



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Healing of a Woman with an issue of blood, 1400-1410

Unknown

Welcome to St. Andrew's

The Second Sunday after Pentecost

10:00 AM Holy Eucharist • June 7, 2026

— Thank you for joining us for worship today! —

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Scottish Episcopal Church*.

In our own diocese we pray for the clergy and people of *St. Stephen's (Troy) and Mother of the Savior Arab-American Christian Ministry (Dearborn)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

DONALD & NORMA RAYNER by Nancy Borgeson

SARA ELIZABETH GRAY by Svea Gray

KENNETH POWERS by Dennis & Jeanie Powers

Leaders in Today's Liturgy

Celebrant: Sally Boelter

Preacher: Paul Frolick

Deacon: Felicity Thompson

Director of Music & Organist: Deborah Friauff

Organ Scholar: Oliver Steissberg

Acolytes: Bill Harper, Leah Tremonti, Sam Halgren

Lectors: Jonathan Gardner, Jane White

Intercessor: Barbara Mackey King

Eucharistic Ministers: Barb Kelly, Felicity

Thompson, Marty Gillen, Dave McCreadie

Ushers: Steph Barker, James Wortley

Bell Ringer: Marty Gillen

Lay Eucharistic Visitor: Linda Hastings

Coffee Hour Host: Mary White

Altar Guild: Anna Dutton, Harry McLaughlin,

Claire McLaughlin, Susan Wakefield, Judy Dyer

Bread Baker: Elaine Mouradian

Trumpet: Oliver Barron

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Connie French, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Carol Johnston, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, Bill Colzman, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Cooper James, and Lynn Petit

PRELUDE
Peal con Brio

The St. Dunstan Handbell Choir
Karen Thompson

THE WORD OF GOD

HYMN

O for a thousand tongues

#493, *The Hymnal 1982* (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

Mass for the City

Richard Proulx (1937-2010)

Congregation 

(♩ = ca. 60)

Glo-ry to God in the high-est and
peace to his peo-ple on earth. Lord God, heav-en - ly King, al -
might - y God and Fa - ther. We wor-ship you, we give you thanks, we
praise you for_ your glo-ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther.
Lord God, Lamb of God, you take a - way the sin of the world,

have mer-cy on us. You are seat-ed at the right hand of the

Fa - ther, re-ceive our pray'r. *rall.*

Tempo I

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho-ly

Spir - it in the glo-ry of God the Fa - ther, A - - men,

non rit.

a men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Hosea 5:15-6:6*

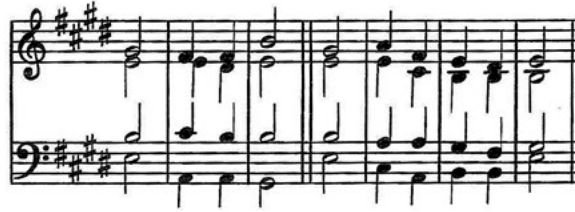
Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall

I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.”

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 50:7-15



- Choir Hear, O my people, and I will speak:
“O Israel, I will bear ¹witness a¹gainst you; *
for ¹I am ¹God, your ¹God.
- ALL** I do not accuse you be¹cause of your ¹sacrifices; *
your ¹offerings are ¹always be¹fore me.
- Choir I will take no bull-calf¹ from your ¹stalls, *
nor ¹he-goats ¹out of your ¹pens;
- ALL** For all the beasts of the ¹forest are ¹mine, *
the herds in their ¹thousands up¹on the ¹hills.
- Choir I know every ¹bird in the ¹sky, *
and the creatures of the ¹fields are ¹in my ¹sight.
- ALL** If I were hungry, I ¹would not ¹tell you, *
for the whole world is ¹mine and ¹all that is ¹in it.
- Choir Do you think I eat the ¹flesh of ¹bulls, *
or ¹drink the ¹blood of ¹goats?
- ALL** Offer to God a ¹sacrifice of ¹thanksgiving *
and make good your ¹vows to the ¹Möst ¹High.
- Call upon me in the ¹day of ¹trouble; *
I will de¹liver you, and ¹you shall ¹honor me.”

THE SECOND LESSON *Romans 4:13-25*

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

In your mercy, Lord

#706, *The Hymnal 1982*

THE GOSPEL *Matthew 9:9-13, 18-26*

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.”

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

Leader Let us offer our prayers of love on behalf of ourselves and our neighbors, on behalf of God's creation and our fellow creatures. *A brief silence* For your blessings that surround us on every side: for the life of this community, for the beauty of this day, for the mercy that meets us here at your table, and for all the ways your love has been made known to us in the past week. Grateful for these and all your gifts:

People **We give you thanks, O God.**

For your one, holy, catholic, and apostolic Church: that we may embody the mercy Christ commands, welcoming at his table those the world turns away. **Lord, we seek your face.**

For St. Andrew's: that we may follow where Christ calls, even when the call comes in the middle of our ordinary days, disrupting our routines and opening us to new life. **Lord, we seek your face.**

For the leaders of this nation and all nations: that those who hold power may govern with justice and mercy, remembering that you desire steadfast love more than sacrifice, faithfulness more than the appearance of virtue. **Lord, we seek your face.**

For those graduating from high school: As they step into new chapters, may they carry with them the courage that brought them here. May every door that opens lead them deeper into the life you have prepared for them. **Lord, we seek your face.**

For those who fill our worship with music: that what they offer in song may rise before you as true praise, and return to them as joy. Bless them with gladness in your service. **Lord, we seek your face.**

For all who are sick or suffering: that you will provide your healing, presence, and comfort. We remember especially those on our prayer list and those whose struggles are known to you alone. *Pause* Restore them to health and wholeness. **Lord, we seek your face.**

For those who have died: that your will for them may be fulfilled. We remember before you Ronald and Norma Rayner, Sara Elizabeth Gray, and Kenneth Powers, in whose memory the flowers are given this morning, and all those dear to each of us. *Silence* Receive them into the arms of your mercy, into the joy of everlasting peace. **Let light perpetual shine upon them.**

Loving God, open our ears to hear your word and draw us closer to you, that the whole world may be one with you as you are one with us in Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Mass for the City

Richard Proulx

2 *mf* CONGREGATION:

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er and might. Heav - en and
earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Christ Our Passover

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -
 - ver has been sac - ri - ficed for us; There - fore let us
 keep the feast, Al - le - lu - ia,
 Al - le - lu - ia, Al - le - lu - ia!

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Sonata in E Major, L. 23

Anne Lovering Rounds, Piano
Domenico Scarlatti (1685-1757)

COMMUNION HYMN

Will you come and follow me

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but
 call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your

 let my love be shown, Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean, And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and

 name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and

 grown In you and you in me?
 pray'r In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 6 7 6 7 7 6; Scottish traditional: arr. by John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

MUSIC RECOGNITIONS

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Praise to the Lord, for the Lord is Good

Choir: Shout to the Lord! Sing to the Lord! Worship the Lord of love!
Shout to the Lord! Sing to the Lord! Praise to the Lord above!

Know that the Lord God has made us, and we belong to him!
Oh, let all of the earth tell the Lord of his worth!
Praise to the Lord, for the Lord is good!

Shout to the Lord! Sing to the Lord! Worship the Lord of love!
Shout to the Lord! Sing to the Lord! Praise to the Lord above!

Enter his gates with thanksgiving, enter his courts with praise!
Let the Lord hear your voice as you sing and rejoice!
Praise to the Lord, for the Lord is good!

Worship God forever and ever, worship God with songs of joy!
Praise God! Praise him forever! Praise God with songs of joy!
Praise God! Praise him forever! Praise God with songs of joy!
Praise to the Lord! Praise to the Lord! Praise to the Lord, for the Lord is good!

Praise to the Lord, the Almighty, the King of creation!
Oh, my soul, praise him, for he is thy health and salvation!
All ye who hear, now to his temple draw near;
Join me in glad adoration!

Choirs and Congregation:

Praise to the Lord! Oh, let all that is in me a - dore
him! All that hath life and breath, come now with prais - es be -
fore him! Let the a - men sound from his
peo - ple a - gain; glad - ly for *aye we a - dore him!

*Pronounced with long "a" vowel, as in "way."

From *Praise to the Lord, for the Lord is Good* (CGA1044). Text: Ellen Woods Bryce, based on Psalm 100, and Joachim Neander, 1650-1680.
Music: Ellen Woods Bryce, incorporating hymntune *LOBE DEN HERREN*, from *Ernewerten Gesangbuch*, 1665. New text, Music, and
hymn arrangement © 2004 Choristers Guild. All rights reserved. Reprinted for congregational use by permission of publisher.

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Dieu Parmi Nous (La Nativité)

Oliver Steissberg, Organ
Olivier Messiaen (1908-1992)

THIS WEEK

Sunday, June 7

Music Recognitions

HS Senior Recognitions

- 8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)
11:30 AM Loaves & Phishes (Cpl)
11:30 AM Young Adults & Young Families Meetup (PLG)
3:00 PM Anne Lovering Rounds Recital (C)

Tuesday, June 9

- 12:00 PM Caregivers' Lunch (L)

Wednesday, June 11

- 7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, June 12

- 12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, June 14

- 8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)
11:30 AM Outreach & Social Justice (Cpl)
4:00 PM Ordination of Felicity Thompson (C, PH)

(C): Church; (CL): Choir Loft; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (PLG): Playground

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TODAY AT ST. ANDREW'S

Recognitions

Today we celebrate Music at St. Andrew's, our Class of 2026 High School Graduates, and the last day of the 2025-26 Sunday School year! Music Recognitions and High School Senior Recognitions will take place during the 10:00 am service.

CLASS OF 2026

High School Seniors

Giovanni Bickel
Beau Tennyson

Loaves and Phishes: Keeping Yourself Safe from Online Scams

Today at 11:30 am in the Chapel

Join parishioner Ally Norris for a practical, accessible session on recognizing and avoiding common online scams. From phishing emails and fake texts to impersonation and "urgent" requests for money, Ally will walk us through real-life examples and simple strategies to stay safe. You'll leave with clear, common-sense guidelines—like slowing down, verifying independently, and knowing the red flags—that can help protect you and those you love.

Young Adults and Young Families Meetup

Today at 11:30 am on the Playground

Please join us in the play yard after the 10:00 am service (or in the preschool classroom if the weather is bad) on Sunday, June 7! *To learn more about this group and be notified of future events, contact Bill Bryan at williamabryan@gmail.com.*

Piano Recital: Anne Lovering Rounds

Today at 3:00 pm in the Church

Pianist and former parishioner, Anne Lovering Rounds, presents "A Long Journey Called Home," a solo piano program, literary event, and coming of age story. The event is free and open to the public.

UPCOMING EVENTS

Caregivers' Luncheon

Tuesday, June 9 at noon in the Lounge

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that calling. You are warmly invited to join us for a Caregivers' Luncheon. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

Summer Sunday School

June 14 - July 26 at 9:45 am in the 1st floor classroom

Kids ages 3 through 5th grade are invited to join us in June and July for Summer Sunday School! This summer we are learning about the seven "I AM" statements of Jesus: I am the bread, the light, the gate, the good shepherd, the resurrection, the way, and the vine. Each week we will have fun activities with a craft, a story, a song, and lots of play time. *Childcare will be available in the nursery.*

Outreach and Social Justice Meeting

Sunday, June 14 at 11:15 am

Guest speaker Sarah Sampas discusses disinformation and polarization in our communities.

Ordination to the Priesthood:

The Rev. Dcn. Felicity Thompson

Sunday, June 14 at 4:00 pm

God willing and the people consenting, the Rt. Rev. Bonnie Perry, Bishop of Michigan, will ordain the Rev. Dcn. Felicity Thompson to the Sacred Order of Priests on Sunday, June 14 at 4:00 pm at St. Andrew's. A reception in the Parish Hall will follow. Your prayers and presence are requested.

Summer Reading: "Stuart Little" by E. B. White

Mondays, June 15, June 22, July 6, July 13, and July 20 from 7:15 to 8:15 pm on the Playground

We will again have a summer reading program, open to everyone who likes to take part in telling a good story (or just listen to a good story). The readings are drop-in with parts assigned weekly so bring a chair and come give it a try!

Holding the Center: A Faithful Response to Polarization & Radicalization

Tuesday, June 16 from 9:00 am - 3:00 pm

Clergy and lay leaders are invited to join us for a free workshop, led by Sarah Sampas, exploring the roots of disinformation, its social and spiritual effects, and practical tools for countering it in your congregation and community. *This workshop is offered free of charge, with lunch provided, made possible by a grant from the Episcopal Diocese of Michigan. To register, please email Sarah Sampas at sampas.sarahe@gmail.com.*

ANNOUNCEMENTS

St. Andrew's is going to a Toledo MudHens Baseball Game on July 26!
Buy your tickets today!



Mark your calendars for Sunday, July 26 for an afternoon of fellowship and baseball as the Toledo Mud Hens take on the Louisville Bats at 4:05 pm. It's Youth Soccer Night, and children are invited to run the bases following the game!

Tickets are \$11 each (parking, food, and other concessions are separate). Use the QR Code to purchase your tickets, or if paying with cash or check or if you have trouble using the QR code, please call Jonathan Gardner in the office at (734-663-0518). The deadline to buy tickets is Wednesday, July 1. *If you have accessible seating requests or questions about the game, please contact Marty Gillen (martygillen@gmail.com, (267) 454-8222).*

MUSIC NOTES

LEVAS 203: *There is a Balm in Gilead*

This hymn is one of the great treasures of the African-American tradition. The deeply personal words are universal. The gently rolling contours of the melody express sorrow and comfort at once, embodying the complex reality of the text, that human pain and anxiety are real and that God's grace heals, but not through the shallow path of denial. The proverbial "balm in Gilead" is used by the Hebrew prophet Jeremiah ironically to describe times when expected healing does not come; this hymn implies that Jesus is our "balm in Gilead" who always heals us, as he heals in today's Gospel lesson. -- Donna Wessel Walker

Drinkin' of the Wine

This morning's anthem by Rosephanye Powell (b. 1962), Professor of Voice at Auburn University, is an arrangement of an African-American spiritual commissioned by the Truman State University Chorus. Powell's interpretation of spirituals is characterized by strong rhythmic emphasis and varied vocal textures, including counterpoint. She served as editor and wrote the introduction for the anthology *William Grant Still: An Art Song Collection*. -- Dennis Powers

2025-26 MUSIC RECOGNITIONS

St. Andrew's Vocal Choirs

Deborah Friauff, *Director* (22)

Oliver Steissberg, *Organ Scholar* (2)

ADULT CHOIR

Sopranos

Elisabeth Andrews (1)

Robin Berry (23)

Celia Bridges (11)

Sharman Galazewski (3)

Hilary Garton (10)

Aileen Gatten (33)

Susie Lorand (6)

Hannah Resnick (3)

Linda Turner (1)

Altos

Lorraine Field (15)

Kimberly Hudolin (3)

Natalie Law (1)

Haley Olson (4) [CHOIR SCHOLAR]

Ally Norris (3)

Lucy Richert (22)

Sarah Teske (2)

Donna Wessel Walker (17)

Jennifer Whiteford (2)

Tenors

Christopher Bickley (29)

Jonathan Gardner (22)

Alfred Hero (40)

Zachary Slotkin (1) [CHOIR SCHOLAR]

Akshaya Varghese (3)

Basses

Beck Andrews (1)

Stephen Bates (3)

Michael Field (15)

Noah Gardner (2) [CHOIR SCHOLAR]

Tim Jensen (2)

James Kraatz (1)

Parks Mason (3)

Thomas Postema (1)

Norm Richert (16)

Nathan Sten (10)

JUNIOR CHOIR

Benjamin Halgren (9, *special award*)

Samuel Halgren (8, *gold cross*)

Addy Jacobsen (5, *silver cross*)

Quinn Miller (4, *red ribbon*)

CHERUB CHOIR

Britt-Marie Acton (1, *white ribbon*)

John Acton (3, *yellow ribbon*)

Eleanor Floyd (3, *yellow ribbon*)

Claire Halgren (1, *white ribbon*)

Mira Pavloski (2, *blue ribbon*)

Tessa Espin (1, *white ribbon*)

COMPLINE SINGERS

Celia Bridges (12)

Deborah Friauff (17)

Jonathan Gardner (17)

Noah Gardner (8)

Katy Miller (3)

Jeff Ringenberg (8)

Zachary Slotkin (1)

Oliver Steissberg (2)

Sarah Teske (2)

SOLO MUSICIANS

Danielle Augsburg

Oliver Barron

Celia Bridges

Jonathan Gardner

Melissa Gardner

Noah Gardner

Cindy Glovinsky

David Jackson

Natalie Law

Susie Lorand

Barbara Mackey King

Parks Mason

Amy Porter

Sarah Teske

9:15 PIANISTS

Mary Bates

Cindy Glovinsky

Shirley Harden

Betsy Henrichs

Becky Peterson

EVENSONG CANTORS

Celia Bridges

Kimberly Hudolin

Parks Mason

Ally Norris

Jeff Ringenberg

Donna Wessel Walker

The Junior Choir

St. Dunstan

Handbell Choir

Suzanne Bender, *Director* (43)

Suzanne Bender (43)

Mary Black (21)

Ruth Brook (2)

Liz Hagemeister (16)

Liz Halgren (11)

Shirley Harden (9)

Betsy Henrichs (20)

James Kraatz (1)

MaryJane Medlock (18)

Kevin Ross (7)

Marilyn Shuster (1)

Suzanne Schluederberg (30)

Oliver Steissberg (1)

St. Andrew's

Junior Handbell Choir

Liz Halgren (3), Suzanne Bender (3),

Mary Jane Medlock (3), *Co-Directors*

Benjamin Halgren (6)

Samuel Halgren (4)

Addy Jacobsen (2)

Quinn Miller (2)

Marilyn Shuster (1)

Thank you to everyone who supports Music at Saint Andrew's.

We would not have such a thriving music program without you!

SPECIAL THANKS

Chris Bickley

Mark Hassett

Dennis Powers

Kate Riedel

Donna Wessel Walker

MUSIC LIBRARIANS

Kimberly Hudolin

Lucy Richert