

ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Photo by Spence DeMera

Welcome to St. Andrew's

The Nineteenth Sunday after Pentecost

10:00 AM Holy Eucharist • October 4, 2026

Thank you for joining us for worship today!

Welcome to St. Andrew's! If you're visiting this morning, we're delighted you are here. If you'd like information on our programs or would like to talk to someone about the Episcopal Church or becoming a member, please fill out one of the "Welcome" cards in the back of the pew in front of you and drop it in the offering plate as it comes around. There is a place for you here!

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Igreja Episcopal Anglicana do Brasil*.

In our own diocese we pray for the clergy and people of *All Saints' (East Lansing)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

JOAN MULLER

by Robert Muller

Leaders in Today's Liturgy

Celebrant: Sally Boelter

Preacher: JoAnn Kennedy Slater

Assisting: Felicity Thompson

Seminarian Intern: Marisa Quiery

Director of Music & Organist: Deborah Friauff

Organ Scholar: Latimer Rogland

Acolytes: Joseph Ho, Leah Tremonti, Olivia Whitehead, Ben Halgren

Lectors: Jeanie Mack-Powers, Kathryn Barnes

Intercessor: John Prescott

Eucharistic Ministers: Leah Tremonti, Barb Kelly, Ann Scott, Dave McCreadie

Ushers: Kathryn Barnes, Steph Barker

Bell Ringer: Zikomo Mbewe

Lay Eucharistic Visitor: Ann Garvin

Altar Guild: Harry McLaughlin, Claire

McLaughlin, Susan Wakefield, Kay Wade

Bread Baker: Stephen Bates

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Rev. Felicity at fthompson@standrewsaa.org.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Viya T, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Joe Henderson, Nancy Colzman, Harper Morgan, Kathy Powers, Jason Hanna, Michael, Charles Boelter, Joshua Wilson Powers, Martha Klei, Jeremy Flanery, Eileen Pollan, Larry Neher, Jenny, Darren, Lenny Navitskis, Kerene Moore, Alex, Sandra and Brennan Norris, Sarah Baird, Susan Van Wagenen, Terry Rice, Misty Lyn Bergeron, Marty Gillen, Pat Deese, and Kirk Dodge

PRELUDE

I Love Thee, My Lord

Latimer Rogland, Organ
George Shearing (1919-2011)

THE WORD OF GOD

HYMN

Christ is made the sure foundation

#518, *The Hymnal 1982* (Blue Book)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

John Rutter (b. 1945)

Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. — Lord God,
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo - ry. —
(♩ = ♩. of preceding — same beat as before, not slower) Fa - ther, —
Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: — have mer - cy on us; — you are seat - ed at the right



COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

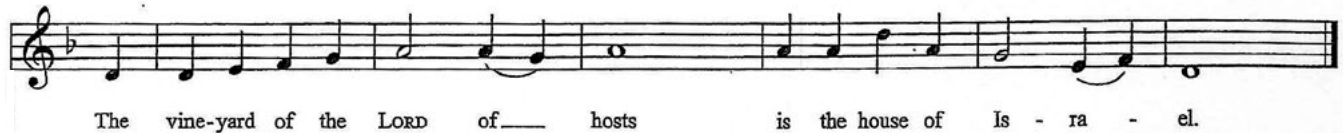
THE FIRST LESSON *Isaiah 5:1-7*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will

make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 80:7-14



- 7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.
- 8 You have brought a vine out of Egypt; *
you cast out the nations and planted it. **All Sing Antiphon**
- 9 You prepared the ground for it; *
it took root and filled the land.
- 10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea *
and its branches to the River. **All Sing Antiphon**
- 12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted. **All Sing Antiphon**

THE SECOND LESSON *Philippians 3:4b-14*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be

found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

My song is love unknown

#458, *The Hymnal 1982*

THE GOSPEL *Matthew 21:33-46*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;
this was the LORD's doing,
and it is amazing in our eyes?'

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Reader
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. JoAnn Kennedy Slater

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

Leader

As we offer up our prayers for the church and the world, may our eyes be open to God's presence, our ears be open to God's call, and our hearts be open to God's love. *A brief silence* We give thanks for the abundance of your good creation, for trees and plants and all the fruits of the earth. We pray for favorable weather during this harvest season and for fair prices in the marketplace for those who work the land. Grant us all appreciative hearts that we may be faithful stewards of your bounty. Tend your vineyard, O God:

People

let us bear the fruit of your kingdom.

We pray for St. Andrew's, this congregation of prayer, support, and service, and for your church throughout the world. Keep us faithful to your Word, guide and sustain our ministries, and help us shine your light in our community. Tend your vineyard, O God: **let us bear the fruit of your kingdom.**

Grant us a vision, O Lord: to see what we can achieve; to reach out beyond ourselves; to share our lives with others; to stretch our capabilities; to increase our sense of purpose; to be aware of where we can help; to be sensitive to your presence; to give heed to your constant call. Tend your vineyard, O God: **let us bear the fruit of your kingdom.** (*David Adam*)

We pray for all people and nations and those who serve in positions of public trust. Deliver us from arrogance and pride, O God, that we might trust in your providence, serve others in your Name, and work to establish a reign of justice and peace on earth. Tend your vineyard, O God: **let us bear the fruit of your kingdom.**

We pray for all who are weary and carrying heavy burdens. We lift up those who are sick and suffering, those awaiting diagnosis, and those dreading the days ahead. We pray for those on our prayer list and those whose needs are known to you alone. *Pause* Surround them with your healing presence. Tend your vineyard, O God: **let us bear the fruit of your kingdom.**

We pray for all those we love but see no longer. We remember especially Joan Muller, in whose memory the flowers are given this morning. *Silence* Grant to them eternal rest. Let light perpetual shine upon them.

Receive our prayers, O God, and give us all we need for this day and the days to come, through the power of the Holy Spirit and in the name of Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!

Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY

Christ is made the Sure Foundation

The St. Andrew's Adult Choir

Dale Wood (1934-2003)

Christ is made the sure foundation, Christ the Head and Cornerstone; chosen of the Lord, and precious, binding all the Church in one; Holy Zion's help forever, and her confidence alone.

To this temple where we call thee, come, O Lord of hosts, today; with thy wanted loving-kindness hear thy servants as they pray, and thy fullest benediction shed within its wall always.

Laud and honor to the Father, laud and honor to the Son, laud and honor to the Spirit, ever Three and ever One, One in might, and One in glory, while unending ages run.

OFFERTORY HYMN

The great Creator of the worlds

#489, *The Hymnal* 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Ronald Arnatt (1930-2018)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

**Bles - sed is he who comes in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Litany II (Mass for the City)

Richard Proulx (1937-2010)

CANTOR or CHOIR:
Lamb of God, you take a way the sins of the

ALL:
world, have mer-cy on us, have mer-cy on

CHOIR:
us. Lamb of God, you take a -

way the sins of the world, grant us

ALL:
peace, grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION ANTHEM

The Chief Cornerstone

The St. Andrew's Junior Choir

Bradley Elingboe (b.1958)

The stone that the builders rejected has become the chief cornerstone. The guards outside the tomb could not contain his might. Christ broke the seal of death and rose into the light. The devil and his lies, the world, the flesh and sin, cannot defeat Christ now nor hedge his vict'ry in. As he was raised from stone we will be raised to join the heav'nly hosts before the throne of grace. So sing, angelic choirs, O hosts of heaven sing! Break forth, O earth, in song and praise your Lord and King! he stone the builders rejected has become the chief cornerstone.

COMMUNION HYMN

And now, O Father

#337, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

O love, how deep

#448, *The Hymnal* 1982

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Recessional Toccata

Alfred Fedak (b. 1953)

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THIS WEEK

Sunday, October 4

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:00 AM Grounds for Faith (L)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 4:00 PM Music for Meditation (C)
- 5:00 PM Compline (C)

Monday, October 5

- 6:30 PM Education for Ministry (L)

Wednesday, October 7

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Cherub Choir (CL)
- 4:30 PM Junior Handbells (C)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Adult Handbells (C)

Thursday, October 8

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes (C)
- 7:15 PM Adult Choir (CL)

Friday, October 9

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

Sunday, October 11

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:00 AM Grounds for Faith (L)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM House United Discussions Small Group (Library)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY

Grounds for Faith

Sundays, October 4 and 11 at 9:00 am in the Lounge

Have you ever wondered how the person sitting next to you sees God at work in their life? Find out at Grounds for Faith, a Sunday morning conversation about the places where faith and everyday life meet. Join us this morning for a presentation and conversation as Joseph Ho shares stories of work, calling, and seeing God present in the ordinary. Dr. Joseph W. Ho, a historian of modern China and Taiwan, Sino-US encounters, and transnational visual culture at the University of Michigan.

October 11: Quinn Dorsey is a junior at the University of Michigan studying biochemistry. She works part-time in a genetics research laboratory when not in class, and was able to find and receive grants for an internship for part of the summer in France.

Music for Meditation: Neptune String Quartet

Today at 4:00 pm in the Church

The Neptune String Quartet presents a program of Final String Quartets by Scarlatti, Mozart, and Beethoven. *This concert is free and open to the public. Compline will be sung at 5:00 pm by the St. Andrew's Early Music Ensemble.*

Last call for Coventry Supper sign-ups!

Please let Susan Wakefield (susan.e.wakefield@gmail.com) know by Monday, October 5 if you'd like to sign up for Coventry Supper.

UPCOMING EVENTS

House United Discussions Small Group

Sunday, October 11 at 11:15 am in the Library

The HUD small group to discuss political polarization will meet next Sunday, October 11 at 11:15 am in the second floor library. *Contact Steve Hastings (aasvh@outlook.com) for more information.*

Caregivers' Luncheon

Tuesday, October 13 at noon in the Lounge

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. You are warmly invited to join us for a Caregivers' Luncheon on Tuesday, October 13 at noon in the Lounge. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

Homelessness in Our Community

*Tuesday, October 13, 6:00 pm Light Supper,
6:10 pm Movie Screening, in the Parish Hall*

This fall, our Outreach and Social Justice Ministry is sponsoring programs on homelessness in Washtenaw County. This will be an opportunity to learn from people doing this work every day, reflect on the root causes of homelessness, and begin to discern together whether there's something St. Andrew's is called to contribute. On Tuesday, October 13, we will screen and discuss *The Road Home*, a documentary about homelessness in Washtenaw County.

On Tuesday, November 10, Katie Hoener, the program administrator of Washtenaw County Community Mental Health will speak about the connections between mental health and homelessness. We hope you will join us for these programs as we learn about the crisis of homelessness and begin to discern how St. Andrew's might respond. *If you haven't already, please RSVP to Fr. Paul at pfrolick@standrewsaa.org so we can plan for food.*

Flu Shots and Vaccine Clinic

*Sunday, October 18 from 8:30 am to 12:00 pm
in the Lounge*

Get your flu shot before or after church at our Kroger Health Flu Shot and Vaccine Clinic - no appointments necessary! In addition to flu shots, a wide range of vaccines will be available during the clinic including COVID-19, Pneumonia, RSV, Shingles, MMR, Tdap, and Meningitis. Ages 10+; please bring your prescription/pharmacy insurance card. *The Episcopal Health Ministry will also be accepting expired/unwanted medications at that time.*

Family Halloween Concert at Hill Auditorium

Saturday, October 31 at 2:00 pm

Join your St. Andrew's friends for this fun and spooky annual Halloween Concert performed by student orchestras at U of M. We've reserved a block of tickets so we can sit together and enjoy the show, recommended for ages 3+. *Tickets are \$16 and are available for purchase via the QR Code or at <https://bit.ly/sta-halloween-concert> through Wednesday, October 14.*



ANNOUNCEMENTS

Volunteer Interviewers Needed for Bicentennial Oral History Project

St. Andrew's is collecting recorded conversations with parishioners as part of our 200th anniversary celebration in 2027, and we are looking for volunteers to serve as interviewers for this project.

No experience necessary! Volunteers will participate in a half-day training workshop led by a specialist from the Michigan Oral History Association (date to be announced), which will include a light lunch. All recording equipment and technical support will be provided.

If you are a good listener, good with conversation, and would like to help preserve the voices of this community for future generations, we would love to hear from you. *Please contact Ally Norris at ally.m.norris@gmail.com to sign up, or with any questions you might have.*

MUSIC NOTES

Hymn 518: Christ is made the sure foundation

Jesus ends his difficult parable today with a reminder that the stone the builders rejected became the chief cornerstone, referring to himself. In Paul's letter to the Philippians, he discards all claims to God's favor other than the foundation of the righteousness of Christ. He grounds his trust solely on Christ. This hymn celebrates Christ as our cornerstone, our sure foundation; it is based on a long Latin hymn that may go back to the sixth century. The majestic music was originally written by Henry Purcell and adapted to congregational singing in the process of developing *Hymnal* 1982. -- Donna Wessel Walker

Christ is Made the Sure Foundation

This morning's anthem by Dale Wood (1934-2003) sets a Latin hymn text which was translated into English by John Mason Neale (1818-1866) as the Anglo-Catholic ethos of the Oxford Movement took root in the Church of England. Wood's well crafted choral writing forges with a sturdy and supportive organ accompaniment to result in a majestic and stirring anthem. -- Dennis Powers

