



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Wheatfield with a reaper, 1889

Vincent van Gogh (1853-1890)

Welcome to St. Andrew's

The Eighth Sunday after Pentecost

10:00 AM Holy Eucharist • July 19, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Kids in preschool through fifth grade will meet for a Summer Sunday School at 9:45 am in the first floor preschool room until they join their families during the Children's Entrance Hymn. Older students are welcome to join us and help out! *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *Province of the Episcopal Church of Sudan*.

In our own diocese we pray for the clergy and people of *Church of the Messiah (Detroit)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant: Felicity Thompson

Preacher: JoAnn Kennedy Slater

Guest Organist: Cary Dumas

Acolytes: Beau Tennyson, Ann Scott, Ben Halgren, Olivia Whitehead

Lectors: Jonathan Gardner, Barb Kelly

Intercessor: Suzanne Schluederberg

Eucharistic Ministers: Dennis Powers, Barb Kelly, Ron Luker, Robert Westveer

Ushers: Steph Barker, Phil MacBride

Bell Ringer: Kurt Hagemester

Lay Eucharistic Visitor: Phil MacBride

Coffee Hour Host: JoAnn Kennedy Slater, Merilynne Rush

Altar Guild: Susan Wakefield, Carol Himelhoch

Bread Baker: Nancy Borgeson

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Matilda, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Lynn Petit, Scott Baron, Nancy Colzman, V, Richard Powers, Charles Miller, and Kathy Powers

PRELUDE

Herr Gott, nun schleuß den Himmel auf, BWV 617

Johann Sebastian Bach (1685-1750)

THE WORD OF GOD

HYMN

Immortal, invisible

#423, *The Hymnal* 1982 (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

Glory to God

#S-280, *The Hymnal* 1982

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON *Isaiah 44:6-8*

Thus says the LORD, the King of Israel,
and his Redeemer, the LORD of hosts:
I am the first and I am the last;
besides me there is no god.
Who is like me? Let them proclaim it,
let them declare and set it forth before me.
Who has announced from of old the things to come?
Let them tell us what is yet to be.
Do not fear, or be afraid;
have I not told you from of old and declared it?
You are my witnesses!
Is there any god besides me?
There is no other rock; I know not one.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM 86:11-17

- ¹¹ Teach me your way, O LORD,
and I will walk in your truth; *
knit my heart to you that I may fear your Name.
- ¹² I will thank you, O LORD my God, with all my heart, *
and glorify your Name for evermore.
- ¹³ For great is your love toward me; *
you have delivered me from the nethermost Pit.
- ¹⁴ The arrogant rise up against me, O God,
and a band of violent men seeks my life; *
they have not set you before their eyes.
- ¹⁵ But you, O LORD, are gracious and full of compassion, *
slow to anger, and full of kindness and truth.
- ¹⁶ Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- ¹⁷ Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O LORD, have helped me and comforted me.

THE SECOND LESSON *Romans 8:12-25*

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Almighty God, your word is cast

#588, *The Hymnal 1982*

THE GOSPEL *Matthew 13:24-30, 36-43*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Reader
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. JoAnn Kennedy Slater

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please stand or kneel.

Leader

Friends in Christ, let us lift our prayers to God, who knows our necessities before we ask and rejoices in our asking. *A brief silence* God of the harvest, whose good seed is sown into the world with a generosity that outruns our sorting and our fear: we give you thanks for the wheat quietly ripening among us: for lives being made whole, for gifts newly discovered, for hope renewed in this place. For these and all your blessings:

People

We thank you, O God.

God of adoption, who binds your scattered children into one family with the cry ‘Abba, Father’: guide your Church in every place to trust your patience rather than our own, that we might resist the urge to uproot what we do not yet understand. Give us courage to tend the field you have planted. **Teach us your way, O God.**

God of the groaning creation, who labors with us toward a freedom we cannot yet see: have mercy on a world where wheat and weeds grow side by side—its cruelty and its kindness, its greed and its generosity. Give leaders and nations the patience to seek justice without vengeance. **Teach us your way, O God.**

God of the sower, who casts good seed into St. Andrew’s without regard for our worthiness: bless the ministries and mission of this congregation. Let your Spirit bear witness with our spirit, that we are your children. **Teach us your way, O God.**

God of gracious compassion, slow to anger and full of kindness and truth: hear us as we pray for all who suffer in body, mind, or spirit, especially those on our prayer list. *Pause* Deliver them, as you delivered the psalmist, from the nethermost pit, and hold them fast. **Teach us your way, O God.**

God of first and last things, whose promise holds fast at the far side of every ending: receive with joy those who have died in the hope of the resurrection. *Silence* As you were with them in life, be with them now, and bring us all at last into your presence. **Teach us your way, O God.**

God of the harvest, who gathers the wheat and the weeds: receive these prayers and petitions, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY Jonathan Gardner, Tenor; Noah Gardner, Baritone
Great is the Lord (Der Herr ist gross) Heinrich Schütz (1585-1672)

Great is the Lord and we praise Him. His strength and wisdom surpass all knowledge. Generation will sing to generation, and proclaim all his wondrous works, Alleluia.

CHILDREN'S ENTRANCE HYMN

Lord of all hopefulness

#482, *The Hymnal* 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal 1982*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,
All **Our Father in heaven,**
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Christus Resurgens

Jonathan Gardner, Tenor; Noah Gardner, Baritone

Robert Johnson (c. 1583-1633)

Christ, rising from the dead, dies now no more, alleluia; death shall no longer have any dominion over him, alleluia. Let the Jews now tell how the soldiers guarding the tomb destroyed the king, placing the rock of justice at the foot of the stone, why they did not preserve the rock of justice; let them worship either the buried one or the one rising again, while saying to us: Alleluia.

COMMUNION HYMN

Lord, make us servants

#593, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

GOD AND FAMILY BADGE PRESENTATION

Thatcher and Isaac Spera

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

Lord, dismiss us

#344, *The Hymnal 1982*

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Suite No. 2, Homage to H.T. Burleigh
I. Deep River

Daniel Ficarri (b. 1996)

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THIS WEEK

Sunday, July 19

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Monday, July 20

7:15 PM Summer Reading (PLG)

Tuesday, July 21

6:00 PM Finance (Zoom)

Wednesday, July 22

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, July 24

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, July 26

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (PLG): Playground
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TODAY AT ST. ANDREW'S

Summer Sunday School

9:45 am in the 1st floor classroom

Kids ages 3 through 5th grade are invited to come learn about the seven "I AM" statements of Jesus, enjoy fun activities with a craft, story, song, and lots of play time!

UPCOMING EVENTS

Summer Reading: "Stuart Little"

Monday, July 20 from 7:15 to 8:15 pm on the Playground

Our summer reading program is open to everyone who likes to take part in telling a good story. The readings are drop-in with parts assigned weekly so bring a chair and come give it a try!

ANNOUNCEMENTS

Acolytes Needed

St. Andrew's is in great need of additional acolytes, ages 9 to adult, for both the 8:00 and 10:00 am Sunday services! Assignments are scheduled in advance, are flexible, and limited to about once a month. Training is provided, the tasks are not difficult and consist only of providing assistance at a Sunday service on a date that's convenient. *Please speak with any of the clergy or contact Scott Gerstenberger (734-678-0914) for more information.*

MUSIC NOTES

Hymn 588: Almighty God, your word is cast like seed

This hymn is appropriate to today's gospel lesson, all about seeds and sowing. The words sound quite modern, but are over 200 years old: they were first published in England in 1819. John Cawood, the author of the words to this hymn, was born into poverty in 1775; a clergyman took him in, tutored him, and sent him to Oxford, where, upon taking his degree, he became a priest. The tune was written in response to a call for new music for Hymnal 1982 and has won praise for its careful construction. -- Donna Wessel Walker