



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Poplars, End of Autumn (1891)

Claude Monet (1840-1926)

Welcome to St. Andrew's

The Twenty-Second Sunday after Pentecost

10:00 AM Holy Eucharist • October 25, 2026

Thank you for joining us for worship today!

Welcome to St. Andrew's! If you're visiting this morning, we're delighted you are here. If you'd like information on our programs or would like to talk to someone about the Episcopal Church or becoming a member, please fill out one of the "Welcome" cards in the back of the pew in front of you and drop it in the offering plate as it comes around. There is a place for you here!

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church of the Province of Central Africa*.

In our own diocese we pray for the clergy and people of *St. George's (Milford)*

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

GEORGE CRESS
by *Connie Cress*

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Felicity Thompson

Seminarian Intern: Marisa Quiery

Director of Music & Organist: Deborah Friauff

Organ Scholar: Latimer Rogland

Acolytes: Nathan Sten, Luke Thompson,
Collin Murchison

Lectors: Barb Mackey King, Marty Gillen

Intercessor: Suzanne Schluederberg

Eucharistic Ministers: Dennis Powers, Carmela

Brown, Dave McCreadie, Kathryn Barnes

Ushers: Phil MacBride, Elaine Mouradian

Bell Ringer: Jim Galezewski

Lay Eucharistic Visitor: Linda Hastings

Coffee Hour Host: Mary White

Altar Guild: Kristine Wise, Paul Wise, Carmela

Brown, Susan Wakefield, Carol Himelhoch

Bread Baker: Kathy Schoof

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Rev. Felicity at ftompson@standrewsaa.org.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Viya T, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Peggy, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Rachel James, Nea Shaffer Barkell, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Joe Henderson, Nancy Colman, Harper Morgan, Jason Hanna, Michael, Joshua Wilson Powers, Martha Klei, Jeremy Flanery, Eileen Pollan, Larry Neher, Jenny, Darren, Lenny Navitskis, Alex, Sarah Baird, Susan Van Wagenen, Terry Rice, Misty Lyn Bergeron, Marty Gillen, Pat Deese, Kirk Dodge, Susan Powers, Chris Rochman, Mark Hastings, Susan Hastings, Eileen, Marion Goldsmith, Lucy Inman and family, Beth Fredericks, and Mike Davis

PRELUDE

Rasche, energische Halbe (Organ Sonata, Op. 18. No 2)

Latimer Rogland, Organ

Hugo Distler (1908-1942)

THE WORD OF GOD

HYMN

All hail the power of Jesus' Name!

#450, *The Hymnal 1982* (Blue Book)

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

John Rutter (b. 1945)

Glo-ry to God in the high-est, —

— and peace to his peo-ple on earth. — Lord God,

heav'n-ly King, al-migh-ty God and Fa-ther, — we wor-ship

you, we give you thanks, we praise you for your glo-ry. —

(♩ = ♩. of preceding — same beat as before, not slower) Fa-ther, —

Lord Je-sus Christ, — on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the

world: — have mer-cy on us; — you are seat-ed at the right



COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Leviticus 19:1-2,15-18*

The LORD spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a

grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 1



- ¹ Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- ² Their delight is in the law of the LORD, *
and they meditate on his law day and night. *All Sing Antiphon*
- ³ They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- ⁴ It is not so with the wicked; *
they are like chaff which the wind blows away. *All Sing Antiphon*
- ⁵ Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- ⁶ For the LORD knows the way of the righteous, *
but the way of the wicked is doomed. *All Sing Antiphon*

THE SECOND LESSON 1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Lord, make us servants of your peace

#593, *The Hymnal 1982*

THE GOSPEL *Matthew 22:34-46*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose

again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Creator God, you call us to love you with all our heart, and soul, and mind, and our neighbor as ourselves. Open our hearts in compassion and receive the prayers we offer for the church and the world. *A brief silence* We thank you for your blessings that surround us on every side: for the gift of your good creation, for family and friends, for the richness of life, for gifts received without merit. For these and all your blessings:

People **We give you thanks, O God.**

We pray for this congregation and your church throughout the world. Show us how to best love and serve our neighbors. Help us be generous in supporting the work done here in your name. Teach us to nurture our children to have inquiring and discerning hearts, the courage to will and to persevere, spirits to know and to love you, and the gift of joy and wonder in all your works. **God of love, hear our prayer.**

We pray for those who govern and hold authority in our community, in our state, and in our country. Guide us in the election of officials and representatives who will lead with integrity and work for the welfare of all people. **God of love, hear our prayer.**

We pray for all who live under the shadow of war, violence, and fear. Provide safe havens for civilians and refugees, sustain those working to provide relief, and comfort those who mourn the dead. Gather all people under the banner of the Prince of Peace. **God of love, hear our prayer.**

We pray for the guests of our Breakfast Program, and for all those in our community who struggle to find adequate shelter, food, and employment. Help us meet their immediate needs and address the root causes of homelessness. **God of love, hear our prayer.**

We pray for all those who suffer from any grief or trouble, including those on our prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Pause* Surround them with your love and restore them to health and wholeness. **God of love, hear our prayer.**

We pray for those who are dear to each of us. *Silence* Grant that we may serve Christ in them, and love one another as he loves us. **God of love, hear our prayer.**

We pray for George Cress, in whose memory the flowers are given today, and all those we love but see no longer. *Silence* Grant to them eternal rest. **Let light perpetual shine upon them.**

We lift these prayers to you, O God, trusting in your compassion and mercy. Accept and fulfill our petitions, we pray, in your good time and in your good way, through Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!

Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY

Restore in Us, O God

The St. Andrew's Adult Choir

Craig Phillips (b. 1961)

Restore, in us, O God, the splendor of your love; renew your image in our hearts, and all our sins remove. O Spirit, wake in us the wonder of your pow'r; from fruitless fear unfurl our lives like springtime bud and flow'r. Bring us, O Christ, to share the fullness of your joy; baptize us in the risen life that death cannot destroy. Three-personed God, fulfill the promise of your grace, that we, when all our searching ends, may see you face to face.

OFFERTORY HYMN

God of mercy, God of grace

#538, *The Hymnal* 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING**Eucharistic Prayer A**

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Setting: Copyright © Church Publishing Inc.

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

Ronald Arnatt (1930-2018)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are full of your glo - ry.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

**Bles - sed is he who comes in the name of the Lord.

Ho - san - na, Ho - san - na, Ho - san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Litany II (Mass for the City)

Richard Proulx (1937-2010)

CANTOR or CHOIR:



Lamb of God, you take a - way the sins of the

ALL:

world, have mer - cy on us, have mer - cy on

CHOIR:

us. Lamb of God, you take a -

way the sins of the world, grant us

ALL:

peace, grant us peace.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

There is a happy land

Latimer Rogland, Organ
George Shearing (1919-2011)

COMMUNION HYMN

Come with us, O blessed Jesus

#336, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

O God, our help in ages past

#680, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Toccata "St Anne"

Jacob Weber (b. 1988)

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THIS WEEK

Sunday, October 25

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Harvest Fest (PH)

Monday, October 26

- 6:30 PM Education for Ministry (L)

Tuesday, October 27

- 6:30 PM Vestry (L)

Wednesday, October 28

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Cherub Choir (CL)
- 4:30 PM Junior Handbells (C)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Adult Handbells (C)

Thursday, October 29

- 10:00 AM Bible Study (Z)
- 12:15 PM Division Street Pipes (C)
- 7:15 PM Adult Choir (CL)

Friday, October 30

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

Sunday, November 1

All Saints' Day

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (PH)
- 11:15 AM House United Discussions Small Group (Cpl)
- 4:00 PM *Music for Meditation: Music for All Souls' (C)*
- 5:00 PM *Compline (C)*

(C): Church; (Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY

Harvest Fest

Today at 11:15 am

Please join us in the Parish Hall after the service for a special Harvest Fest coffee hour! Enjoy special treats with games and crafts for kids including bowling, bean bag toss, ring toss, tic tac toe, and wreath making.

UPCOMING EVENTS

Music for Meditation: Music for All Saints'

Sunday, November 1 at 4:00 pm in the Church

The St. Andrew's Adult Choir and Chamber Orchestra present Gabriel Faure's *Requiem* and John Tavener's *Song for Athene* with the St. Andrew's Early Music Ensemble. *This concert is free and open to the public. Compline will be sung at 5:00 pm by the St. Andrew's Early Music Ensemble.*

House United Discussions Small Group

Sunday, November 1 at 11:15 am in the Chapel

The HUD small group to discuss political polarization will meet next Sunday, November 1 at 11:15 am in the Chapel. *Contact Steve Hastings (aasvh@outlook.com) for more information.*

MEDICAL DECISION-MAKING

Documents That Speak for You: Wills, Trusts, and Living Wills

Sunday, November 8 at 11:30 am in the Chapel

If you couldn't speak for yourself tomorrow, would your wishes be honored? Join the Episcopal Health Ministry for a presentation on the vital documents everyone should have—regardless of age.

Leslie Dubin, MSW, a clinical social worker for the University of Michigan Hospital's Geriatric Inpatient Consultation Team, returns to cover healthcare-specific issues like living wills. Wills, Trusts and Estates attorney Leah Tremonti of Tremonti Law PLLC, will discuss legal affairs including wills and trusts. Come learn from Leslie and Leah about the importance of these end-of-life documents, the peace of mind they provide, and how to get started.

Homelessness in Our Community

Tuesday, November 10, 6:00 pm Light Supper, 6:30 pm Program, in the Parish Hall

On Tuesday, November 10, Katie Hoener, the program administrator of Washtenaw County Community Mental Health will speak about the connections between mental health and homelessness. We hope you will join us for this program as we learn

about the crisis of homelessness and begin to discern how St. Andrew's might respond. *If you have not already done so, please RSVP to Fr. Paul at pfrolick@standrewsaa.org so we can plan for food.*

New Member Welcome!

Sunday, November 15 during all services

We'd like to formally recognize and welcome new members to St. Andrew's during worship on Sunday, November 15. We are sending out invitations to people who are new here in the last six months or so, but we know our records are not complete. *If you are new here (and would like to be formally recognized), please reach out to Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

ANNOUNCEMENTS

Commemoration of the Faithful Departed

At all the weekday celebrations of the Holy Eucharist during the month of November, prayers will be offered for our departed loved ones. If you would like to have someone remembered at one of these services, please send their names to Fr. Paul.

Vestry nominations needed for 2027!

The Nominating Committee is currently accepting nominations for Vestry members and Deanery/Diocesan Convention Delegates. Any adult communicant in good standing (defined by our bylaws as faithful in corporate worship during the preceding year, unless for good cause prevented, and in working, praying, and giving for the spread of the kingdom of God) aged 16 and over in the parish is eligible for nomination.

We will be voting for four (4) Vestry members, each serving a three-year term, and one (1) new Deanery Representative/Diocesan Convention Delegate. Vestry currently meets from 6:30 to 8 pm on the fourth Tuesday evening of the month throughout the year; there is typically one deanery meeting in the early fall and Diocesan Convention is usually a Friday evening and Saturday late in October.

St. Andrew's Vestry is a rewarding way to continue to support the church's many exciting ministries and community activities while balancing other life

responsibilities. With a modest time commitment, you can build relationships with other parishioners through shared leadership, faith, and community building. Vestry provides a great platform to find your calling in our community.

If interested as a candidate or to nominate someone, please contact any member of the nominating committee: Kay Wade, Lorraine Field, Pelham Baron, Sarah Inwood, Lisa Osbeck, Allison LeDuc, Steve Hastings, Kevin VanderTuig, and Marty Gillen (martygillen@gmail.com), *Senior Warden and Committee Chair.*

Actors Needed for Our Scottish ConneXion!

In five vignettes, the play touches on some of the connections between Scotland, St. Andrew (the person), the Episcopal Church, and our very own St. Andrew's Episcopal Church. There are many parts for all ages. The play will be presented during the 10:00 am service on Sunday, November 22, with four Saturday rehearsals starting on October 31 at 3:00 pm. *For more information, contact Norm Richert at nrichert@comcast.net.*

MUSIC NOTES

Hymn 450: All Hail the Power of Jesus' Name

This is easily one of the favorite hymns of the English-speaking world. Edward Perronet, the text's major author, came from a Huguenot family who had fled France to England forty years before his birth. Perronet continued his strict, pious heritage: he left the Church of England to join the Wesleys, but broke with them. Perronet ended his career in an Independent chapel in Canterbury, too idiosyncratic to work with others for long. His words draw deeply on Scripture and ascend the heights of worship, so the prickly Perronet has found a universal fellowship in his hymn. -- Donna Wessel Walker

Restore in us O God

Craig Phillips (b. 1961) served All Saints Episcopal Church in Beverly Hills, California, as Associate Director and then Director of Music from 1988 to 2026. -- Dennis Powers

2027 ANNUAL GIVING

With
**Grateful
Hearts and
Generous
Hands**

We are hoping that everyone at St. Andrew's will join with this leadership group and do their best to support our mission and ministry in the year ahead.

In gratitude for this congregation, **40 families have committed \$379,634 representing a 10.13% increase in their giving over 2026.** This generosity is an inspiring testament to what St. Andrew's means to these families.



Music and worship are at the heart of our life together at St. Andrew's. They ground us in sacred tradition and open us to God's renewing presence.

In worship, we encounter beauty, mystery, and joy. Whether in the soaring voices of our choirs, the quiet dignity of our prayers, the magnificent swell of our organ, our joy-filled Family Service, or our quiet and contemplative weekday services in the chapel, we are drawn closer to God and to one another. Week by week, season by season, worship forms us as a community rooted in faith and growing in grace.



Please know: The wardens, vestry, rector, and staff are grateful for every pledge of support, no matter the size. And, if your financial situation is such that you cannot pledge this year, please know that we are grateful that you are here, grateful for the many ways you support St. Andrew's, and grateful for your prayers.

With Grateful Hearts and Generous Hands we are doing the good work God has given us to do.