers