



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



Sparrow and Iris, ca. 1832

Utagawa Hiroshige (1797-1858)

Welcome to St. Andrew's

The Fourth Sunday after Pentecost

10:00 AM Holy Eucharist • June 21, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Kids in preschool through fifth grade will meet for a Summer Sunday School at 9:45 am in the first floor preschool room until they join their families during the Children's Entrance Hymn. Older students are welcome to join us and help out! *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Church of South India (United)*.

In our own diocese we pray for the clergy and people of *All Saints' (Detroit)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of

SAMUEL SCHNEIDER by *Colby Halloran*

Leaders in Today's Liturgy

Celebrant: Felicity Thompson

Preacher: Paul Frolick

Guest Organist: Cary Dumas

Acolytes: Nathan Sten, Ann Scott, Ben Halgren

Lectors: Ally Norris, Henry Miller

Intercessor: John Prescott

Eucharistic Ministers: Barb Kelly, Bob Westveer,
Marty Gillen, Kathryn Barnes

Ushers: Sarah Inwood, Elaine Mouradian

Bell Ringer: Jim Wortley

Lay Eucharistic Visitor: Norm Richert

Coffee Hour Host: Susan VanWagenen,
JoAnn Kennedy Slater

Altar Guild: Susan Wakefield, Ann Scott,
Judy Woods, Kay Wade

Bread Baker: Elaine Mouradian

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Carol Johnston, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, Bill Colzman, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Cooper James, Lynn Petit, and Scott Baron

For Bertha Blount, who died this week.

PRELUDE

Prelude: Fantasiestücke, Op. 73

1. Zart und mit

Geoffrey Randolph, French Horn

Robert Schumann (1810-1856)

THE WORD OF GOD

HYMN

I love thy kingdom, Lord

#524, *The Hymnal 1982* (Blue Book)

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA

Glory to God

#S-280, *The Hymnal 1982*

COLLECT OF THE DAY

Celebrant
People

The Lord be with you.
And also with you.

Celebrant

Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *Jeremiah 20:7-13*

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of

hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 69:8-11, 18-20

- ⁸ Surely, for your sake have I suffered reproach, *
and shame has covered my face.
- ⁹ I have become a stranger to my own kindred, *
an alien to my mother's children.
- ¹⁰ Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.
- ¹¹ I humbled myself with fasting, *
but that was turned to my reproach.
- ¹⁸ Answer me, O LORD, for your love is kind; *
in your great compassion, turn to me.'
- ¹⁹ "Hide not your face from your servant; *
be swift and answer me, for I am in distress.
- ²⁰ Draw near to me and redeem me; *
because of my enemies deliver me.

THE SECOND LESSON *Romans 6:1b-11*

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

O Jesus, I have promised

#655, *The Hymnal 1982*

THE GOSPEL *Matthew 10:24-39*

*Deacon
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.” “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Deacon
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world. *A brief silence* You are the one who counts the hairs of our heads and knows the fall of every sparrow: we give you thanks for the gift of this community, for the faith that has gathered us here, and for the signs of your care woven through our days. For these and all your blessings:

People **We give you thanks.**

You are the one in whom our old selves are crucified and raised to newness of life: keep us faithful to the promises made in our baptism. Where we have grown comfortable with lesser loyalties, call us back to you; and where the cost of following is real, give us courage to take up the cross. Hear us, O God: **Draw near to us and redeem us.**

You are the one who sends your disciples out to every town and place: gather your Church in its witness across the world. Unite all who bear the name of Christ in bonds of love and common purpose, and make us faithful stewards of the gospel we have received. Hear us, O God: **Draw near to us and redeem us.**

You are the one in whose sight no ruler stands above your judgment: grant wisdom to those who govern, that they may seek justice and the welfare of all

people. Guide the leaders of this nation and all nations, and make us faithful citizens of your kingdom. Hear us, O God: **Draw near to us and redeem us.**

You are the one Jesus called Abba, the father who runs to meet the prodigal home: strengthen all fathers, that they may guide with wisdom, gentleness, and grace. We give thanks on this day for our fathers, for those who have been like fathers to us, and for those fathers who have died but live on in our memory and whose love continues to nurture us. Hear us, O God: **Draw near to us and redeem us.**

You are the one who puts a burning fire in the bones of your servants: bless our young people traveling to San Diego on pilgrimage. Guard them on their journey and open their eyes to your presence in new places and experiences. Let this time form them in faith, deepen their friendships, and enlarge their hearts. Hear us, O God: **Draw near to us and redeem us.**

You are the one who draws near to those who cry out from deep waters: comfort and heal all who suffer in body, mind, or spirit. We remember those on our prayer list and those whose needs are known to you alone. *Pause* Surround each one with your mercy, and give strength to all who tend to them. Hear us, O God: **Draw near to us and redeem us.**

You are the one in whom death no longer has dominion: give to the departed eternal rest. We remember Bertha Blount, who died this week; Samuel Schneider, in whose memory the flowers are given this week; and all those we love but see no longer. *Silence* Bring them to fullness of joy in your presence. Hear us, O God: **Draw near to us and redeem us.**

You are the one in whom we live and move and have our being: hear the prayers of your people. Look with compassion upon us and all who turn to you for help, for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS



OFFERTORY VOLUNTARY
Berceuse, Op. 19

Geoffrey Randolph, French Horn
Jean-Michel Damase (1928-2013)

CHILDREN'S ENTRANCE HYMN
Take up your cross

#675, *The Hymnal 1982*

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal 1982*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People

**Christ has died.
Christ is risen.
Christ will come again.**

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

Amen.

Celebrant

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Cello Suite no. 5 in c minor, BWV 1011
IV. Sarabande

Geoffrey Randolph, French Horn
Johann Sebastian Bach (1685-1750)

COMMUNION HYMN

Alleluia, alleluia! Give thanks

#178, *The Hymnal 1982*

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

BLESSING OF THE YOUTH PILGRIMAGE

Linda & Steve Hastings Fr. Paul, we present to you Abby, Carly, Ella, and Will, who are about to set out on pilgrimage from this church, and Kayla and Alaric, who will lead and care for them along the way.

Fr. Paul In every generation, people of faith have set out on journeys to see new places, to pay attention in new ways, and to notice where God is at work. They have traveled to serve, to wonder, and to grow. You are headed to San Diego for a time to grow in faith, deepen your friendships, and see how God works in the world. Are you ready to go with open eyes and open hearts?

Pilgrims We are.

Fr. Paul Then I charge you: pay attention. Look for God in the people you serve, in the people you travel with, and the people you meet. Be present to each other. Follow your leaders. Bring your whole selves: your energy, your humor, your willingness to try things. Know that you carry this community's love with you everywhere you go.

Pilgrims We will strive to do so, with God's help.

Fr. Paul Kayla and Alaric, thank you for agreeing to lead this pilgrimage. Will you guide these young people with wisdom and care, keeping them safe and helping them find what God has for them on this journey?

Leaders We will, with God's help.

Celebrant Will you who witness these promises hold these travelers in prayer throughout their pilgrimage?

Congregation **We will.**

Fr. Paul The Lord be with you.

People **And also with you.**

Fr. Paul Let us pray.

Gracious God, whose glory fills the whole creation, and whose presence we find wherever we go: watch over these pilgrims in their travels; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I send you forth. The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. **Amen.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Christ for the world we sing!

#537, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Suite No. 2, Homage to H.T. Burleigh

Daniel Ficarri (b. 1996)

III. Ev'ry Time I Feel the Spirit

Permission to reprint and stream the music in this service obtained from ONE LICENSE, License #A-718890.

THIS WEEK

Sunday, June 21

Father's Day

- 8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Monday, June 22

- 7:15 PM Summer Reading (PLG)

Tuesday, June 23

- 6:30 PM Vestry (L)

Wednesday, June 24

- 7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, June 26

- 12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, June 28

- 8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (CL): Choir Loft;
(Cpl): Chapel; (L): Lounge;
(PH): Parish Hall; (PLG): Playground

TODAY AT ST. ANDREW'S

Happy Father's Day!

Today we remember and pray for our fathers and those who have been like fathers to us. Blessings for your family!

Summer Sunday School

9:45 am in the 1st floor classroom
Kids ages 3 through 5th grade are invited to come learn about the seven "I AM" statements of Jesus, enjoy fun activities with a craft, story, song, and lots of play time!

Guest Organist

Today we welcome guest organist Cary Dumas!

Happy Birthday, June!

We'll celebrate June birthdays at coffee hour after the service. Join us in the Lounge for cake!

UPCOMING EVENTS

Summer Reading: "Stuart Little"

Mondays, June 22, July 6, July 13, and July 20 from 7:15 to 8:15 pm on the Playground

We will again have a summer reading program, open to everyone who likes to take part in telling a good story (or just listen to a good story). The readings are drop-in with parts assigned weekly so bring a chair and come give it a try!

ANNOUNCEMENTS

Bread Bakers Needed!

Do you like to bake? We are looking for more bread bakers to our rotation! Bakers work from a provided recipe and sign up to bake once every month or two. *Contact Elaine Mouradian (headlye@gmail.com) to learn more.*

St. Andrew's is going to a Toledo Mud Hens Baseball Game on July 26!



Mark your calendars for an afternoon of fellowship and baseball as the Toledo Mud Hens take on the Louisville Bats at 4:05 pm. It's Youth Soccer Night, and children are invited to run the bases following the game!

Tickets are \$11 each (parking, food, and other concessions are separate). Use the QR Code to purchase your tickets, or if paying with cash or check or if you have trouble using the QR code, please call Jonathan Gardner in the office at (734-663-0518). The deadline to buy tickets is Wednesday, July 1. *If you have accessible seating requests or questions about the game, please contact Marty Gillen (martygillen@gmail.com, (267) 454-8222).*

MUSIC NOTES

Hymn 655: O Jesus, I have promised

The Gospel lesson this morning delivers harsh words to those who don't follow Christ wholly and unreservedly. In singing this hymn we confirm our promise to follow Jesus, rejoicing in Jesus's own promise to draw us to himself. We also recognize that our promises rely on him, not on our efforts or supposed sacrifices. John Bode (1816-1874), an English priest, wrote this text for his children's confirmation in the late 1860's; it has since become popular in a variety of hymnals. The lilting folk tune suits the childlike text.

-- Donna Wessel Walker