



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518

standrewsaa.org



Girl with a Pearl Earring (1665)

Johannes Vermeer (1632-1675)

Welcome to St. Andrew's

The Ninth Sunday after Pentecost

10:00 AM Holy Eucharist • July 26, 2026

Thank you for joining us for worship today!

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at standrewsaa.org.

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

The Rev. Paul Frolick, Rector

pfrolick@standrewsaa.org
(585) 241-9317 (cell)

Children

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Kids in preschool through fifth grade will meet for a Summer Sunday School at 9:45 am in the first floor preschool room until they join their families during the Children's Entrance Hymn. Older students are welcome to join us and help out! *Preschoolers need to be picked up by a parent.*

Anglican Cycle of Prayer

In the Anglican Cycle of Prayer, we pray for *The Anglican Church of Tanzania*.

In our own diocese we pray for the clergy and people of *Grace Church (Detroit)* and *St. Mary's-in-the-Hills (Lake Orion)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

Leaders in Today's Liturgy

Celebrant/ Preacher: Paul Frolick

Assisting: Felicity Thompson

Guest Organist: Cary Dumas

Acolytes: Bill Harper, Chris Rochman,
Luke Thompson

Lectors: Margaret Nesse, Joel Seguine

Intercessor: Kerene Moore

Eucharistic Ministers: Robert Westveer, Jonathan
Gardner, Kathryn Barnes, Jim Wortley

Ushers: Kayla Ashbaugh, Alaric Ashbaugh

Bell Ringer: Marty Gillen

Lay Eucharistic Visitor: Linda Hastings

Coffee Hour Host: Sarah Inwood

Altar Guild: Anna Dutton, Jim Wortley, Floice Frazer

Bread Baker: Kristin Hermanson Briegel

Prayer List

We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.

Margaret Bennett, Bry Dennison, Richard Engdahl, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Matilda, Nancy Borgeson, Sara, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Nea Shaffer Barkell, Maime Wilson, Margaret Shaw, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Joe Henderson, Lynn Petit, Scott Baron, Nancy Colzman, V, Richard Powers, Charles Miller, Harper Morgan, and Kathy Powers

Altar Flowers

Today's altar flowers are given to the glory of God and in loving memory of
LOIS TILLEY SCHNEIDER LEWIS by Colby Halloran

PRELUDE

Nocturne on Conditor alme siderum

Katherine Wright

THE WORD OF GOD

HYMN

O worship the King

#388, *The Hymnal* 1982 (Blue Book)

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA

Glory to God

#S-280, *The Hymnal* 1982

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON *1 Kings 3:5-12*

At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the LORD that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

PSALM 119:129-136

- ¹²⁹ Your decrees are wonderful; *
therefore I obey them with all my heart.
- ¹³⁰ When your word goes forth it gives light; *
it gives understanding to the simple.
- ¹³¹ I open my mouth and pant; *
I long for your commandments.
- ¹³² Turn to me in mercy, *
as you always do to those who love your Name.
- ¹³³ Steady my footsteps in your word; *
let no iniquity have dominion over me.
- ¹³⁴ Rescue me from those who oppress me, *
and I will keep your commandments.
- ¹³⁵ Let your countenance shine upon your servant *
and teach me your statutes.
- ¹³⁶ My eyes shed streams of tears, *
because people do not keep your law.

THE SECOND LESSON *Romans 8:26-39*

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

SEQUENCE HYMN

Seek ye first

#711, *The Hymnal 1982*

THE GOSPEL *Matthew 13:31-33, 44-52*

Reader The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

“Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Reader
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Rev. Paul Frolick

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one

holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Please stand or kneel.*

Leader Gathered, enlightened, and empowered to serve, let us pray for the church, the world, and all people seeking God's mercy and care. *A brief silence* God our treasure, we give you thanks for all the blessings of this life: for the warmth and beauty of these summer months; for times of refreshment and peace; for family and friends. For these and all your blessings:

People **We give you thanks, O God.**

God our guide, open the eyes of your church, that we may see. Open our ears, that we may hear. Open our hearts and our minds, that we may understand the truth of your word. Help us to trust the small and hidden ways your kingdom grows among us, in a scattered seed, in a little yeast, even when we cannot yet see what it will become. **Nothing can separate us from your love, O God.**

God our ruler, bless our country and all the nations of the earth. Give to our elected leaders an understanding mind to govern your people, and the ability to discern between good and evil. We lift before you the people of the Middle East, Ukraine, Sudan, and all places of violence and displacement. Strengthen all who work for reconciliation, grant courage to peacemakers, and protect those working to provide much needed food and medical supplies. **Nothing can separate us from your love, O God.**

God our sower, we pray for all those affected by the wildfires in Minnesota and Canada, and extreme weather conditions around the globe. You call us to labor with you in tending the earth: Where we lack love, open our hearts to the world; where we waste, give us discipline to conserve; where we neglect, awaken our minds and wills to insight and care. May we, with all your creatures, honor and serve you in all things. **Nothing can separate us from your love, O God.**

God our protector, we pray for those living without safe shelter in our community. Help us tend to their immediate needs and show us how to address the root causes of homelessness. May our own homes remind us to act with compassion for others. **Nothing can separate us from your love, O God.**

God our interceder, give healing and comfort to all those who suffer from any grief or trouble, including those on our prayer list, those whose suffering is known to you alone, and those we name in our hearts. *Pause* Guide caregivers, healthcare professionals, counselors, and chaplains to use all of their training, skill, and compassion to help restore them to wholeness and health. **Nothing can separate us from your love, O God.**

God our justifier, we commend to your mercy all who have died, remembering especially Lois Tilley Schneider Lewis, in whose memory the flowers are given this morning, and all those who are dear to each of us. *Silence* Give to the departed eternal rest. Let light perpetual shine upon them. **Nothing can separate us from your love, O God.**

God our gatherer, receive these prayers and grant us all we need for this day and the days to come, through the power of the Holy Spirit and in the name of Jesus Christ our Lord. **Amen.**

Celebrant We pray to you also for the forgiveness of our sins. *Silence*

People **Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

GIVE ONLINE!



Ushers will receive your offering during the Offertory or you can give online via [Realm eGiving](#) using the QR code.

OFFERTORY VOLUNTARY

Minuet

Barbara Mackey King, flute; Joy Schroeder, piano
Georges Bizet (1838-1875)

CHILDREN'S ENTRANCE HYMN

"Thy kingdom come!" on bended knee

#615, *The Hymnal* 1982

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord

#S-125, *The Hymnal 1982*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

People Therefore we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

All **Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.

Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.

COMMUNION VOLUNTARY

Draw Us to Thee

Johann Gottfried Walther (1684-1748)

COMMUNION HYMN

Come with us, O blessed Jesus

#336, *The Hymnal* 1982

COMMISSIONING OF LAY EUCHARISTIC VISITORS

Celebrant In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

POST-COMMUNION THANKSGIVING

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING HYMN

The Lord will come and not be slow

#462, *The Hymnal* 1982

The young people are invited to come forward to offer the dismissal after the choir processes out.

Young people Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Prelude and Fugue in G Minor, BuxWV 149

Dietrich Buxtehude (1637-1707)

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THIS WEEK

Sunday, July 26

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
9:45 AM Summer Sunday School
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

Tuesday, July 28

6:30 PM Vestry (L)

Wednesday, July 29

7:00 AM Holy Eucharist (Cpl)
10:00 AM Centering Prayer (Cpl/Z)

Friday, July 31

12:15 PM Holy Eucharist (Cpl)
7:00 PM Alcoholics Anon (PH)

Sunday, August 2

8:00 AM Holy Eucharist (C)
8:45 AM Coffee Hour (Lobby)
9:15 AM Family Service (Cpl)
10:00 AM Holy Eucharist (C)
11:15 AM Coffee Hour (L)

(C): Church; (Cpl): Chapel; (L): Lounge; (PH): Parish Hall; (PLG): Playground
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TODAY AT ST. ANDREW'S

Summer Sunday School

9:45 am in the 1st floor classroom

Kids ages 3 through 5th grade are invited to come learn about the seven "I AM" statements of Jesus, enjoy fun activities with a craft, story, song, and lots of play time!

Happy Birthday, July!

We'll celebrate July birthdays at coffee hour after the 10:00 am service. Join us in the Lounge for cake!

ANNOUNCEMENTS

Acolytes Needed

St. Andrew's is in great need of additional acolytes, ages 9 to adult, for both the 8:00 and 10:00 am Sunday services! Assignments are scheduled in advance, are flexible, and limited to about once a month. Training is provided, the tasks are not difficult and consist only of providing assistance at a Sunday service on a date that's convenient. *Please speak with any of the clergy or contact Scott Gerstenberger (734-678-0914) for more information.*

MUSIC NOTES

Hymn 388: O worship the King

This majestic hymn has its origins in the prehistory of modern hymnody, when only psalms were sung in church. The tune first appeared in the early 18th century, and was used for several different psalms; by 1750 it was in almost every English-language hymnbook and on English organ-barrels, second in popularity only to another psalm tune, "Old 100th", the Doxology. The words are a paraphrase of Psalm 104 written for a book of psalmody in 1833. Ranging from creation and rule of the cosmos to tenderness and mercy, this hymn responds well to the various metaphors for the Kingdom Jesus gives in today's Gospel lesson.

-- Donna Wessel Walker