



# SAINT ANDREW'S EPISCOPAL CHURCH

306 N. Division Street, Ann Arbor, Michigan 48104 • (734) 663-0518 • [www.standrewsaa.org](http://www.standrewsaa.org)

## Evensong for July 7, 2021

Pentecost 6

*Evensong is a service in the Daily Office of the Church, finding its origins in ancient monastic communities. Evensong is regularly offered at St. Andrew's on Wednesday evenings at 6:00 pm and available electronically on the first and third Wednesday of the month.*

*This participatory service consists of prayers, hymns, scripture readings and*

*canticles. At the time of the General Intercession you are invited to add your own personal intercessions. You will find links within the service to musical settings.*

*We hope that you find this to be a way to remain spiritually connected the St. Andrew's community and the larger Church as we continue to remain physically apart.*

-- Fr. Alan



### Opening Sentence

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life."

### Invitatory: *Preces & Responses*

David Jernigan (b. 1959)

O God, make speed to save us. O Lord, make haste to help us.  
Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. *Amen.*

Hear *Preces & Responses* as performed by the  
Choirs of St. Thomas's Episcopal Church:  
<https://youtu.be/I76DLICyFUA>

CLICK TO LISTEN

### *Phos Hilaron: O Radiant Light*

Mark Templeton (b.1974)

Hear *O Radiant Light*:  
<https://youtu.be/UombztaR55o>

CLICK TO LISTEN

### Psalm 12

- 1 Help me, LORD, for there is no godly one left; \*  
the faithful have vanished from among us.
- 2 Everyone speaks falsely with his neighbor; \*  
with a smooth tongue they speak from a double heart.
- 3 Oh, that the LORD would cut off all smooth tongues, \*  
and close the lips that utter proud boasts!

- 4 Those who say, "With our tongue will we prevail; \*  
our lips are our own; who is lord over us?"
- 5 "Because the needy are oppressed,  
and the poor cry out in misery, \*  
I will rise up," says the LORD,  
"and give them the help they long for."
- 6 The words of the LORD are pure words, \*  
like silver refined from ore  
and purified seven times in the fire.
- 7 O LORD, watch over us \*  
and save us from this generation for ever.
- 8 The wicked prowl on every side, \*  
and that which is worthless is highly prized by everyone.

### **Psalm 13**

- 1 How long, O LORD?  
will you forget me for ever? \*  
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

### **Psalm 14**

- 1 The fool has said in his heart, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.

- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon the LORD?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \*  
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \*  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

The Psalm ends with *Gloria Patri*:

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. *Amen.*

**First Lesson:** Acts 10:1-16

In Caesarea there was a man named Cornelius, a centurion of the Italian Cohort, as it was called. He was a devout man who feared God with all his household; he gave alms generously to the people and prayed constantly to God. One afternoon at about three o'clock he had a vision in which he clearly saw an angel of God coming in and saying to him, "Cornelius." He stared at him in terror and said, "What is it, Lord?" He answered, "Your prayers and your alms have ascended as a memorial before God. Now send men to Joppa for a certain Simon who is called Peter; he is lodging with Simon, a tanner, whose house is by the seaside." When the angel who spoke to him had left, he called two of his slaves and a devout soldier from the ranks of those who served him, and after telling them everything, he sent them to Joppa.

About noon the next day, as they were on their journey and approaching the city, Peter went up on the roof to pray. He became hungry and wanted something to eat; and while it was being prepared, he fell into a trance. He saw the heaven opened and something like a large sheet coming down, being lowered to the ground by its four corners. In it were all kinds of four-footed creatures and reptiles and birds of the air. Then he heard a voice saying, "Get up, Peter; kill and eat." But Peter said, "By no means, Lord; for I have never eaten anything that is profane or unclean." The voice said to him again, a second time, "What God has made clean, you must not call profane." This happened three times, and the thing was suddenly taken up to heaven.

*Magnificat: Magnificat in E flat* Edward Bairstow (1874-1946)

My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his handmaiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.  
He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat: and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy, hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed, for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be world without end. *Amen.*

Hear the *Magnificat and Nunc Dimittis* as performed by the Guildford Cathedral Choir:  
<https://youtu.be/n0aJ3m6-iz4>

CLICK TO LISTEN

## Second Lesson: Luke 24:12-35

But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same

hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

### *Nunc Dimittis: Magnificat in E flat*

Edward Bairstow

Lord, now lettest thou thy servant depart in peace according to thy word.  
For mine eyes have seen thy salvation,  
Which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be world without end. *Amen.*

### **Apostles' Creed**

I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting. *Amen.*

### **The Prayers**

#### **Bidding**

The Lord be with you.  
And also with you.  
Let us pray:

#### **Lord's Prayer**

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. *Amen.*

#### **Suffrages**

That this evening may be holy, good, and peaceful,  
**We entreat you, O Lord.**

That your holy angels may lead us in paths of peace and good will,  
**We entreat you, O Lord.**

That we may be pardoned and forgiven for our sins and offenses,  
**We entreat you, O Lord.**

That there may be peace to your Church and to the whole world,  
**We entreat you, O Lord.**

That we may depart this life in your faith and fear,  
and not be condemned before the great judgment seat of Christ,  
**We entreat you, O Lord.**

That we may be bound together by the Holy Spirit in the communion  
of all your saints, entrusting one another and all our life to Christ,  
**We entreat you, O Lord.**

## **The Collects**

### **A Collect for the week of Pentecost 6, Proper 9**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **A Collect for the Presence of Christ**

Most holy God, the source of all good desires, all right judgments, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

### **Third Collect for Mission**

O God, you manifest in your servants the signs of your presence: Send forth upon us the Spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

## **Concluding Collect**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help, for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. *Amen.*

**Hymn:** *The First One Ever*

Hymnal, no. 673

Hear the hymn: <https://youtu.be/sGyEP9IWk0>

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## Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## Responsory

Let us bless the Lord.  
Thanks be to God.

## Dismissal

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.* [Romans 15:13]

## Evensong Schedule

Evensong is available on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of the month.  
The next service of Evensong is scheduled for **WEDNESDAY, JULY 21.**

## STAY IN TOUCH WITH US

*Are you on our email list?*

To be added to the church's email list, please contact Kathy McPherson at [kmcpherson@standrewsaa.org](mailto:kmcpherson@standrewsaa.org).

 [standrewsaa.org](http://standrewsaa.org)

 [@standrewsaa](https://www.instagram.com/standrewsaa)

 [St. Andrew's YouTube Channel](#)





# St. Andrew's will resume in-person worship on Sunday, August 1, 2021.

We are excited to begin our return to regular worship and ask for your patience and understanding during this transitional period.

*Please be aware that a mask is required while indoors at St. Andrew's regardless of your vaccination status.*

## A PHASED RE-OPENING of in-person worship

*Unless otherwise noted, services will be held weekly starting on the date listed.*

### JULY

**Wednesday, July 28**

7:00 AM Holy Eucharist

*Resumes in the Chapel*

**Friday, July 30**

12:15 PM Holy Eucharist

*Resumes in the Church*

### AUGUST

**Sunday, August 1**

9:00 AM Holy Eucharist

*Begins in the Church*

**PLEASE NOTE:** This service will only be held from August 1 - September 5. It will be spoken, without hymns or music.

### SEPTEMBER

**Wednesday, Sept. 8**

6:00 PM Evensong

*Resumes in the Church*

**Sunday, September 12**

8 / 10:00 AM Holy Eucharist

*Resumes in the Church*

9:15 AM Family Service

*Resumes in the Chapel*

**Sunday, September 19**

8:00 PM Compline

*Resumes in the Church*

Compline will be sung the 1st and 3rd Sundays of the month.

## WHAT TO INITIALLY EXPECT

**Masks will need to be worn while inside the church and should be removed only for communion.** A supply of masks and hand sanitizer will be available at the doors.

**Wafers will be used for the communion bread.** Wine will not be offered. Communion will be distributed at the foot of the chancel steps.

**Offering plates will be placed in the aisle to receive your offering** as you come to communion or you can give online at [standrewsaa.weshareonline.org](http://standrewsaa.weshareonline.org).

**A bulletin will be produced for each service.** Hymnals and Prayer Books have temporarily been removed from the Sanctuary.

**These measures are designed to protect all of us,** especially those unable to take the COVID-19 vaccine, and may change as the public health situation in Washtenaw County evolves.

## VIRTUAL SERVICE OPTIONS

**Through September 5:** Pre-recorded services of Morning Prayer with hymns and music will be available on YouTube each Sunday. 'Service Links' emails with the eService Bulletin will be sent to the parish on Saturday mornings.

**Starting September 12:** A livestream of the 10:00 am Holy Eucharist will be available on YouTube each Sunday. The bulletin will be available on our website but not emailed to the parish weekly.

### LEARN MORE

St. Andrew's Phase 3: Re-Opening: [standrewsaa.org/phase3.html](http://standrewsaa.org/phase3.html)

EDOMI Re-entry plan: [edomi.org/covid-19-guidelines](http://edomi.org/covid-19-guidelines)