



ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 standrewsaa.org



Balance Weight, Byzantine 5th-7th century

Welcome to St. Andrew's

Tenebræ

7:30 PM • April 1, 2026

THE OFFICE OF TENEBRÆ

MATINS: THE FIRST NOCTURN

Psalm 69:1-23

Salvum me fac (Tone III.4)Prayer Book, page 679

Psalm 70

Deus, in adiutorium (Tone VIII.1)Prayer Book, page 682

Psalm 74

Ut quid, Deus? (Tone IV.4)Prayer Book, page 689

Versicle/Response

V. Deliver me, my God, from the hand of the wicked.

R. From the clutches of the evildoer and the oppressor.

Lesson One: Lamentations of Jeremiah the Prophet (1:1-5)

The beginning of the Lamentation of Jeremiah the prophet.

Aleph.

How solitary lies the city

that was full of people!

How like a widow she has become,

she that was great among the nations!

She that was a princess among the cities

has become a vassal.

Beth.

She weeps bitterly in the night,

tears are on her cheeks;

among all her lovers

she has none to comfort her;

all her friends have dealt treacherously with her,

they have become her enemies.

Gimel.

Judah has gone into because of affliction

and hard servitude;

she dwells among the nations,

but finds no resting place;

her pursuers have all overtaken her

in the midst of her distress.

Daleth.

The roads to Zion mourn,

for none come to the appointed feasts;

all her gates are desolate,

her priests groan;

her maidens have been dragged away,

and she herself suffers bitterly.

He.

Her foes have become the head,
her enemies prosper,
because the Lord has made her suffer
for the multitude of her transgressions;
her children have gone away,
captives before the enemy.

Jerusalem, Jerusalem, return to the Lord your God.

Responsory One setting by Healey Willan (1880-1968)

On the Mount of Olives he prayed to his Father: Father, if it be possible, let this cup pass from me: The spirit indeed is willing, but the flesh is weak. Watch and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak. [Matthew 26]

Lesson Two: Lamentations of Jeremiah the Prophet (1:6-9)

Waw.

From daughter of Zion
all her beauty has departed.
Her princes have become like harts
that find no pasture;
they fled without strength
before the pursuer.

Zayin.

Jerusalem remembers
in the days of her affliction and bitterness
all the precious things that were hers in days of old.
When her people fell into the hand of the enemy,
and there was none to help her,
the enemy gloated over her, mocking at her downfall.

Heth.

Jerusalem sinned grievously,
therefore has she become filthy;
all who honored her despise her,
for they have seen her nakedness;
yea, she herself groans,
and turns her face away.

Teth.

Her uncleanness was in her skirts;
she took no thought of her doom;
therefore her fall is terrible,
she has no comforter.
“O Lord, behold my affliction,
for the enemy has triumphed!”

Jerusalem, Jerusalem, return to the Lord your God.

Responsory Two setting by Healey Willan

*My soul is exceeding sorrowful even unto death: tarry ye here and
watch with me: now shall ye see the multitude come about me:
Ye shall flee and I go to be sacrificed for you: Behold, the hour is at
hand, and the Son of Man is betrayed into the hands of sinners.
Ye shall flee and I go to be sacrificed for you. [Matthew 26]*

Lesson Three: Lamentations of Jeremiah the Prophet (1:10-14)

Yodh.

The enemy has stretched out his hands
over all her precious things;
yea, she has seen the nations
invade her sanctuary,
whom you had forbidden
to enter your congregation.

Kaph.

All her people groan
and search for bread;
they trade their treasures for food
to revive their strength.
“Look, O Lord, and behold,
for I am despised.”

Lamedh.

“Is it nothing to you,
all you who pass by?
Look and see if there is any sorrow like my sorrow,
which was brought upon me,
which the Lord inflicted
on the day of his fierce anger.

Mem.

“From on high he sent fire;
into my bones he made it descend;
he spread a net for my feet;
he turned me back;
he has left me desolate
and faint all the day long.

Nun.

My transgressions were bound into a yoke;
by his hand they were fastened together;
they were set upon my neck;
he caused my strength to fail;
the Lord gave me into the hands
of those whom I cannot withstand.

Jerusalem, Jerusalem, return to the Lord your God.

Responsory Three..... setting by Healey Willan

Behold, we have seen him without form or comeliness: his form is gone from him: he hath borne our sins, and his sorrows are for us: he was wounded for our transgressions: and with his stripes we are healed. Surely he hath borne our griefs and carried our sorrows. And with his stripes we are healed. [Isaiah 53]

LAUDS

Psalm 63

Deus, Deus meus (Tone II.1).....Prayer Book, page 670

Psalm 143

Domine, exaudi (Tone VI).....Prayer Book, page 798

Canticle: Isaiah 38:10-20..... *Song of Hezekiah (Tone I.2)*

In my despair I said: "In the noonday of my life I must depart;
my unspent years are summoned to the portals of death."
And I said, "No more shall I see the Lord in the land of the living,
never more look on my kind among dwellers on earth.
My house is pulled down and I am uncovered,
as when a shepherd strikes his tent.
My life is rolled up like a bolt of cloth,
the threads cut off from the loom.
Between sunrise and sunset my life is brought to an end;
I cower and hope for the dawn.
Like a lion he has crushed all my bones;
like a swallow or thrush I utter plaintive cries; I mourn like a dove.
My weary eyes look up to you;
Lord, be my refuge in my affliction."
But what can I say? for he has spoken;
it is he who has done this.
Slow and halting are my steps all my days,
because of the bitterness of my spirit.
O Lord, I recounted all these things to you and you rescued me;
when entreated, you restored my life.
I know now that my bitterness was for my good,
for you held me back from the pit of destruction,
you cast all my sins behind you.
The grave does not thank you nor death give you praise;
nor do those at the brink of the grave hang on your promises.
It is the living, O Lord, the living who give you thanks as I do this day;
and parents speak of your faithfulness to their children.
You, Lord, are my Savior;
I will praise you with stringed instruments
all the days of my life, in the house of the Lord.

Psalm 150

Laudate Dominum (Tonus Peregrinus)..... Prayer Book, page 807

Versicle/Response

V. My flesh also shall rest in hope.
R. You will not let your holy One see corruption.

Canticle: The Song of Zechariah

Benedictus Dominus Deus (Tone II.2) Prayer Book, page 92, no. 16

Anthem: *Christus Factus Est*Felice Anerio (c. 1560-1614)

Christ for us became obedient unto death, even death on a cross; therefore God has highly exalted him and bestowed on him the Name which is above every name. [Philippians 2:8-9]

Psalm 51

Miserere mei, Deus (recto tono).....Prayer Book, page 656

Final Collect

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross.

Nothing further is said.

After a period of silence a noise is made, and the burning Christ candle is brought from its hiding place and replaced on the stand.

By its light the ministers and people depart in silence.

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The St. Andrew’s Tenebræ Choir

Deborah Friauff, Director

- | | |
|---------------------|------------------|
| <i>Soprano</i> | <i>Tenor</i> |
| Robin Berry | Chris Bickley |
| Hannah Resnick | Jonathan Gardner |
| <i>Alto</i> | <i>Bass</i> |
| Ally Norris | Noah Gardner |
| Donna Wessel Walker | James Kraatz |
| | Parks Mason |
| | Nathan Sten |

Thank you for joining us for worship today!
We're glad you're here.



Join us for worship!
SUNDAY SERVICE SCHEDULE
8:00 AM Spoken Eucharist
9:15 AM Family Service
10:00 AM Choral Eucharist

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