ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



The Parable of the Talents (c. 1652) Rembrandt Harmenszoon van Rij (1606-1669)

Welcome to St. Andrew's

The Twenty-Fifth Sunday after Pentecost

10:00 AM Holy Eucharist • November 15, 2026

Thank you for joining us for worship today!

Welcome to St. Andrew's! If you're visiting this morning, we're delighted you are here. If you'd like information on our programs or would like to talk to someone about the Episcopal Church or becoming a member, please fill out one of the "Welcome" cards in the back of the pew in front of you and drop it in the offering plate as it comes around. There is a place for you here!

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector
pfrolick@standrewsaa.org
(585) 241-9317 *(cell)*

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Iglesia Anglicana de Chile.*

In our own diocese we pray for the clergy and people of *St. John's (Clinton).*

We pray for the clergy and people of the Evangelical Lutheran Church in America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in honor of St. Margaret of Scotland and in thanksgiving for Margaret Grace *by Donna Wessel Walker*

Leaders in Today's Liturgy

Celebrant: JoAnn Kennedy Slater
Preacher: Paul Frolick
Seminarian Intern: Marisa Quiery
Director of Music & Organist: Deborah Friauff
Organ Scholar: Latimer Rogland
Acolytes: Bill Harper, Jonathan Gardner, Addison McCreadie, Dean Murchison
Lectors: Church School
Intercessor: Parks Mason
Eucharistic Ministers: Dennis Powers, Robert Westveer, Ann Scott, Joe Piffaretti
Ushers: Katharine Barnes, Steph Barker
Bell Ringer: Jim Galezewski
Lay Eucharistic Visitor: Norm Richert
Coffee Hour Host: Shannon Floyd
Altar Guild: Jude Wilson, Harry McLaughlin, Claire McLaughlin, Susan Wakefield, Kay Wade
Bread Baker: Stephen Bates

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Rev. Felicity at fthompson@standrewsaa.org.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Viya T, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Matilda, Nancy Borgeson, Peggy, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, Nea Shaffer Barkell, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Joe Henderson, Harper Morgan, Jason Hanna, Michael, Joshua Wilson Powers, Jeremy Flanery, Eileen Pollan, Larry Neher, Jenny, Darren, Lenny Navitskis, Alex, Susan Van Wagenen, Misty Lyn Bergeron, Marty Gillen, Pat Deese, Kirk Dodge, Chris Rochman, Mark Hastings, Susan Hastings, Eileen, Marion Goldsmith, Lucy Inman and family, Mike Davis, Charlotte Miller, and Virgette Sutton

Prelude Latimer Rogland, Organ

Trio Sonata No. 5 in C Major Johann Sebastian Bach (1685-1750)

III. Allegro

The Word of God

Hymn

Lord Christ, when first thou cam'st to earth #598, *The Hymnal 1982* (Blue Book)
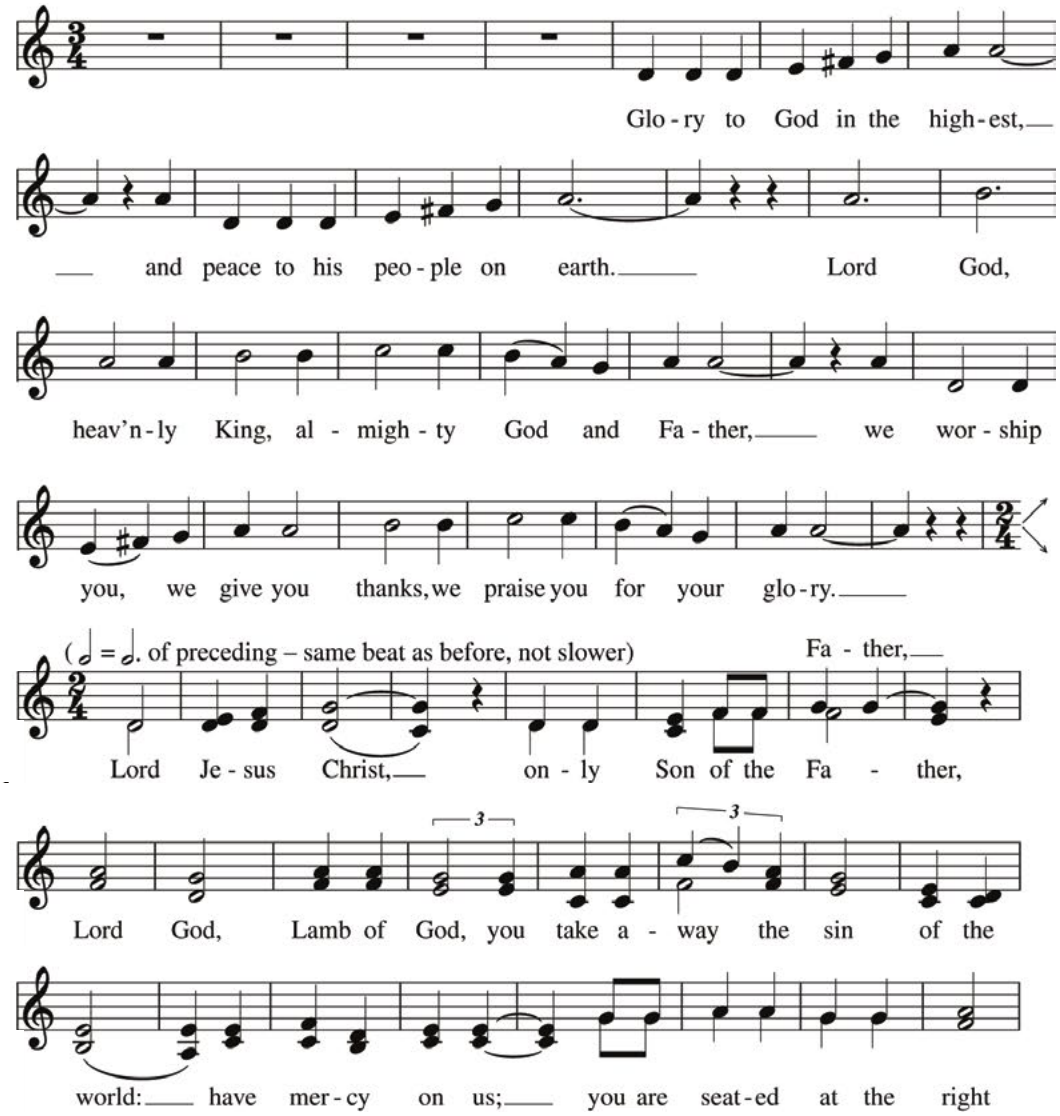
Celebrant Blessed be God: Father, Son, and Holy Spirit.
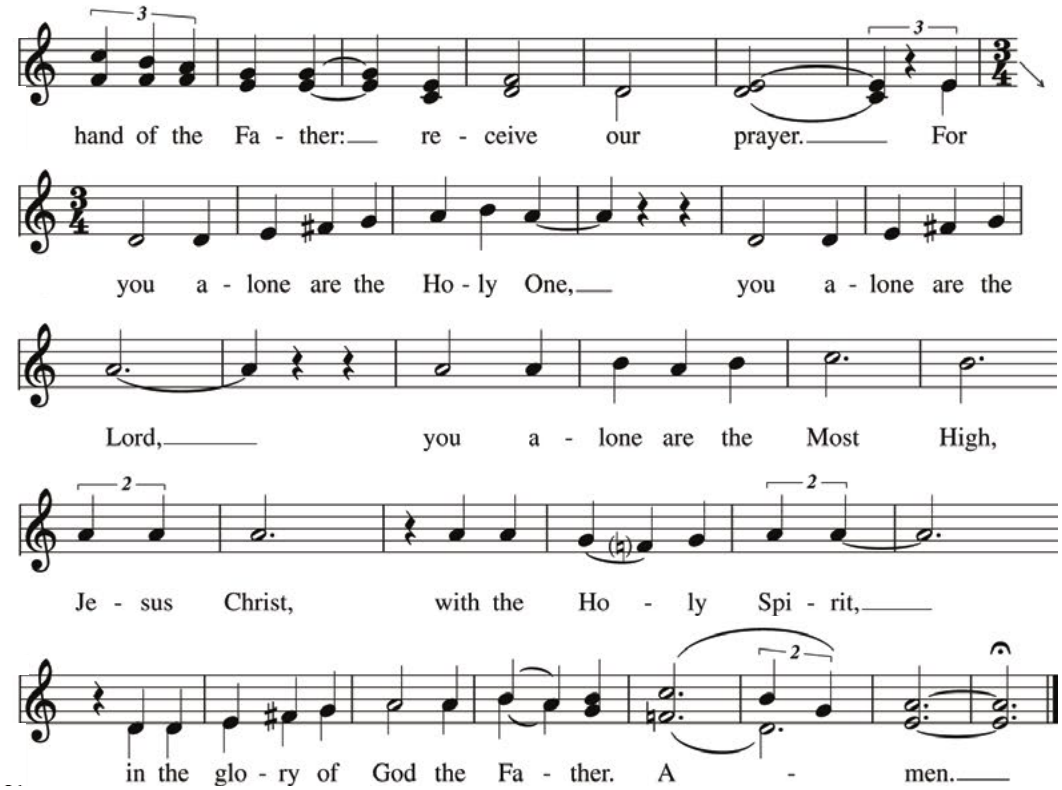
People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria

Glory to God John Rutter (b. 1945)





Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

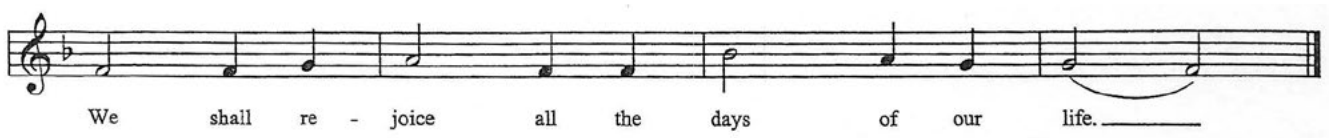
The First Lesson *Zephaniah 1:7, 12-18*

Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them. The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and

thick darkness, a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. I will bring such distress upon people that they shall walk like the blind; because they have sinned against the LORD, their blood shall be poured out like dust, and their flesh like dung. Neither their silver nor their gold will be able to save them on the day of the LORD's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 90:1-8, 12



1 LORD, you have been our refuge *
from one generation to another.

2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God. ***All Sing Antiphon***

3 You turn us back to the dust and say, *
"Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night. ***All Sing Antiphon***

5 You sweep us away like a dream; *
we fade away suddenly like the grass.

6 In the morning it is green and flourishes; *
in the evening it is dried up and withered. ***All Sing Antiphon***

7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.

8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.

12 So teach us to number our days *
that we may apply our hearts to wisdom. ***All Sing Antiphon***

THE SECOND LESSON *1 Thessalonians 5:1-11*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you,

beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn
O Jesus, I have promised #655, *The Hymnal 1982*

The Gospel *Matthew 25:14-30*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would

have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon The Rev. Paul Frolick

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *Please stand or kneel.*

Leader In grateful response to God's endless bounty of grace, let us pray for the church, the world, and all those in need. *A brief silence* You have entrusted to us great treasure. Every day we stand in the shade of trees we did not plant. We live in houses we did not build. We eat food we did not produce. May we never take for granted the gifts you have freely given. Teach us to number our days:
People **that we may apply our hearts to wisdom.**

You are the light of the day that does not end: keep your church awake and sober. Help us encourage one another and build each other up, that we may do the good work you have given us to do in your name. Teach us to number our days: **that we may apply our hearts to wisdom.**

You were God before the mountains were brought forth: grant the leaders of the nations the humility to know that their days, too, are numbered, and give them the wisdom and courage to spend them working for justice and peace. Teach us to number our days: **that we may apply our hearts to wisdom.**

You have been our refuge from one generation to another: grant us grateful hearts and generous hands as we begin our third century of mission and ministry in this community. We give you thanks for all those in every generation who have pledged their support to our church family. Teach us to number our days: **that we may apply our hearts to wisdom.**

You are the God of the watch in the night: comfort and heal all those who suffer in mind, body, or spirit, including those on our prayer list and those whose burdens are known to you alone. *Pause* Give them courage and hope, and surround them with your peace. Teach us to number our days: **that we may apply our hearts to wisdom.**

You have destined us not for wrath but for salvation: we remember all those we love but see no longer. *Silence* Comfort those who mourn with the promise of resurrection, and at the last gather us all into your holy city where death will be no more. Teach us to number our days: **that we may apply our hearts to wisdom.**

You call your servants to enter into your joy: accept and fulfill our petitions, we pray, in your good time and in your good way, through Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

GIVE ONLINE!

Ushers will receive your offering during the Offertory or you can give online via Realm eGiving using the QR code.

Offertory Voluntary — The St. Andrew's Adult Choir

Prayer of the Venerable Bede — Richard Proulx (1937-2010)

Christus est Stella Matutina. Christ is the Morning Star who, when the night of this world is past, qui nocte saeculi transacta lucem vitae, lucem, he gives to his saints the promise of the light of life and opens everlasting day, lucem vitae sanctis promittit et pandit aeternam.

Offertory Hymn

Rise up, ye saints of God! — #551, *The Hymnal 1982*

The Holy Communion

The Great Thanksgiving — Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

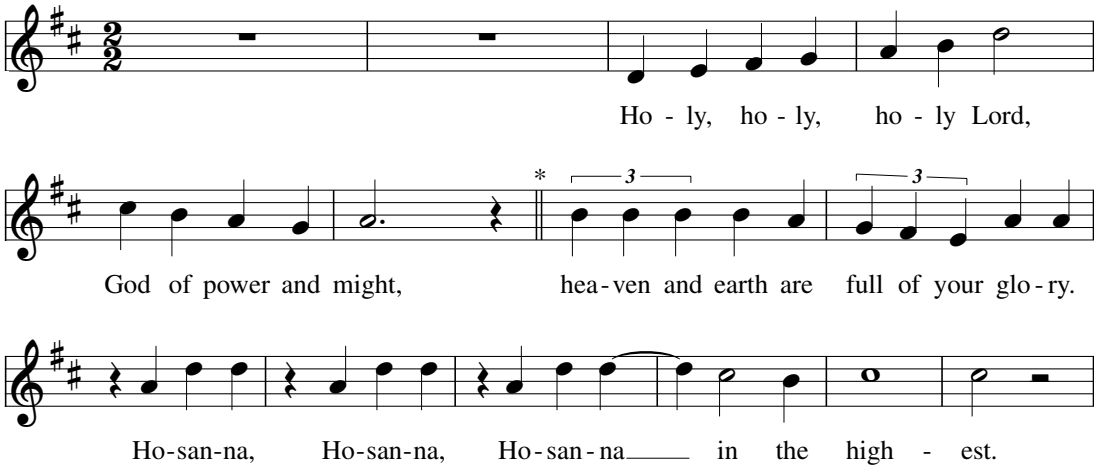
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

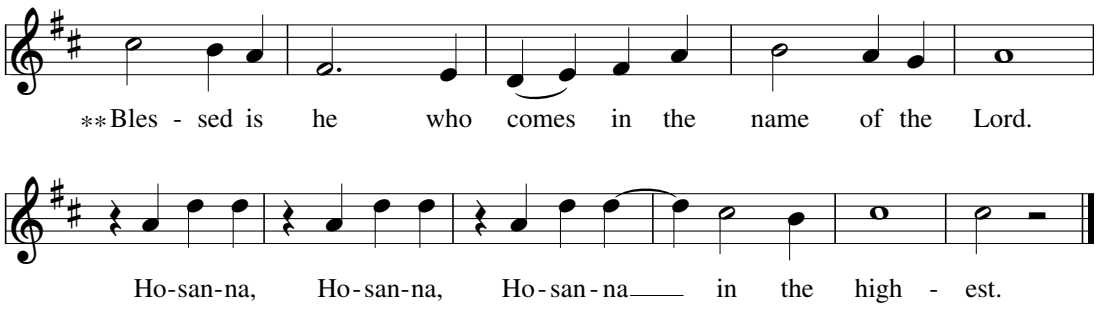
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy Lord — Ronald Arnatt (1930-2018)





Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

All
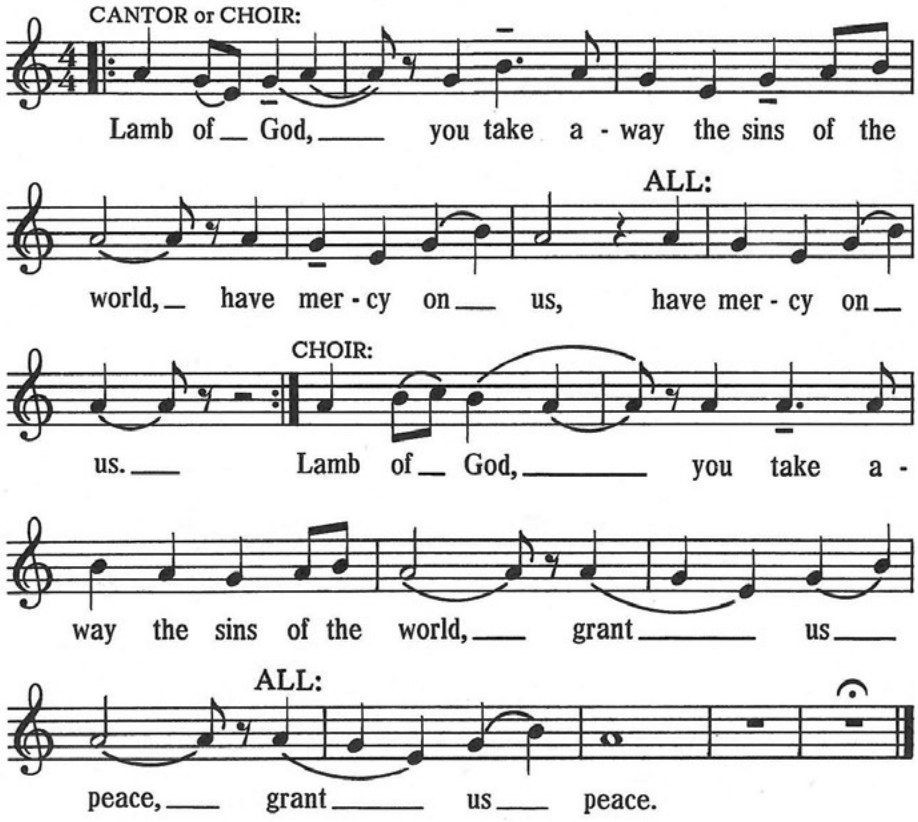
Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Fraction Anthem

Litany II (Mass for the City) Richard Proulx (1937-2010)



Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

Communion Anthem — The St. Andrew's Cherub Choir

I Want to Walk as a Child of the Light — Kathleen Thomerson (1934-2025)

I want to walk as a child of the light. I want to follow Jesus. God set the stars to give light to the world. The star of my life is Jesus. In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus. Jesus loves me, this I know. I want to be with Jesus. Little ones to him belong. We shall know the joy of Jesus. Yes, Jesus loves me. The Lamb is the light of the city of God. The Bible tells me so.

I want to see the brightness of God. I want to look at Jesus. Clear Sun of Righteousness, shine on my path, and show me the way to the Father. In him there is no darkness at all. The night and the day are both alike. The Lamb is the light of the city of God. Shine in my heart, Lord Jesus. Jesus loves me, this I know. I want to know, I want to see, I want to love, I want to be like Jesus.

Communion Hymn

Humbly I adore Thee — #314, *The Hymnal 1982*

Commissioning of Lay Eucharistic Visitors

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Welcoming Liturgy

Warden I present these people to be welcomed into the community of St. Andrew's Church.

Celebrant Will you continue to participate regularly in this community, attending worship and contributing to the fulfillment of the church's mission?

Those becoming members respond together, boldly:

I will, with God's help.

The priest asks the congregation:

Will you who witness this new beginning share with these your brothers and sisters what we ourselves have received: the power of prayer, a love for God's word, a desire to follow the way of Christ, and food for the journey?

People **We will, with God's help.**

Celebrant In the name of this congregation we welcome you as members, and we pledge to you our prayers and support. May you grow in the Holy Spirit, fulfill your ministry, and follow Christ here and wherever your journey takes you. **Amen.**

Post-communion Thanksgiving

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

The Blessing

Closing Hymn

The Lord will come and not be slow #462, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude

Let us with Gladsome Voice (Lasst uns alle) Healey Willan (1880-1968)

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

This Week

Sunday, November 15
8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (PH)
11:30 AM SASA (Lib)

Monday, November 16
6:30 PM Education for Ministry (L)

Tuesday, November 17
12:00 PM Caregivers Luncheon (L)
6:00 PM Finance (L)

Wednesday, November 18
7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)
4:30 PM Cherub Choir (CL)
4:30 PM Junior Handbells (C)
5:15 PM Junior Choir (CL)
6:00 PM Evensong (Cpl)
6:30 PM Adult Handbells (C)

Thursday, November 19
10:00 AM Bible Study (Z)
12:15 PM Division Street Pipes (C)
5:30 PM Fingers Crossed (Cpl)
7:15 PM Adult Choir (CL)

Friday, November 20
12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, November 22
8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (PH)
11:30 AM Young Adults & Young Families (PLG)

(C): Church; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (PLG): Playground

Today

New members of St. Andrew's will be officially welcomed at all services today. Please greet them with open arms and hearts and keep them in your prayers as we receive them into our parish family!

Happy Birthday, November!
We'll celebrate November birthdays at coffee hour after the 10:00 am service. Join us in the Parish Hall for cake!

Seniors at St. Andrew's (SASA)
Today at 11:30 am in the Library

Seniors at St. Andrew's (SASA) is a group of self-identified seniors who gather and plan social events, theater outings, brunches, and ways to support activities at St. Andrew's. Join us today at 11:30am in the Library, and bring your ideas for some fun activities. All are welcome! *Please see JoAnn Socha or Bob Westveer with questions or ideas.*

Upcoming Events

Caregivers' Luncheon
Tuesday, November 17 at noon in the Lounge

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. You are warmly invited to join us for a Caregivers' Luncheon on Tuesday, November 17 at noon in the Lounge. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

Fingers Crossed: Learning to Say the Creed Honestly
Thursdays, November 19 and December 3 at 5:30 pm in the Chapel

Every Sunday we stand and say the Nicene Creed. Some of us say it with conviction. Some say it by rote. Some say it with fingers crossed behind our backs, and some quietly skip the lines we can't get past.

All of that is welcome here. Paul will look at where the creed came from, what its hardest phrases were actually trying to say, and what it might mean to say "we believe" with integrity, including when doubt is part of the picture. No background needed. Bring your questions and your objections. *Please RSVP to Fr. Paul.*

Celebrate the Feast of St. Andrew!
Sunday, November 22 during the 10:00 am service

Please join us as next Sunday as we celebrate our annual patronal feast with bagpipes and *Our Scottish ConneXion*!

Young Adults and Young Families Meetup
Sunday, November 22 at 11:30 am on the Playground

Please join us in the play yard after the 10:00 am service for socializing and fun! Rain location: Preschool Classroom. *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

Thanksgiving Day Service
Thursday, November 26 at 10:00 am in the Church

A Holy Eucharist will be held on Thanksgiving Day, Thursday, November 26 at 10:00 am in the Church. *The Church Office will be closed November 26-27.*

Gift Tags for the Ann Arbor Community Center's Adopt-A-Family Christmas will be available in the Lobby starting Sunday, November 29. The ingathering of gifts and gift cards will be Sunday, December 13. To learn more about this program, please watch Fr. Paul's interview with Pastor Yolanda Whiten: https://bit.ly/48egZY6.

***First Meeting:* Christmas Pageant**
Saturday, November 28 at 11:00 am in the Chapel

The Christmas Pageant will be performed during the 4:00 pm Family Service on Christmas Eve. Parts for all ages! *Can't make the meeting but want to be in the pageant? Contact Norm Richert at nrichert@comcast.net.*

Music Notes

Hymn 655: *O Jesus, I have promised to serve thee*
John Bode (1816-1874), an English priest, wrote this text for his children's confirmation in the late 1860's; it has since become popular in a variety of English hymnals. In it we confirm our promise to follow Jesus, rejoicing in Jesus' promise to draw us to himself. Our promise relies on him, not on our efforts or supposed sacrifices. The lilting folk tune suits the childlike text. It comes from the Finnish Lutherans and is named Nyland for a province in Finland. -- *Donna Wessel Walker*

Prayer of the Venerable Bede
Richard Proulx (1937-2010) was Organist & Director of Music at the Roman Catholic Cathedral of the Holy Name in Chicago from 1989 to 1994. Joseph Cardinal Bernardin, the Archbishop of Chicago, was keen to implement the liturgical reforms initiated by the Second Vatican Council and provided great support for all the liturgical arts. He took a special interest in liturgical music. The excellence of the innovative music program that Proulx developed in Chicago quickly became a model for choral foundations across the United States. As a member of the Episcopal Church's Standing Commission on Church Music, he was instrumental in the preparation of *The Hymnal 1982*. -- *Dennis Powers*

Community Events

Ann Arbor Grail Singers Concert: *fragments*
Sunday, November 22 at 4:00 pm at St. Andrew's

The Ann Arbor Grail Singers will present *fragments*, an unusual program of music by English and American composers. John Dunstable's *Magnificat* features rich harmonies characteristic of early fifteenth-century English music; this style became popular in continental Europe. Meanwhile, John Taverner's *Playnsong Mass*, set in a simpler style, reflects the influence of continental traditions on English music in the early sixteenth century.

Together, these works trace the exchange of musical ideas between England and Europe, from the Medieval to the Renaissance. The program also premieres four short pieces by Nora Farley, composed for the Grail Singers. The concert will be directed by Jacob Carroll and accompanied by Abigail Petersen on chamber organ. *To purchase tickets or for more information: AnnArborGrailSingers.org, or call 734-662-0631*

2027 ANNUAL GIVING

With *Grateful Hearts* and *Generous Hands*

Our Annual Giving Campaign is well underway! In gratitude for this congregation, 124 families have committed $664,528 representing a 10.67% increase in their giving over 2026.

We hope you will help us as these families have and do your best to support our mission and ministry in the year ahead.







With *Grateful Hearts* and *Generous Hands* we are *doing the good work* God has given us to do.







Pledge Now!

Your 2027 pledge will support our ministry, keep our roots strong, and help our community grow. Each gift connects us and strengthens our shared work.



Thank you to everyone who has turned in their Pledge Card!
Your support of the mission and ministry of St. Andrew's will help guide us as we plan for the future.

Please know: The wardens, vestry, rector, and staff are grateful for *every* pledge of support, no matter the size.
And, if your financial situation is such that you cannot pledge this year, please know that we are grateful that you are here, grateful for the many ways you support St. Andrew's, and grateful for your prayers.



