



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Parable of the Great Banquet, ca. 1525

The Brunswick Monogrammist

Welcome to St. Andrew's

The Twentieth Sunday after Pentecost

10:00 AM Holy Eucharist • October 11, 2026

Thank you for joining us for worship today!

Welcome to St. Andrew's! If you're visiting this morning, we're delighted you are here. If you'd like information on our programs or would like to talk to someone about the Episcopal Church or becoming a member, please fill out one of the "Welcome" cards in the back of the pew in front of you and drop it in the offering plate as it comes around. There is a place for you here!

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Burundi*.

In our own diocese we pray for the clergy and people of *Trinity Church (Farmington Hills)*.

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

JOAN POLONCHEK	RUTH M. DAVIS
by Dennis & Jeanie Powers	GRANT H. DAVIS
	by Ann Garvin

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Felicity Thompson

Seminarian Intern: Marisa Quiery

Guest Organist: Cary Dumas

Organ Scholar: Latimer Rogland

Acolytes: Ann Scott, Addy Peterson, Sam Halgren,
Dean Murcheson

Lectors: Cindy Glovinsky, Jackie Doneghy

Intercessor: Joel Seguire

Eucharistic Ministers: Robert Westveer,

Dennis Powers, Kathryn Barnes, Joe Piffaretti

Ushers: Sarah Inwood, Ron Luker

Bell Ringer: Hannah Resnick

Lay Eucharistic Visitor: Norm Richert

Coffee Hour Host: Dawn Barron

Altar Guild: Susan Wakefield, Jim Wortley,
Floice Frazer

Bread Baker: Stephen Bates

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Rev. Felicity at fthompson@standrewsaa.org.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Viya T, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Sara, Tim, Peggy, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Joe Henderson, Nancy Colzman, Harper Morgan, Kathy Powers, Jason Hanna, Michael, Charles Boelter, Joshua Wilson Powers, Martha Klei, Jeremy Flanery, Eileen Pollan, Larry Neher, Jenny, Darren, Lenny Navitskis, Kerene Moore, Alex, Sandra and Brennan Norris, Sarah Baird, Susan Van Wagenen, Terry Rice, Misty Lyn Bergeron, Marty Gillen, Pat Deese, and Kirk Dodge

PRELUDE
Gavotte

The St. Dunstan Handbell Choir
Sondra Tucker (b. 1957)

THE WORD OF GOD

HYMN

Christ, whose glory fills the skies

#7, *The Hymnal 1982* (Blue Book)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

John Rutter (b. 1945)

Glo - ry to God in the high - est, —
— and peace to his peo - ple on earth. — Lord God,
heav'n - ly King, al - migh - ty God and Fa - ther, — we wor - ship
you, we give you thanks, we praise you for your glo - ry. —
(♩ = ♩. of preceding — same beat as before, not slower) Fa - ther, —
Lord Je - sus Christ, — on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: — have mer - cy on us; — you are seat - ed at the right



COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON *Isaiah 25:1-9*

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all

nations; he will swallow up death forever. Then the LORD God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 23



- ¹ The LORD is my shepherd; *
 I shall not be in want.
- ² He makes me lie down in green pastures *
 and leads me beside still waters. **All Sing Antiphon**
- ³ He revives my soul *
 and guides me along right pathways for his Name's sake.
- ⁴ Though I walk through the valley of the shadow of death,
 I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me. **All Sing Antiphon**
- ⁵ You spread a table before me in the presence of those who trouble me; *
 you have anointed my head with oil,
 and my cup is running over.
- ⁶ Surely your goodness and mercy shall follow me all the days of my life, *
 and I will dwell in the house of the LORD for ever. **All Sing Antiphon**

THE SECOND LESSON *Philippians 4:1-9*

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

We the Lord's people

#51, *The Hymnal* 1982

THE GOSPEL *Matthew 22:1-14*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Confident in God's steadfast love through Jesus Christ and guided by the Holy Spirit, let us pray for the church, the world, and all people according to their needs. *A brief silence.* You prepare a feast of rich food for all peoples: accept our thanks and praise for all that you have done. We thank you for the splendor of your whole creation, for the beauty of this fall day, for the wonder of life, and for the mystery of love. Lord, you spread your table before us:

People **Gather all peoples to your feast.**

You send your messengers out with the invitation: we pray for St. Andrew's and for your church throughout the world. Keep us faithful to your Word, guide and sustain our ministries, and help us shine your light in our community. Lord, you spread your table before us: **Gather all peoples to your feast.**

You lead us in right paths for your name's sake: guide the people of this country in the election of officials and representatives, that by faithful administration and wise laws, the rights of all may be protected and our nation be enabled to fulfill your purposes. Lord, you spread your table before us: **Gather all peoples to your feast.**

You will destroy the shroud that is cast over all peoples: we pray for the nations of the world and for all who live under the shadow of war, violence, and fear. Give wisdom to those in authority, and bring peace where there is conflict. Lord, you spread your table before us: **Gather all peoples to your feast.**

You send your servants into the streets to gather all they find: we pray for the guests of our Breakfast Program, and for all those in our community who struggle to find adequate shelter, food, and employment. Help us see how we can best serve others so that all people may have their basic needs met. Lord, you spread your table before us: **Gather all peoples to your feast.**

You restore our souls: we pray for all who are sick or suffering, including those on our prayer list, and all whose struggles are known to you alone. *Pause* Restore them to health and wholeness, and give them your peace that surpasses all understanding. Lord, you spread your table before us: **Gather all peoples to your feast.**

You will swallow up death forever and wipe away the tears from every face: we remember with thanksgiving Ruth M. Davis, Grant H. Davis, and Joan Polonchek, in whose memory the flowers are given this morning, and all those who have loved and served you on this earth, and who now rest from their labors. *Silence* Lord, you spread your table before us: **Gather all peoples to your feast.**

You have made everything ready: stir us from our excuses, make us ready to answer, and bring us with all your people to the feast you have prepared; through Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!

Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY*O Sacrum Convivium*

The St. Andrew's Adult Choir

Ludovico Viadana (c.1560-1627)

O sacred banquet, in which Christ is received, the memory of His Passion is renewed, the mind is filled with grace, and a pledge of future glory given to us.

OFFERTORY HYMN*Come, my Way, my Truth, my Life*#487, *The Hymnal* 1982**THE HOLY COMMUNION****THE GREAT THANKSGIVING****Eucharistic Prayer A**

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Ronald Arnatt (1930-2018)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

**Bles - sed is he who comes in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Litany II (Mass for the City)

Richard Proulx (1937-2010)

CANTOR or CHOIR:



Lamb of God, you take a - way the sins of the

ALL:

world, have mer - cy on us, have mer - cy on

CHOIR:

us. Lamb of God, you take a -

way the sins of the world, grant us

ALL:

peace, grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Holy Manna

The St. Dunstan Handbell Choir

arr. Judy Phillips (b. 1952)

COMMUNION HYMN

Break thou the bread of life

#146, *LEVAS II* (Red and Black Book)

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Savior, again to thy dear Name

#345, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Prelude, Fugue, and Chaconne in C

Cary Dumas, Guest Organist
Dietrich Buxtehude (1637-1707)

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THIS WEEK

Sunday, October 11

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:00 AM Grounds for Faith (L)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)

Monday, October 12

- 6:30 PM Education for Ministry (L)

Tuesday, October 13

- 12:00 PM Caregivers' Luncheon (L)
- 6:00 PM Homelessness in Our Community (PH)

Wednesday, October 14

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Cherub Choir (CL)
- 4:30 PM Junior Handbells (C)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Adult Handbells (C)

Thursday, October 15

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes (C)
- 7:15 PM Adult Choir (CL)

Friday, October 16

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

Sunday, October 18

Flu Shots

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour
- 11:30 AM Hymn Sing (Cpl)

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY

Grounds for Faith

Today at 9:00 am in the Lounge

Have you ever wondered how the person sitting next to you sees God at work in their life? Find out at Grounds for Faith, a Sunday morning conversation about the places where faith and everyday life meet. Join us this morning for a presentation and conversation as Quinn Dorsey shares stories of work, calling, and seeing God present in the ordinary. Quinn Dorsey is a junior at the University of Michigan studying biochemistry. She works part-time in a genetics research laboratory when not in class.

Happy Birthday, October!

We'll celebrate October birthdays at coffee hour after the 10:00 am service. Join us in the Lounge for cake!

The **House United Discussions Small Group** scheduled for today has been postponed to Sunday, November 1.

UPCOMING EVENTS

Homelessness in Our Community

*Tuesday, October 13, 6:00 pm Light Supper,
6:10 pm Movie Screening, in the Parish Hall*

This fall, our Outreach and Social Justice Ministry is sponsoring programs on homelessness in Washtenaw County. This will be an opportunity to learn from people doing this work every day, reflect on the root causes of homelessness, and begin to discern together whether there's something St. Andrew's is called to contribute. On Tuesday, October 13, we will screen and discuss *The Road Home*, a documentary about homelessness in Washtenaw County.

On Tuesday, November 10, Katie Hoener, the program administrator of Washtenaw County Community Mental Health will speak about the connections between mental health and homelessness. We hope you will join us for these programs as we learn about the crisis of homelessness and begin to discern how St. Andrew's might respond. *If you haven't already, please RSVP to Fr. Paul at pfrolick@standrewsaa.org so we can plan for food.*

Caregivers' Luncheon

Tuesday, October 13 at noon in the Lounge

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. You are warmly invited to join us for a Caregivers' Luncheon on Tuesday, October 13 at noon in the Lounge. We'll share a simple meal, time for reflection, and the encouragement

that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

Flu Shots and Vaccine Clinic

Sunday, October 18 from 8:30 am to 12:00 pm in the Lounge

Get your flu shot before or after church at our Kroger Health Flu Shot and Vaccine Clinic - no appointments necessary! In addition to flu shots, a wide range of vaccines will be available during the clinic including COVID-19, Pneumonia, RSV, Shingles, MMR, Tdap, and Meningitis. Ages 10+; please bring your prescription/pharmacy insurance card. *The Episcopal Health Ministry will also be accepting expired/unwanted medications at that time.*

Hymn Sing for All Ages!

Sunday, October 18 at 11:30 am in the Chapel

Kids and adults are invited to sing favorite hymns! Join us in the chapel to celebrate the season with singing and making a joyful noise. *Toys and percussion instruments available; song requests are welcome.*

Harvest Fest

Sunday, October 25 at 11:15 am

Please join us in the Parish Hall after the service for a special Harvest Fest coffee hour! Enjoy special treats with games and crafts for kids including bowling, bean bag toss, ring toss, tic tac toe, and wreath making.

Family Halloween Concert at Hill Auditorium

Saturday, October 31 at 2:00 pm

Join your St. Andrew's friends for this fun and spooky annual Halloween Concert performed by student orchestras at U of M. We've reserved a block of tickets so we can sit together and enjoy the show, recommended for ages 3+. *Tickets are \$16 and are available for purchase via the QR Code or at <https://bit.ly/sta-halloween-concert> through Wednesday, October 14.*



ANNOUNCEMENTS

Volunteer Interviewers Needed for Bicentennial Oral History Project

St. Andrew's is collecting recorded conversations with parishioners as part of our 200th anniversary celebration in 2027, and we are looking for volunteers to serve as interviewers for this project.

No experience necessary! Volunteers will participate in a half-day training workshop led by a specialist from the Michigan Oral History Association (date to be announced), which will include a light lunch. All recording equipment and technical support will be provided.

If you are a good listener, good with conversation, and would like to help preserve the voices of this community for future generations, we would love to hear from you. *Please contact Ally Norris at ally.m.norris@gmail.com to sign up, or with any questions you might have.*

WANTED: Pint Sized Mason Jars

Do you have any pint sized mason jars you no longer need? The Flower Ministry would love to use them for making floral arrangements to send with the Lay Eucharistic Visitors! Wide or regular mouth is fine as long as they are pint sized (16 oz., ~5" tall). *If you have any jars to donate, or for more information about the Flower Ministry, email Nancy Johnson at n.becker.johnson@gmail.com.*

New Church Directory Available!

We have produced a new church directory with current contact information for our members. If you find your information is incorrect or incomplete, or if you would rather not be listed, please let us know. *For changes or to be mailed a copy of the directory, please contact our parish administrator, Jonathan Gardner. He can be reached at jgardner@standrewsaa.org or 734-663-0518 ext. 200.*

MUSIC NOTES

LEVAS II 146: *Break Thou the Bread of Life*

The Bible frequently uses food as a demonstration of God's provision for us, and a metaphor for God's love. This hymn quotes Jesus' claim to be the bread of life as the basis for a deeply-felt appeal to God.

Its author, Mary Lathbury, was born near Lake Chautauqua in New York in 1841; there she worked for both the Methodist Church and the Chautauqua Institute. She wrote this hymn for a Bible study group there in 1874, but it spread quickly and was published in several hymnals. For this and other hymns, Mary Lathbury became known as the "Laureate of Chautauqua." -- *Donna Wessel Walker*

O Sacrum Convivium

This morning's anthem by Ludovico Viadana (c.1560-1627) is a setting of the Vespers antiphon for the Magnificat on the feast of Corpus Christi. Viadana, a Franciscan friar, made an important contribution to the development of Baroque music when he pioneered the use of the figured bass, where numbers and symbols below a bass note tell a musician which intervals and chords to play, as a means of notating a basso continuo line. -- *Dennis Powers*

