



# ST. ANDREW'S EPISCOPAL CHURCH

306 N. Division Street., Ann Arbor, MI 48104 • (734) 663-0518 [standrewsaa.org](http://standrewsaa.org)



“When I look at your heavens, the work of your fingers...” Psalm 8:3

Star-forming regions in the Large Magellanic Cloud, James Webb Space Telescope

*Welcome to St. Andrew's*

**Trinity Sunday**

**10:00 AM Holy Eucharist • May 31, 2026**

— Thank you for joining us for worship today! —

Please fill out a welcome card, found in the pew rack, then put it in the offering plate or give it to one of the clergy following the service so that we can be in touch with you. For more information about St. Andrew's please visit our website at [standrewsaa.org](http://standrewsaa.org).

If you have a hearing aid equipped with telecoil capability, please note that the church sanctuary has been equipped with this technology.

As a courtesy to others, please turn off or silence your cellphone during the service.

**The Rev. Paul Frolick, Rector**

[pfrolick@standrewsaa.org](mailto:pfrolick@standrewsaa.org)  
(585) 241-9317 (cell)

**Children**

We welcome children of all ages at worship, and hope you will help them follow along in the service as best they can. Busy Bags are available in the narthex for young children. Please return them at the end of the service for others to use.

A Nursery for infants through toddler age is available during the service, located on the second floor of the Parish Hall. Children and youth in preschool through high school attend Sunday School from 9:45 am until they join their families during the Children's Entrance Hymn. *Preschoolers need to be picked up by a parent.*

**Anglican Cycle of Prayer**

In the Anglican Cycle of Prayer, we pray for *Eglise Anglicane du Rwanda*.

In our own diocese we pray for the clergy and people of *Christ Church (Dearborn)*.

We pray for the clergy and people of the Evangelical Lutheran Church of America.

And we pray for all those throughout the world who suffer for their faith.

**Altar Flowers**

Today's altar flowers are given to the glory of God and in loving memory of ANNE PIEHL by *Rodger Piehl* in thanksgiving for LUCY & NORM RICHERT'S 15TH WEDDING ANNIVERSARY

in celebration of THE BIRTH OF DOROTHY SHEILA IRIS TO LORNA & JULIAN by *Richard & Dawn Barron*

**Leaders in Today's Liturgy**

*Celebrant/ Preacher:* Paul Frolick  
*Assisting:* JoAnn Kennedy Slater  
*Deacon:* Felicity Thompson  
*Director of Music & Organist:* Deborah Friauff  
*Organ Scholar:* Oliver Steissberg  
*Acolytes:* Beau Tennyson, Luke Thompson, Ben Halgren  
*Lectors:* Jackie Doneghy, Norm Richert  
*Intercessor:* Aileen Gatten  
*Eucharistic Ministers:* Dennis Powers, Jonathan Gardner, Kathryn Barnes, Felicity Thompson  
*Ushers:* Kayla Ashbaugh, Alaric Ashbaugh  
*Bell Ringer:* John Burhenn  
*Lay Eucharistic Visitor:* Phil MacBride  
*Coffee Hour Host:* Sarah Inwood  
*Altar Guild:* Anna Dutton, Ann Scott, Claire McLaughlin, Floice Frazer  
*Bread Baker:* Nancy Borgeson

**Prayer List**

*We're grateful to be able to pray for our parishioners, family members, and friends who are in need, and we think it is important to make these concerns known to our community. If we've removed a prayer request which should still be active, please contact Fr. Paul or the church office.*

Margaret Bennett, Bry Dennison, Richard Engdahl, Connie French, Hilli Hockett, Nunu Lysloff, Tish Neidhardt, Virginia Nordby, Jean Peirce, Mary Richards, Ann Staiger, Nancy Stanley, Marcia Stillwagon, Nan Sudia, Larry Tweedle, Carlotta Wilson, Leslie Stainton, Deborah Fries, Dan Berry, Matilda, Nancy Borgeson, Tim, Peggy, Maureen Zatirka, Kari Paetzold, John Ramsey, Ramone Howing, George Varghese, Read Gignilliat, Martin & Saloni Bridgeman, Barb and Roger Bowen, David Higbee, Janet Higbee, Jim Wortley, Baby Julian, Mary Bates, Carrie Bzdok & Family, Ray Kordell, AJ Shotwell, Rachel James, Carol Johnston, Nea Shaffer Barkell, Maimie Wilson, Margaret Shaw, Bill Colzman, John Lorand, Jack Marlotte, Teri and Don Allen, Kent Syverud, Katherine Cox, Michael Melet, Chris R., Joe Henderson, Cooper James, and Lynn Petit

**PRELUDE**  
*Fantasie C-dur*

Amy Porter, Flute  
Johann Ludwig Krebs (1713-1780)

## THE WORD OF GOD

### HYMN

*I bind unto myself today*

#370, *The Hymnal 1982* (Blue Book)

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*People* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### CANTICLE OF PRAISE

*Glory to you*

#S-236, *The Hymnal 1982*

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

*Please be seated.*

## THE FIRST LESSON *Genesis 1:1-2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of

every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

*Reader  
People*

The Word of the Lord.  
**Thanks be to God.**

PSALM 8



- Choir 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- ALL** 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- Choir 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- ALL** 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- Choir 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- ALL** 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- Choir 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- ALL** 8 All sheep and oxen, \*  
even the wild beasts of the field,
- Choir 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- ALL** 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

**THE SECOND LESSON** 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## SEQUENCE HYMN

*Thou, whose almighty word*

#371, *The Hymnal 1982*

### THE GOSPEL *Matthew 28:16-20*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

### THE SERMON

The Rev. Paul Frolick

### THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*Please stand or kneel.*

*Leader*

Holy God, in calling forth creation from the void, revealing yourself in human flesh, and pouring forth your wisdom to guide us, you show your concern for the whole universe. As your people, we gather the world's needs into our hearts and bring them before you. *A brief silence* You are the creator of all that is and the source of every good blessing. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. For these and all your blessings:

*People*

**We give you thanks, O God.**

You are the head of the church. Guide us into all truth, reminding us that what unites us is greater than that which divides us. Help us be a light to the world and a true reflection of your grace to all people. **Holy God, hear our prayer.**

You are the sovereign of every nation. Draw the leaders of this and every land into the way of justice and truth. Take away the arrogance and hatred which infect our hearts, break down the walls that separate us, and work through our struggle and confusion to accomplish your purposes on earth. **Holy God, hear our prayer.**

You are the teacher of all wisdom. We give thanks today for those who teach and nurture the children of this congregation, showing up week after week to tell our stories, to ask good questions, and to help our youngest members know that they are loved by you. May their faithful witness continue to shape the lives of the children they serve. **Holy God, hear our prayer.**

You are the ground of healing and wholeness. We pray for all who suffer in body, mind, or spirit, and all those carrying illness, grief, anxiety, or loss. We pray especially for those on our prayer list and those we name in our hearts. *Pause* Be near to them, O Lord. Send your Spirit as their Advocate, and bring them your healing and peace. **Holy God, hear our prayer.**

You are the God in whose image we are made. We celebrate the birth this week of Dorothy Sheila Iris, daughter of Lorna and Julian Waton, and the granddaughter of Dawn and Richard Barron. She bears your image into the world. Surround her and all who love her with your grace and blessing. **Holy God, hear our prayer.**

You are the author of all love. We give you thanks for the marriage of Lucy and Norm Richert. May they continue to love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace, now and in years to come. **Holy God, hear our prayer.**

You are the wellspring of eternal life. We pray for those who have died and for all who mourn them. We remember especially Anne Piehl, in whose memory the flowers are given this week. *Silence* We pray that we may share with all your saints in your eternal kingdom. **Let light perpetual shine upon them.**



*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS**

*Mass for the City*

Richard Proulx

2 *mf* CONGREGATION:

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er and might. Heav - en and  
earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho - san - na, ho -  
san - na in the high - est.

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*People* Therefore we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*All* **Amen.**

*Celebrant*  
*All*

As our Savior Christ has taught us, we now pray,  
**Our Father in heaven,**  
**hallowed be your Name,**  
**your kingdom come,**  
**your will be done,**  
**on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those**  
**who sin against us.**  
**Save us from the time of trial,**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours,**  
**now and for ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

### FRACTION ANTHEM

*Christ Our Passover*

Jeffrey Rickard

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

*Please come forward and stand or kneel at the rail. The priest will place the bread in your outstretched palm (Consecrated rice wafers are available for those with wheat allergies - simply ask the priest). You may dip (intinct) the bread in the wine in the small cup held by the first Eucharistic minister, or drink from the large chalice held by the second Eucharistic minister.*

*Please know that Christ is fully present in both the bread and the wine - there is no requirement to receive both. If you do not wish to receive communion, you may come forward, cross your hands over your chest, and receive a blessing.*

**COMMUNION VOLUNTARY**

*Holy, Holy, Holy*

The St. Andrew's Junior Handbell Choir

arr. Judy Endean

**COMMUNION HYMN**

*Holy God we praise thy Name*

#366, *The Hymnal 1982*

**COMMISSIONING OF LAY EUCHARISTIC VISITORS**

*Celebrant* In the name of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

**SUNDAY SCHOOL TEACHER RECOGNITIONS**

**POST-COMMUNION THANKSGIVING**

*Celebrant* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

**CLOSING HYMN**

*Holy, Holy, Holy!*

#362, *The Hymnal 1982*

*The young people are invited to come forward to offer the dismissal after the choir processes out.*

*Young people* Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**POSTLUDE**

*O Lux, Beata Trinitas*

Flor Peeters (1903-1986)

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## THIS WEEK

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### Sunday, May 31

#### **Sunday School Recognitions**

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:15 AM HUD Small Group (Cpl)

### Tuesday, June 2

- 3:30 PM Glacier Hills Service

### Wednesday, June 3

- 7:00 AM Holy Eucharist (Cpl)
- 10:00 AM Centering Prayer (Cpl/Z)
- 4:30 PM Jr Handbell Choir (C)
- 4:30 PM Cherub Choir (CL)
- 5:15 PM Junior Choir (CL)
- 6:00 PM Evensong (Cpl)
- 6:30 PM Handbell Choir (C)

### Thursday, June 4

- 10:00 AM Bible Study (Z)
- 5:30 PM One Faith, Many Voices (Cpl)
- 7:15 PM Adult Choir (CL)

### Friday, June 5

- 12:15 PM Holy Eucharist (Cpl)
- 7:00 PM Alcoholics Anon (PH)

### Sunday, June 7

#### **Music Recognitions**

#### **HS Senior Recognitions**

- 8:00 AM Holy Eucharist (C)
- 8:45 AM Coffee Hour (Lobby)
- 9:15 AM Family Service (Cpl)
- 9:45 AM Sunday School
- 10:00 AM Holy Eucharist (C)
- 11:15 AM Coffee Hour (L)
- 11:30 AM Loaves & Phishes (Cpl)
- 11:30 AM Young Adults & Young Families Meetup (PLG)
- 3:00 PM Anne Lovering Rounds Recital (C)

(C): Church; (CL): Choir Loft; (Cpl): Chapel;  
(L): Lounge; (PH): Parish Hall; (PLG): Playground

## TODAY AT ST. ANDREW'S

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### Sunday School Recognitions

Today we thank and recognize our Sunday School teachers and helpers! Next Sunday, June 7, is the last day of the 2025-26 Sunday School year; Summer Sunday School starts June 14.

### House United Discussions Small Group

The HUD small group to discuss Political Polarization will meet in the Chapel after the 10:00 am service today.

## UPCOMING EVENTS

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### One Faith, Many Voices

*Thursday, June 4 from 5:30 to 6:30 pm in the Chapel*

We conclude our discussion on the complexity of contemporary Christianity in America this week. Together, we will look at how we got here, what is shaping the current landscape, and how we might faithfully navigate these differences as followers of Jesus.

### Loaves and Phishes: Keeping Yourself Safe from Online Scams

*Sunday, June 7 at 11:30 am in the Chapel*

Join parishioner Ally Norris for a practical, accessible session on recognizing and avoiding common online scams. From phishing emails and fake texts to impersonation and “urgent” requests for money, Ally will walk us through real-life examples and simple strategies to stay safe. You’ll leave with clear, common-sense guidelines—like slowing down, verifying independently, and knowing the red flags—that can help protect you and those you love.

### Young Adults and Young Families Meetup

*Sunday, June 7 at 11:30 am on the Playground*

Please join us in the play yard after the 10:00 am service (or in the preschool classroom if the weather is bad) on Sunday, June 7! *To learn more about this group and be notified of future events, contact Bill Bryan at [williamabryan@gmail.com](mailto:williamabryan@gmail.com).*

### Piano Recital: Anne Lovering Rounds

*Sunday, June 7 at 3:00 pm in the Church*

Pianist and former parishioner, Anne Lovering Rounds, presents “A Long Journey Called Home,” a solo piano program, literary event, and coming of age story. The event is free and open to the public.

### Caregivers' Luncheon

*Tuesday, June 9 at noon in the Lounge*

If you are caring for a spouse, parent, child, or friend, you know both the deep love and the quiet demands that come with that

calling. You are warmly invited to join us for a Caregivers' Luncheon. We'll share a simple meal, time for reflection, and the encouragement that comes from being together with others who understand. Please know you are not alone in this work. *For more information, or to RSVP for lunch, contact Fr. Paul at pfrolick@standrewsaa.org or 585-241-9317.*

### **Ourteach and Social Justice Meeting**

*Sunday, June 14 at 11:15 am*

Guest speaker Sarah Sampas discusses disinformation and polarization in our communities.

### **Ordination to the Priesthood:**

#### **The Rev. Dcn. Felicity Thompson**

*Sunday, June 14 at 4:00 pm*

God willing and the people consenting, the Rt. Rev. Bonnie Perry, Bishop of Michigan, will ordain the Rev. Dcn. Felicity Thompson to the Sacred Order of Priests on Sunday, June 14 at 4:00 pm at St. Andrew's. A reception in the Parish Hall will follow. Your prayers and presence are requested.

### **Summer Reading: "Stuart Little" by E. B. White**

*Mondays, June 15, June 22, July 6, July 13, and July 20 from 7:15 to 8:15 pm on the Playground*

We will again have a summer reading program, open to everyone who likes to take part in telling a good story (or just listen to a good story). Each week we assign parts, including the narrator of the story, when a specific character is not speaking. The readings are drop-in so bring a chair and come give it a try!

### **Holding the Center: A Faithful Response to Polarization & Radicalization**

*Tuesday, June 16 from 9:00 am - 3:00 pm*

We live in a time when false and misleading information spreads faster than ever — dividing communities, eroding trust, and making it harder to act on our shared commitment to truth. As people of faith, we are uniquely positioned to help our congregations think carefully about what they hear, read, and share.

Clergy and lay leaders are invited to join us for a free workshop, led by Sarah Sampas, exploring

the roots of disinformation, its social and spiritual effects, and practical tools for countering it in your congregation and community. *This workshop is offered free of charge, with lunch provided, made possible by a grant from the Episcopal Diocese of Michigan. To register, please email Sarah Sampas at sampas.sarahe@gmail.com.*

## **ANNOUNCEMENTS**

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### **Summer Sunday School**

*June 14 - July 26 at 9:45 am*

Sunday School continues through June and July at 9:45 in the first-floor classroom for 3-year-olds through 5th grade. Please join us to learn about the seven "I AM" statements of Jesus: I am the bread, the light, the gate, the good shepherd, the resurrection, the way, and the vine. Each week we will have fun activities with a craft, a story, a song, and play time (hopefully in the play yard as much as weather permits).

## **MUSIC NOTES**

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### **Hymn 370: I Bind Unto Myself Today**

For today's high feast we sing this great hymn of the Trinity. The hymn is in an ancient Celtic prayer form called a "lorica" or breastplate, which is why this hymn is called "St. Patrick's Breastplate." A prayer for protection, it seeks and celebrates God's presence in every aspect of our lives. Both tunes in it are ancient Irish tunes; the tune for verse 6, "Deirdre," may be the oldest tune in our hymnal. This long, complex, deep hymn is delightful to sing and inspiring to contemplate.

*-- Donna Wessel Walker*

### **Holy Trinity Blessing**

The stunning atmosphere of this morning's anthem by Matthew Owens (b. 1971), Organist and Master of Choristers at Wells Cathedral in England following his tenure as Assistant Conductor of the National Youth Choir of Great Britain from 1993 to 1999, is sired by an almost ethereal organ part, featuring flourishes on flute stops, later supported by a drone-like pedal line. *-- Dennis Powers*

*Teachers & Helpers*

**NURSERY**

Kate Niman

**PRESCHOOL**

Becky Peterson

Cady Johnson

Chris Johnson

Liz Halgren

**KINDERGARTEN/Y5**

Danielle Augsburger

Sandra Murchison

**PRIMARY**

Marilyn Shuster

Hallie Prescott

*Helper:*

Addie McCreadie

**INTERMEDIATE**

Kyle Halgren

Mary Wessel Walker

Ginger Kinney

**MIDDLE SCHOOL**

Stephen Guest

Sue McCreadie

**HIGH SCHOOL**

Steve Hastings

Quinn Dorsey

*Assistants:*

Pelham Barron

Sarah Inwood

Alaric Ashbaugh

Kayla Ashbaugh

**CLASSROOM  
HELPERS**

Magdalyne Akiding

Patricia Bard

John Beeman

Bill Bryan

Laura Cannata

Nicole DiGiannantonio

Sarah Ebaugh

Xavier Espin

Jing Fan

John Floyd

Matt Jorgensen

Jason Kiernan

Sarah Inwood

Allison LeDuc

Mary Jane Medlock

Katie O'Keefe

Katie Pittman

Erica Poberezny

Rosamund Shewchuk

Margot Spera

Stacey Swennes

Maria Trombley

Mary White

Lisa Whitehead